

John Meakin
His Book Giving
him by his father
Gilbert Meakin
November 1

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J. H. Nutton

THE WHOLE
B O O K
O F
P S A L M S:

Collected into English Metre,
BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons, and moreover in private Houses, for their godly solace and comfort: Laying apart all ungodly Songs and Ballads, which tend onely to the nourishment of vice, and corrupting of Youth.

J A M. 5.

If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOS. 3.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.

L O N D O N,

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The whole Book of Psalms in Metre.

PSALM I. T. S.

THe man is blest that hath not bent to wicked road, his eye
Nor led his life as sinners do, nor sat in scorn's chaise.
2 But in the law of God the Lord doth set his whole delight:
And in that law doth exercise himself both day and night.
3 He shall be like the tree that grows fast by the rivers side,
Which bringeth forth most pleasant fruit in her due time and tide.
Whose leaf shall never fade nor fall, but flourish still and stand:
Even so all things shall prosper well, that this man takes in hand.
4 So shall not the ungodly men, they shall be nothing so:
But as the dust which from the earth the wind drives to and fro.
5 Therefore shall not the wicked men in judgement stand upright:
Nor yet the sinners with the just shall come in place or sight.
6 For why? the way of godly men unto the Lord is known:
And eke the way of wicked men shall quite be overthrown.

PSALM II. T. S.

WHy did Gentiles tumult raise? what rage was in their brain?
Why did the Jewish people muse, seeing all is but vain?
2 The kings and rulers of the earth conspire and are all bent
Against the Lord and Christ his Son, which he among us sent.
3 Shall we be bound to them? say they: let all their bonds be broke
And of their doctrine and their law let us reject the yoke.
4 But he that in the heaven dwells, their doings will deride
And make them all as mocking stocks, throughout the world so wide.
5 For in his wrath the Lord will say to them upon a day:
And in his fury trouble them, and then the Lord will say,
6 I have anointed him my king upon my holy hill:
I will therefore (Lord) preach thy law, and eke declare thy will.
7 For in this wise the Lord himself did say to me I wot,
Thou art my dear and onely Son, to day I thee begot.
8 All people I will give to thee, as heirs at thy request:
The ends and coasts of all the earth by thee shall be possessed.
9 Thou shalt them bruise even with a mace, as men under foot tread,
And as the potters sherds, shalt break them with an iron rod.
10 Now ye, O kings and rulers all, be wise therefore and leaſt
By whom the matters of the world be judged and discern'd.
11 See that ye serve the Lord above in trembling and in fear:
See that with reverence ye rejoyce to him in like manner.
12 See that ye kiss and eke embrace his blessed Son, I say
Left in his wrath ye suddenly perish in the mid-way.
13 If once his wrath never so small shall kindle in his breast
O then all they that trust in Christ shall happy be and blest.

PSALM III. T. S.

O Lord, how are my foes increas'd, which vex me more and more:
2 They kill my heart when as they say God can him not restore.
3 But thou, O Lord, art my defence, when I am hard beset:
My worship and mine honour both, and thou hold'st up my head.
4 Then with my voice upon the Lord I did both call and cry:
And he out of his holy hill did hear me by and by.
5 I laid me down, and quietly I slept and toſe again:
For why? I know assuredly the Lord will me sustain.
6 If ten thousand had bene'd me in, I could not be afraid:
For thou art still my Lord and God, my Saviour and my aid.
7 Rise up therefore, save me, my God, for now to thee I call:
For thou hast broke the cheeks and teeth of these wicked men all.
8 Salvation onely doth belong to thee, O Lord above:
Thou dost bestow upon thy folk thy blessing and thy love.

PSALM IV. T. S.

O God that art my righteousness, Lord hear me when I call:
Thou hast set me at liberty, when I was bound and thrall.
2 Have mercy (Lord) therefore on me, and grant me my request:
For unto thee uncſtantly to cry I will not rest.
3 O mortal men, how long will ye my glory thus despise?
Way wander ye in vanity, and follow after lies?
4 Know ye that good and godly men the Lord doth take and chere,
And when to him I make my plaint, he doth me not reſerre.

PSALM v. 1. 71.

5 Sit not but stand in awe therefore, examine well your heart :
 And in your chamber quietly see you your selves convert.
 6 Offer to God the sacrifice of righteousness, I say,
 And look that in the living Lord you put your trust alway.
 7 The greater sort crave worldly goods, and riches do embrace :
 But, Lord, grant us thy countenance, thy favour and thy grace.
 8 For thou thereby shalt make my heart more joyful and more glad,
 Than they that of their corn and wine full great increase have had.
 9 In peace therefore lie down will I, taking my rest and sleep :
 For thou onely wilt me, O Lord, as one in safety keep.

PSALM v. T. 5.

Y Nellne thine eare unto my words, O Lord, my plaint consider :
 1 And hear my voice, my King, my God, to thee I make my prayer.
 2 Hear me betime, Lord, tarry not, for I will have respect,
 My prayer early in the morn to thee for good direct.
 3 And I will trust through patience in thee my God alone :
 Thou art not pleas'd with wickedness, and ill with thee dwells none.
 4 And in thy sight shall never stand these faineboie fools, O Lord :
 For workers of iniquity thou hast always abhor'd.
 5 The hate and the haters, thou shalt destroy them then :
 And God will hate the blood-thirsty, and the deceitful man.
 6 Therefore will I come to thine house trusting upon thy grace :
 And reverently will worship thee toward thine holy place.
 7 Lord, lead me in thy righteousness, for to confound my foes :
 And the way that I shall walk before my face discloses.
 8 For in their mouth there is no truth, their heart is foul and vain :
 Their throat an open sepulchre, their tongues do gloie and vain.
 9 Destroy their false conspiracies, that they may come to nought :
 Subvert them in their heaps of sin, which have rebellion wrought.
 10 But those thy put their trust in thee, let them be glad alway :
 And render thanks for thy defence, and give thy name the praise.
 11 For thou with favour wilt increase, the just and righteous still :
 And with thy grace, as with a shield, defend him from all ill.

PSALM vi T. 5.

1 Lord, in thy wrath reprove me not, though I deserve thine just :
 2 Nor yet correct me in thy rage, O Lord, I thee desire.
 3 For I am weak, therefore, O Lord, of mercy me forbear,
 And heal me Lord, for why thou know'st my bones do quake for fear.
 4 My soul is troubled sore sore, and vexed vehemently :
 O Lord, how long wilt thou delay to cure my misery ?
 5 Lord, turn thee to thy wonted grace, my folly thou hast seen :
 6 Give me not blot for my defects, but for thy mercies sake.
 7 For why, O man among the dead, remembereth thee one while :
 Or who shall worship thee, O Lord, in the infernal place ?
 8 So grievous is my plaint and moan, that I was almost faint :
 A thengh long I was with my bed with tears of me complain.
 9 My sight is dim and water's old with anguish of my heart :
 For fear of those that be my foes, and would my soul subvert.
 10 But now save me from me all ye that work iniquity :
 For why, the Lord hath heard the voice of my complaint and cry.
 11 He heard not onely the request and prayer of my heart,
 But it received at my house, and took it in good part.
 12 And now my foes that vexed me the Lord will soon defame :
 And suddenly confound them, to their shame and shame.

PSALM vii. T. 5.

O Lord my God, I put my trust and confidence in thee :
 Save me, from them that me pursue, and let deliver me.
 2 As if like a lion he me tear and rend in pieces small.
 While there is none to succour me and rid me out of thrall.
 3 O Lord my God, if I have done the thing that is not right,
 Or if I be found in fault, or guilty in thy sight :
 4 Or to my friend rewarded ill, or left him in distress,
 Which me pursu'd most cruelly, and hated me causeless :
 5 Then let my foes pursue my soul, and ere my life down thrust
 Into the earth, and also lay mine honour in the dust.
 6 Start not, O Lord, now in thy wrath, and put my foes to pain :
 Perform the thing thou promised to me which wrong sustain.
 7 When shall great nations come to thee and know thee by this thing,
 If thou declare for leave of them thy self as Lord and King.

PSALM III, ix.

8 And as thou art of all men judge. O Lord, now judge thou me
According to my righteousness, and mine integrity.

The second part.

9 Lord, cease the hate of wicked men and be the lust mans enemy
10 By whom the secrets of all hearts are searched and discern'd
11 I take my help to come of God, in all my pain and smart.
That doth preserve all those that be of pure and perfect heart.
12 The lust man and the wicked both God judgeth by his power
So that he feels his mighty hand even every day and hour.
13 Except he change his mind, I die: for even as he should smite.
Me where his sword, his bowe he bends aiming where he may hit
14 And doth prepare his mortal darts, his arrows keen and sharp,
For them that do me persecute, whiles he doth mischief weep.
15 But lo, though he in travell be of his devillish forecast,
And of his mischief once conceiv'd, yet brings forth nought at last.
16 He digg'd a ditch and delves it deep, in hope to hurt his brother
But he shall fall into the pit, that he digg'd up for other.
17 Thus wrong returneth to the hurt of him in whom it breed.
And all the mischief that he wrought shall fall upon his head.
18 I will give thanks to God, therefore that judgeth righteousness,
and with my song will praise the name of him that is most high.

PSALM viii. T. S.

9 God our Lord how wonderfull are thy works every where.
Whose fame surmounts in dignity above the heavens clear?
Voted by the mouth of sucking babes, thou wilt confound thy foes
For in those babes thy might is seen, thy graces they disclose.
10 And when I see the heavens high, the works of thine own hand
The sun, the moon, and all the stars, in order as they stand:
11 What thing is man, Lord, think I then, that thou dost him remember
For what is man's posterity, that thou dost it consider?
12 But thou hast made him little less than angels in degree:
And thou hast crown'd him also with glory and dignity.
13 Thou hast prefer'd him to be lord of all thy works of wonder
And as his feet hast set for all things, that he should keep them under.
14 To sheep, and neat, and all beastes else that in the fields do feed:
15 Fowls of the air, fish in the sea, and all that therein breed.
16 Therefore must I say once again. O God that art our Lord,
How famous and how wonderfull are thy works through the world!

PSALM ix. T. S.

10 With heart and mouth unto the Lord will I sing laud & praise
And speak of all thy wondrous works, & them declare always.
11 I will be glad and much rejoyce in thee. O God most high:
And make my songs extoll thy name above the starry skie.
12 For that my foes are driven back and turned unto flight:
They fall down flat and are destroyed by thy great power and might.
13 Thou hast reveng'd all my wrong, my grief and all my grudges
Thou dost with justice hear my cause, most like a righteous judge.
14 Thou dost rebuke the heathen folk, and wicked to confound.
That afterward the memory of them cannot be found. (Soy's)
15 My foes thou hast made good dispatch, and all their counsels
Thou hast their fame with them defac'd, through all the world so wide.
16 Know thou that he which is above for evermore shall reign,
And in the seat of equity true judgment will maintain.
17 With justice he will keep and guide, the world and every wight:
And so will yield with equity to every man his right.
18 He is protector of the poor, what time they be oppress'd:
He is in all adversity their refuge and their rest.
19 And they that know thy holy name, therefore shall trust to thee:
For thou forsakest not their suit in their necessity.

The second part.

11 Sing psalms therefore unto the Lord that dwells in Sion hill:
Publish among all nations his noble acts and will.
12 For he is mindful of the blood of those that be oppress'd:
Forgetting not the afflicted heart that seeks to him for rest.
13 Have mercy, Lord, on me poor wretch whose enemies still remain
Which from the gates of death are wont to raise me up again.
14 In Sion that I might set forth thy praise with heart and voice,
And that in thy salvation, Lord, my soul might still rejoyce.

PSALM x. 27.

15 The heathen stick fast in the pit that they themselves prepared,
And in the net that they did for their own feet fast are snar'd.
16 God shews his judgments which were good for every man to mark,
When as ye see the wicked man lie trapt in his own work.
17 The wicked and deceitful men go down to hell for ever,
And all the people of the world, that will not God remember.
18 But sure the Lord will not forget the poor mans grief and pain:
The patient people never look for help of God in vain.
19 O Lord arise, lest men prevail that be of worldly might:
And let the heathen folk receive their judgment in thy sight.
20 Lord strike such terror, fear, and dread into the hearts of them,
That they may know assuredly they be but mortal men.

PSALM xi. T. 3.

WHat is the cause that thou, O Lord, art now so far from thine,
And keepst close thy countenance from us this troublous
2 The poor do perish by the proud and wicked mens desire: (times)
For thou be taken in the snare that they themselves conspire.
3 For in the left of his own heart the ungodly doth delight:
He doth the wicked praise himself, and doth the Lord delight.
4 He is for proud that right and wrong he setteth all apart:
Nay, nay, there is no God, saith he, for thus he thinks in heart.
5 Because his ways do prosper still, he doth thy laws neglect,
And with a blasphemous spirit such as would him correct.
6 Tush, tush, saith he I have no dread, lest mine estate should change:
And why? for all adversity to him is very strange.
7 His mouth is full of curse, of fraud, deceit and guile:
His tongue doth mischief set, and travail all the while.
8 He hath hid in ways and holes to slay the innocent:
Against the poor that pass him by his cruel eyes are bent.
9 And like a lion privily lies lurk in his den,
If he may snare them in his net, to spoil poor simple men.
10 And for the nonce still craftily he croucheth down, I say:
11 So are great heaps of poor men made by his strong power, his prey.

The second part.

12 Tush, God forgiveth this, saith he, the more I may be bold:
His countenance is cast aside, he doth it not behold.
13 Arise, O Lord, O God, in whom the poor mans hope doth rest:
Lift up thy hand, forger not, Lord, the poor that be oppress.
14 What blasphemy is this to thee, Lord, dost thou not abhor it,
To hear the wicked in their heart say, Tush, thou canst not for let
15 But thou seest all their wickedness, and well dost understand
16 That friendless and poor fatherless are left into thy hand.
17 Of wicked and malicious men then break the power for ever,
That they with their iniquity may perish altogether.
18 The Lord shall reign for evermore as King and God alone,
And he will chase the heathen folk out of the land each one.
19 Thou hear'st, O Lord, the poor mans plaint, & his prayers & requests:
Their hearts thou wilt confirm, until thine ears to hear be prest:
20 To judge the poor and fatherless, and help them to their right
That they may be no more oppress by men of worldly might.

PSALM xi. T. 5.

I Trust in God, how dare ye then say thus my soul untill,
Flee hence as fast as any fowl, and hide you in your hill?
2 Behold, the wicked bend their bows, and make their arrows prest
To shoot in secret, and to hurt the sound and harmless beast.
3 Of worldly hope all ways were strunk & clearly brought to naught:
Woe, the lust and righteous man, what evil hath he wrought?
4 But he that in his temple is most holy and most high,
And in the heaven hath his seat of royal majesty:
The poor and simple mans estate considereth in his mind,
And searcheth out full narrowly the manners of mankind.
5 And with a cheerful countenance the righteous man will use:
But in his heart he doth abhor all such as mischief use:
6 And on the sinners casteth snare as thick as any rain,
Fire and brimstone, and whirlwinds thick, appointed for their pain:
7 Ye see then how a righteous God doth righteousness embrace,
And to the lust and upright men sheweth forth his pleasant face.

PSALM xlii, xlii, lxxviii.

PSALM xlii. T. 5.

Help, Lord, for good and godly men do perish and decay?
 And faith and truth from worldly men is parted clean away.
 2 Whofo doth with his neighbour talk, his talk is all but vain:
 For every man bethinketh how to flatter, lie, and feign.
 3 But flattering and deceitful lips, and tongues that be so stent
 To speak proud words and make great brags, the Lord soon cuts them
 4 For they say still, We will prevail, our tongues shall us extoll: (Oga
 Our tongues are ours, we ought to speak, what Lord shall us controll?
 5 But for the great complaint and cry of poor and men oppress,
 Arise will I now, saith the Lord, and them restore to rest.
 6 Gods word is like to silver pure, that from the earth is tri'd,
 And hath no less then seven times in fire been purif'd.
 7 Now sith thy promise is to help, Lord, keep thy promise then:
 And save us now and evermore from this ill kind of men.
 8 For now the wicked world is full of mischief manifold,
 When vanity with worldly men so highly is extold.

PSALM xlii. T. 5.

How long wilt thou forget me, Lord? shall I ne'r be remembered?
 How long wilt thou thy visage hide, as though thou wert offend?
 2 In heart and mind how long shall I with care tormented be? (ded I
 How long eke shall my deadly foes thus triumph over me?

3 Behold me now, my Lord my God, and hear me sore oppress:
 Lighen mine eyes, lest that I sleep as one by death possess:
 4 Lest that mine enemy say to me, Behold, I do prevail:
 Lest they also that hate my soul, rejoyce to see me quail.
 5 But from thy mercy and goodness my hope shall never start:
 In thy relief and saving health right glad shall be my heart.
 6 I will give thanks unto the Lord, and praises to him sing:
 Because he hath heard my request, and granted my wishing.

PSALM xlii. T. 5.

There is no God, as foolish men affirm in their mad mood:
 Their drifts are all corrupt and vain, not one of them doth good:
 2 The Lord behold from heaven high the whole race of mankind,
 And saw not one that sought indeed the living God to find.
 3 They went all wide and were corrupt, and truly there was none
 That in the world did any good: I say there was not one.
 4 Is all their judgement so far lost, that all work mischief still,
 Eating my people even as bread, not one to seek Gods will?
 5 When they thus rage, then suddenly great fear on them shall fall:
 For God doth love the righteous men, and will maintain them all.
 6 Ye mock the doings of the poor, to their reproach and shame:
 Because they put their trust in God, and call upon his name.
 7 But who shall give thy people health, and when wilt thou fulfil
 Thy promise made to Israel from out of Sion hill?
 8 Even when thou shalt restore again, such as were captive led:
 Then Jacob shall therein rejoyce, and Israel shall be glad.

PSALM xlii. T. 5.

O Lord, within thy tabernacle who shall inhabit still?
 Or whom wilt thou reveal to dwell in thy most holy hill?
 2 The man whose life is uncorrupt, whose works are lust and straight,
 Whose heart doth think & very truth, whose tongue speaks no deceit:
 3 Nor to his neighbour doth none ill in body, goods, or name,
 Nor willingly doth move false tales which might invade the same:
 4 That in his heart regardeth not malicious wicked men:
 But those that love and fear the Lord he maketh much of them.
 5 His oath and all his promises that keepeth faithfully,
 Although he make his covenant so, that he doth lose thereby.
 6 That putteth not to usury his money and his coin,
 Nor for to hurt the innocent doth bribe or else purloin.
 7 Whofo doth all things as you see that here is to be done,
 Shall never perish in this world, nor in the world to come.

PSALM xlii. T. 5.

Lord, keep me, for I trust in thee, and do confesse indeed,
 Thou art my God, and of my goods. O Lord, thou hast no need.
 2 I give my goods unto the saints that in the world do dwell,
 And namely to the faithful flock in vertue that excell.
 3 They shall heap sorrows on their heads, which run as they were mad
 To offer to the idol gods: alas it is too bad.

PSALM cxl. viii.

4 As for their bloody sacrifice and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.
5 For why? the Lord the portion is of mine inheritance:
And thou art he that dost maintain my rest, my law, my chance.
6 The place wherein my lot did fall, in beauty did excell:
Mine heritage a firm'd to me doth please me woon'rous well.
7 I thank the Lord that caus'd me to understand the sight:
For by his means my secret thoughts do reach me every night.
8 I Ge the Lord still in my sight, and trust him over all:
For he doth stand on my right hand, therefore I shall not fall.
9 Wherefore my heart and tongue also do both rejoyce together,
My flesh and body rest in hope, when I this thing consider.
10 Thou wilt not leave my soul to crave for, Lord, thou lo'ed me:
For yet will give thy holy One corruption for to see.
11 But wilt me teach the way to life, for all treasure and store
Of perf. & loy are in thy face, and power for evermore.

PSALM cxl. vii.

Lord, give ear to my just cause, attend when I complain:
And hear the prayer that I put forth with lips that do not faln.
2 And let the iudgement of my cause proceed always from thee:
And let thine eyes behold and clear this my simplicity.
3 Thou hast well requit me in the night and yet could I nothing find
That I have spoken with my tongue that was not in my mind.
4 But for the works of wicked men, and paths perverse and ill,
For love of thy most holy name, I have refrained still.
5 Then in the paths that he hath curs'd say me, Lord, and preserve:
That from the way wherein I walk my steps may never sever.
6 For I do call to thee, O Lord, for ever thou wilt me aid:
Then hear my prayer, and weigh right well the words that I have said.
7 O thou the Father of all them that put their trust in thee,
Declare thy strength on them that fight against thy majesty:
8 O keep me, as thou would'st be in the sight of thine eyes:
And under covert of thy wings, O God, me secretly.

The second part.

4 From wicked men that trouble me, and daily me annoy,
And from my foes that go about my soul for to destroy:
5 Which follow in their worldly wealth, to fall and be forsoy,
That in their pride they do not spare to speak they care not who.
6 They lie in wait where I should pass, with craftme to confound:
And make me miserable in their minds, to cast me to the ground.
7 Much like a lion greedily that would his prey embrace:
Or lurking like a lion whelp within some secret place.
8 O Lord to haste, prevent my foe, and cast him at thy feet:
Save thou my soul from the ill man, and with my feet him tread.
9 O Lord my Lord, by thy power, out of their tyrannic hands
Which now so long time I have had, and kept me in their bands.
10 I am from worldly men to whom all worldly goods are life,
That have no hope nor part of loy but in this present life.
11 Thou of the more their hearts are full with pleasure to their end:
That they that have shun me, and turn, to theirs the rest behind.
12 But I shall with pure confidence behold thy gracious face:
So when I wake I shall be full of thine image and grace.

PSALM cxl. vi.

God my strength and fortitude, of force I much love thee:
Thou art my castle and defence in my necessity.
2 My God my rock to whom I trust, the work of my wealth:
My refuge, my shield, and my shield, the horn of all my health.
3 When I sing loud unto the Lord, my joy worthy to be served,
Then from my foes I am right sure that I shall be preferred.
4 The report of death did compass me and he not me every where:
The doleful waves of wickedness did put me in great fear.
5 The die and subtille snare of hell were round about me for:
And for my death there was prepar'd a deadly trapping net.
6 I thus suffer with pain and grief, did pray to God for grace:
And he forthwith did hear my p'son out of his holy place.
7 Such is the power that in his wrath he maketh, earth and quake,
Now the humiliation of the mount of Sion he doth make.
8 And from his nostrils come a smoke when blis'd was his face:
And from his mouth come kindly words of hot consuming fire.

9 The Lord descended from above, and bow'd the heavens high :
10 And under his feet he cast the darkness of the sky.
11 On cherubs and on cherubims he sat royally he rode
And on the wings of all the winds came flying all abroad.

The second part.

12 And like a lion most dark he made his hill and secret place :
With stormy blasts and stormy clouds environed he was.
13 But when the presence of his face in brightness shall appear,
Then clouds consume, and in their stead come hail and coals of fire.
14 The stormy darts and thunderbolts disperse them here and there :
And with his fiery lightnings he puts them in great fear.
15 Lord at thy wrath and threatenings, and at thy chiding cheer,
The springs and the foundations of all the world appear.
16 And from above the Lord sent down to fetch me from below,
And pluck'd me out of waters great, that would me overthrow.
17 And me delivered from my foes that would have made me thrall,
Yes from such foes as were too strong for me to deal withal.
18 They did prevent me to oppress in time of my great grief :
But yet the Lord was my defence, my succour and relief :
19 He brought me forth in open place, where'er I might be free,
And kept me safe, because he had a favour unto me.
20 And as I was an innocent, so did he me regard,
And to the cleanness of my hands he gave me my reward.
21 For that I walked in his ways, and in his paths have trode,
And have not sinned wickedly against my Lord and God.

The third part.

22 But evermore I have respect to his law and decree :
His statutes and commandments I can't get out from me.
23 As pure, and clean, and uncorrupt, appear'd I before his face,
And did refrain from wickedness and sin in any case.
24 The Lord will therefore me reward, as I have done right :
And to the cleanness of my hands, appearing in his sight.
25 For, Lord, with him that holy is wilt thou be holy too,
And with the good and virtuous men right virtuously wilt do.
26 And to the loving and chaste thy love thou wilt reserve :
And thou wilt use the wicked men as wicked men deserve.
27 For thou dost save the simple folk in trouble when they lie,
And dost bring down the countenance of them that look full high.
28 The Lord will light my candle so that it shall shine full bright :
The Lord my God will make also my darkness to be light.
29 For by thy help an host of men discomfite, Lord, I shall :
By thee I scale and over leap the strength of any wall.
30 Unspotted are the ways of God his word is purely true :
He is a sure defence to such as in his faith abide.
31 For who is God except the Lord : for other there is none :
Or else who is omnipotent, saving our God alone !

The fourth part.

32 The God that pleases me with strength, is he that I do mean,
That all the ways wherein I walk did evermore keep clean.
33 That made my feet like to the harts in swiftness of my pace,
And for my safety brought me forth into an open place.
34 He did in order put my hands to battel and to fight :
To break in sunder bars of brass he gave mine arms the might.
35 Thou reachedst up thy saving health, thy right hand is my tower
Thy love and familiarity shall still increase my power.
36 And under me thou markedst plain the way where I should go,
So that my feet shall never slip, nor stumble at a balk.
37 And fiercely I pursue and take me foes that me annoy'd :
And from the field do not return, till they be all destroy'd.
38 So I surpasse and wound my foes, that they can rise no more :
For at my feet they fall down flat, I strike them all so sore.
39 For thou dost gird me with thy strength to war in such a wise,
That they be all scattered abroad that up against me rise.
40 Lord thou hast put into my hands my mortal enemies yoke :
And all my foes thou dost divide in sunder with thy stroke.
41 They call'd for help, but none gave ear, nor help them with relief :
Yes, to the Lord they call'd for help, yet heard he not their grief.

PSALM. lxxviii.

1st part.

42 And still like dust before the wind I drive them under feet,
And sweep them out like filthy clay that sticketh in the street.
43 Thou keepst me from seditions folk, that still in strife are led:
And thou didst of the heathen to appoint me to be head.

44 A people strange to me unknown, and yet they shall me serve:
And at the first obey my word, whereas mine own will serve.

45 I shall be wise to mine own, they will not see my light:
But wander wide out of the way, and hide them out of sight.

46 But blessed be the living Lord, most worthy of all praise,
That is my rock and saving health, praised be he always.

47 For God it is that gave me power, revenged for to be
And with his holy word subdu'd the people unto me.

48 And from my foe delivered me: and let me above those
That cruel and ungodly were, and up against me rose.

49 And for this cause, O Lord my God, to thee give thanks I shall,
And sing out praises to thy name among the Gentiles all.

50 That exalt great prosperitie unto the king, I say,
To David thine anointed king, and to his seed for aye.

PSALM. lxxix.

The heavens and the firmament do wondrously declare
The glory of God omnipotent, his works and what they are.
The wondrous works of God appear by every day's lights:
The nights likewise which their race run, the self same thing express.
There is no language, tongue, or speech, where their sound is not
In all the earth & coasts thereof their knowledge is content'd. (hearts)
In them the Lord made for the sun a place of great renown:
Who like a bridegroom ready staid doth from his chamber come.

And as a valiant champion, who for to get a prize,
With joy doth haste to take in hand, some noble enterprise.

And all the while from end to end he compasseth about:
Nothing can hide it from his heat, but he will find it out.

How perfect is the law of God, how is his covenant sure,
Converting souls, and making wise the simple and obscure.
His law are the Lords commandments, and glad both heart and mind
His precepts pure and give light to eyes that be full blind.

The fear of God is excellent, and doth endure for ever:
The judgments of the Lord are true and righteous altogether.

And more to be embrac'd than any then refined gold, I say:
The honey and the honey-comb are not so sweet as they.

By them thy servant is foreward'd to have God in regard:
And to recompence of the same there shall be great reward.

But Lord, what earthly man doth know the errors of his life?
If thou cleanse me from my secret sins, which are in me most hid.

And keep me that presumptuous fires prevail not over me,
And to still I be innocent, and great offences flee.

Accept my mouth and ere my heart, my words and thoughts each
Nor my redeemer and my strength, O Lord, thou art alone.

PSALM. xxi.

In trouble and adversity the Lord God hear thee still:
The majesty of Jacobs God defend thee from all ill.

And send thee from his holy place his help at every need:
And so in Zion stablish thee, and make thee strong indeed.

Remembering well the sacrifice that now to him is done:
And so receive right thankfully thy burnt-offrings each one.

According to thy hearts desire the Lord grant unto thee:
And all thy counsel and device shall well perform may be.

We shall rejoyce when thou us sav'st, and our banners display
Before the Lord which thy requests fulfilled hath alway.

The Lord will his anointed save, I know well by his grace,
And send him help by his right hand out of his holy place.

In chariots some put confidence, and some in horses trust:
But we remember God our Lord, that keepeth pious life best.

They fall down fast, but we do rise and stand up steadfastly.
Now save and help us, Lord and King, on thee when we do cry.

PSALM. xxi.

Lord, how joyful is the king in thy strength, and the power!
How vehemently doth he rejoyce in thee his patron!

For

PSALM xlii.

- 6 For thou hast given unto him his goaly hearts desire :
To him nothing thou hast denied of that he did require.
7 Thou didst prevent him with thy gifts and blessings manifold.
And thou hast set upon his head a crown of perfect gold.
8 And when he asked life of thee, thereof thou madest him sure.
To have long life, yea, such a life as ever shall endure.
9 Great is his glory by thy help, thy benefit and aid :
Great worship and great honour both thou hast upon him laid.
10 Thou wilt give him felicity that never shall decay.
And with thy cheerful countenance wilt comfort him alway.
11 For why the king doth strongly trust in God for to prevail :
Wherefore his goodness and his grace will not that he shall quail.
12 But let thine enemies feel thy force, and those that thee withstand
Find out thy foes and let him feel the power of thy right hand.
13 And like an oven burn them Lord, in fierce flame and fume :
Thine anger shall destroy them all, and fire shall them consume.
14 And thou shalt root out of the earth their fruit & should increase
And from the number of thy folk their seed shall end and cease.
15 For why? much mischief did they muse against thy holy name :
Yet did they fail, and had no power for to perform the same.
16 But as a mark thou shalt them set in a most open place,
And charge thy bowe-slings readily against thine enemies face.
17 Be thou exalted, Lord, therefore in thy strength every hour :
So shall we sing right solemnly, praising thy might and power.

PSALM xlii. T. 3.

- O God my God, wherefore dost thou forsake me utterly,
And helpest not when I do make my great complaint and cry :
To thee my God even all day long I do both cry and call,
I cease not all the night, and yet thou hearest not at all.
Even thou that in thy sanctuary, and holy place dost dwell,
Thou art the comfort and the joy, and glory of Israel.
4 And he in whom our fathers old had all their hope for ever :
And when they put their trust in thee, thou didst them aye deliver.
5 They were delivered ever when they called on thy name :
And for the faith they had in thee they were not put to shame.
6 But I am now become a worm more like then any man.
And but cast whom the people scorn, with all the sight they can.
7 All men despise as they behold me walking on the way :
They grin, they mock, they nod their heads and on this wise they say :
8 This man did glory in the Lord, his favour and his love,
Let him redeem and help him now, his power if he will prove.
9 But, Lord, out of my mothers womb I came by thy behest :
Thou didst preserve me still in hope while I did suck her breast :
10 I was committed from my birth with thee to have abode :
Since I was in my mothers womb, thou hast been O Lord my God.

The second part.

- 11 Then, Lord, depart not now from me in this my present grief,
Since I have none to be my help, my succour and relief.
12 So many bulls do compass me that be full strong of head :
Yea bulls so fat as though they had in Basan field been fed.
13 They gaze upon me greedily, as though they would me slay :
Such like a lion tearing out and ramping for his prey.
14 But I drop down like water shed, my joynts in sunder break,
My heart doth in my body melt like wax against the heat.
15 And like a postard drieth my strength, my tongue it cleaveth fast
Unto my jaws, and I am brought to dust of death at last.
16 And many dogs do compass me, and wicked counsel ere
Conspire against me cursedly, they pierce my hands and feet.
17 I was tormented, so that I might all my bones have told :
Yet still upon me they do look, and still they me behold.
18 My garments they divided ere in parts among them all :
And for my coat they did cast lots to whom it might befall.
19 Therefore, I pray thee, be not far from me at my great need :
But rather sith thou art my strength, to help me, Lord, make speed.
20 And from sword, Lord, save my soul by thy might & thy power.
And keep my soul, thy darling dear, from dogs that would devour.
21 And from the lions mouth, that would me all in sunder slay
And from the horns of unicorn, Lord safely me deliver.

PSALM xlii. xliii. xlv.

22 Then shall I to my brethren all thy mighty deeds:
And in thy church shall praise the name of thee the living Lord.

The third part.

23 All ye that fear him praise him, Lord, thou Jacob honour him:
And thou seed of Israel with reverence worship him.

24 For he despiseth not the poor, he hath not aver
His countenance when they do call, but giveth to their cry.

25 Among the folk, that fear the Lord I will therefore proclaim
Thy praise, and keep my promise made for seeking forth thy name.

26 The poor have eat and be satisfied, and shall that do their deaver
To know thy Lord, shall praise his name, their hearts shall live for ever:

27 All souls of flesh shall praise thee, O Lord, and turn to him for grace:
The heathen folk shall worship him, before his blessed face.

28 The kingdoms of the heathen folk the Lord shall have therefore,
And he shall be their governor and sing for evermore.

29 The riches of his goodness gifts shall feed and raise affor
And in his presence worship him, and bow their knees full low.

30 And all that walk, so down to dust, of life by him shall taste:
My soul shall serve and praise the Lord, while any world shall last.

31 His seed shall plainly show to them that shall be born hereafter,
His works and his righteous deeds, and shew a cause of wonder.

PSALM xliii. IV. V.

1 The Lord is only my comfort, and he that doth me feed:
How can I then lack any thing whereof I stand in need?

2 While doth me feed in courts, my visit the tender grass full by
And his rivers drive me to the streams which run most pleasant by.

3 And when I feel my self new cloth, then doth he come home take,
Conducting me in his right paths, ever for his own names sake.

4 And though I were even as death's door, yet would I fear none ill
For with my God and the, herds of oxen I am conducted still.

5 Then had my table richly set in light of my face:
Then had my head with balm be oint, my cup doth ever flow.

6 And while while breath doth last thy grace shall me defend:
And in the house of God will I my life for ever spend.

Another of the same, by T. S.

1 My comfort is the living Lord, nothing then feared nor
He doth me feed with waters calm he doth me fresh to feed.

2 He doth converse and glad my soul, and brought my mind to frame
To walk in paths of righteousness, for his most holy name.

3 Yet though I walk in vale of death, yet will I fear none ill:
Thy rod thy staff shall comfort me, and thou art with me still.

4 And in the presence of my foes my soul's thou shalt refresh:
And thou O Lord, wilt take my cup, and the anoint my head.

5 Through all my life thy favour shall I surely be to me:
Thou in thy house for evermore my dwelling place shall be.

PSALM xliii. J. H.

1 The earth is like a tower, with all her store and furniture:
Yet his is all the world, and all that therein doth endure.

2 For he hath surely founded it above the seas to stand,
And hath slow the flood's floods, to flow beneath the land.

3 For who like, O Lord, that shall ascend into thy hill,
Or pass into thy holy place, there to continue still?

4 Whose hands are barren, whose hearts do fret, whose dole doth
His foot not set on vanity, who hath not faith to go.

5 How great is his power, the Lord shall place a building place:
And shall his God and Saviour, shall yield to him his right.

6 This is the hope of his chosen, in seeking of his grace:
And shall the Israelites, in that time of late race.

7 Ye princes of your gates, stand on the everlasting gates:
And shall the King of glory, shall enter to him his right.

8 Who is the King of glory, shall enter the strong and my Lord,
The mighty Lord in battle array, and full of glory.

9 Ye princes of your gates, stand on the everlasting gates:
And shall the King of glory, shall enter to him his right.

10 Who is the King of glory, shall enter the Lord of hosts, the
The kingdom and the glory, shall enter to him his right.

PSALM xlv. T. S.

1 Lift up my heart to thee my God and guide me in thy way:
Now take me to take no shame, for in thee doth I stay.

PSALM. xvi.

1 Let not my feet be removed, nor made a fence of me :
And let them not be overthrowne thus put their trust in thee.
2 But blame shall them befall which harm them wrongfully :
Therefore thy paths, and the right ways unto me, Lord, describe.
3 Direct me in the truth, and teach me, I thee pray :
Thou art my God and Saviour on thee I wait alway.
4 Thy mercies manifold I pray thee, Lord, remember.
And let thy pittie plentiful, for they have been for ever.
5 Remember not the faults and frailty of my youth :
Remember not how ignorant I have been of thy truth.
Nor after my delinquency let me thy mercie find :
But if thine own benignity, Lord have me in thy mind.
7 His mercy is full towards his truth, a perfect guide :
Therefore the Lord will sinners teach, and such as go astray.
8 The humble he will teach his precepts for to keep :
He will direct in all his ways the lowly and the meek.
9 For all the ways of God are truth and mercy both.
To them that keep his testament, the witness of his truth.

The second part.

10 Now for thy holy name, O Lord, I thee intreat.
To be at me mercie for my sin, for it is wondrous great.
11 What doth he fear the Lord the Lord will him direct.
To lead his life in such a way as he doth best accept.
12 His feet shall evermore in goodness dwell and stand :
His seed and his posterity through faith shall stand.
13 All those that fear the Lord know his secret intent :
And unto them he doth declare his will and testament.
14 Mine eyes and eke my heart to him I will adveare.
That pluck'd my feet out of the snare of sin and ignorance.
15 With mercy me behold, to thee I make my moane.
For I am poor and desolate, and comfortlesse alone.
16 The rebellies of my heart are multiplied indeed :
Bring me out of this misery, necessity and need.
17 Behold my poverty, mine anguish and my pain :
Remit my sin and mine offence, and make me clean again.
18 O Lord, behold my foes, how they do still increase,
Pursuing me with deadly hate that soon would I live in peace.
19 Preserve and keep my soul, and let not deliver me :
And let me not be overthrowne, because I trust in thee.
20 Let my simple pureness my from mine enemies defend :
Because I have no one of thing, that thou shouldst me defend.
21 Deliver, Lord, thy soul, and send them some relief,
I mean thy chosen if not, from all their pain and grief.

PSALM. xvi. T. 3.

1 O Lord be mercifull, and thou shalt see my paths be right and plain.
For thou O Lord didst choose that he will strength me to remain.
2 Prove me, my God, I thee desire my way to search and try :
As men do prove their gold with fire, my reins and heart of try.
3 Thy goodness laid before my face I durst not hid at any :
For of thy truth I tread the trace, and will do all my day.
4 I do not bid to taunt or rise with men whose deeds are vain :
To come in counsel I do refuse with the deceitful train.
5 I am cheerful in the way of forth, their deeds I do despise :
I do not once to them resort that hurtful things devise.
6 My hands I wash, and do proceed in words to warre and fight :
I will be true till after I make speech, to offer mine in fight.
7 That I may speak and praise the praise that down becometh thee.
And do declare how wondrous ways, thou hast been good to me.
8 O God, thy house I love most dearly, to which I doth excell :
I have delight and would be neere wheres thy grace doth dwell.
9 O that I might up my soul with them in sin that take their fill.
10 Give my life, and O God, men that seek much blood to spill.
11 Whose hands are heapt with crueltie while their liver thereof are full.
12 And their right hand with wretch & vile for babies doth pluck & pull.
13 But I in righteousness intend my time and days to serve.
Thy mercie, Lord, and me defend, so that I do not swerve.
14 My foot is steady for all still, it standeth well and right :
Who before to God will I give praise in all the peoples sight.

PSALM ex li. xxxviii. xlii.

PSALM xxxviii. 7. H.

THe Lord is both my health & health, shall man make me dismayd?
 With God doth give me strength & might, why should I be afraid?
 While that my foes with all their strength begin with me to brawl,
 And think to eat me up, at length themselves have caught the fall.
 Though they in camp against me lie, my heart is not afraid:
 In battle plight if they will trie, I trust in God for aid.
 One thing of God I do requite that he will not deny:
 For which I pray and will desire till he to me apply:
 That I within his holy place my life throughout may dwell,
 To see the beauty of his face, and view his temple well.
 In time of dread he shall me hide within his place most pure,
 And keep me secret by his side, as on a rock most sure.
 At length I know the Lords good grace shall make me strong & stout
 My foes to foil and clean deface, that compass me about.
 Therefore within his house will I give sacrifice of praise,
 With psalms and songs I will apply to laud the Lord always.

The second part.

Lord hear the voice of my request, for which to thee I call:
 Have mercy Lord, on me oppress, and send me help withall.
 My heart doth knowledge unto thee, I sue to have thy grace:
 Then seek my face, saith thou to me, Lord, I will seek thy face.
 In wrath turn not thy face away, nor suffer me to slide:
 Thou art my help still to this day, be still my God and guide.
 My parents both their son forsook, and cast me off at large:
 And then the Lord himself yet took of me the care and charge.
 Teach me, O Lord, the way to thee, and lead me on forth right,
 For fear of such as watch for me, to trap me if they might.
 Do not betake me to the will of them that be my foes:
 For they for life against me will false witness to depose.
 My heart would faint but that in me this hope is fixed fast,
 The Lord Gods good grace shall I see in life that aye shall last.
 Trust still in God whose whole thou art, his will abide thou must,
 And he shall ease and strength thy heart if thou in him do trust.

PSALM xxxviii. 7. S.

THOU art O Lord, my strength and stay, the succour which I crave:
 Neglect me not lest I be like to them that go to grave.
 The voice of thy suppliant hear, that unto thee doth cry:
 When I lift up my hands unto thy holy ark most high.
 Repente me not among the sort of wicked and pervert,
 That speak slight far unto their friends and think full ill in heart.
 According to their handy-work, as they deserve in deed,
 And after their inventions let them receive their meed.
 For they regard nothing Gods works, his law ne yet his lord:
 Therefore will he them and their seed destroy for evermore.
 To render thanks unto the Lord how great a cause have I,
 My voice, my prayer, and my complaint that heard to willingly?
 He is my shield and fortitude, my buckler in distress:
 My hope, my help, my hearts relict, my song shall him confess.
 He is our strength and our defence, our enemies to resist:
 The health and the salvation of his elect by Christ.
 Thy people and thine heritage, Lord, bless, guide, and preserve:
 Increase them, Lord & rule their hearts, that they may never swerve.

PSALM xxxix. 7. S.

Give to the Lord, ye potentates, ye rulers of the world,
 Give ye all praise, honour and strength unto the living Lord.
 Give honour to his holy name and honour him alone:
 Worshipp him in his majesty, within his holy throne.
 His voice doth rule the waters all, even as himself doth please:
 He doth prepare the thunder claps, and governs all the seas.
 The voice of God is of great force, and wondrous excellent:
 It is most mighty in effect, and most magnificent.
 The voice of God doth rend and break the cedar trees so long:
 The cedar-trees of Lebanon, which are most high and strong.
 And makes them leap like as a calf, or like the unicorn:
 Not onely trees but mountains great, whereon the trees are born.
 His voice divides the flames of fire, and shames the wilderness:
 It makes the desert quake for fear, that called is Cedars.

PSALM xxi. xlii.

9 It makes the hinds for fear to calve, and makes the coverts plain
In his temple every man his glory doth proclaim.

10 The Lord was set above the floods, railing the raging sea:
So shall he reign as Lord and King for ever and for aye.

11 The Lord will give his people power in virtue to increase:
The Lord will bless his chosen such with everlasting peace.

PSALM xxi. J. H.

A L l laud and praise with heart and voice, O Lord, I give to thee,
Which didst not make my foes rejoyce, but hast exalted me.

2 O Lord my God, to thee I cry'd in all my pain and grief:
Thou gav'st an ear and didst provide to ease me with relief.

3 Of thy good will thou hast call'd back my soul from hell to save,
Thou didst revive when strength did lack, & keptst me from graves.

4 Sing praise, ye saints, that prove and see the goodness of the Lords
In memory of his majesty rejoyce with one accord.

5 For why? his anger but a space doth last, and slack again:
But in his favour and his grace always doth life remain. (sleight,
Though gripes of grief and pangs full sore shall lodge with us all
The Lord to joy shall us restore before the day be light.

6 When I enjoy'd the world at will, thus would I boast and say,
Tush, I am sure to feel none ill, this wealth shall not decay.

7 For thou, O Lord, of thy good grace, hadst sent me strength and aid:
But when thou turn'dst away thy face, my mind was sore dismay'd.

8 VVherefore again yet did I cry to thee, O Lord of might:
My God with plaints I did apply, and pray'd both day and night.

9 VVhat gain is in my blood, said I, if death destroy my days,
Dost thou declare thy majesty or yet thy truth doth praise?

10 VVherefore, my God, some pity take, O Lord, I thee desire:
Do not this simple soul forsake, or help I thee require.

11 Then didst thou raze my grief and woe into a cheerfull voice:
The mourning weed thou tookst from me, and mad'st me to rejoyce.

12 VVherefore my soul incessantly shall sing unto thy praise:
My Lord, my God, to thee will I give laud and thanks always.

PSALM xxi. J. H.

O Lord, I put my trust in thee, let nothing work me shame:
As thou art lust, deliver me, and let me quit from blame.

2 Hear me, O Lord, and that anon, to help me make good speed:
Be thou my rock and house of stone, my fence in time of need.

3 For what is stone thy strength is tride, thou art my fort & tower:
For thy name's sake be thou my guide, and lead me in thy power.

4 Pluck thou my feet out of the snare which they for me have laid:
Thou art my strength, and all my care is for thy might and aid.

5 Into thy hands, Lord, I commit my spirit, which is thy due:
For why thou hast redeemed it, O Lord my God most true.

6 I hate such folk as will not part from things to be abhor'd:
When they on trifles set their heart, my trust is in the Lord.

7 For I will in thy mercy lay, I see it doth excel:
Thou seest when ought would me annoy, & knowest my soul full well.

8 Thou hast not left me in their hand that would me overcharge:
But thou hast set me out of band, to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me afflict, some pity on me take:
Mine eyes wax dim, my sight doth fall, my womb for woe doth ache.

10 My life is worn with grief and pain, my years in woe are past,
My strength is gone, and through disdain my bones corrupt & waste.

11 Among my foes I am a scorn, my friends are all dismay'd:
My neighbours and my kinsmen born to see me are afraid.

12 As men once dead are out of mind, so am I now forgot:
As to a staff in me they find, as in a broken pot.

13 I heed the brags of all the rout, their threats my mind did fray:
And they confest, and went about to take my life away.

14 But, Lord, I trust in thee for aid, not to be overtrod:
For I confess and still have said, thou art my Lord and God.

15 The length of all my life and age, O Lord, is in thy hand:
Defend me from the wrath and rage of them that me withstand.

16 To me thy servant, Lord, express and show thy loving face:
And save me, Lord, for thy goodness, thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame, for that on thee I call:
But let the wicked bear the shame, and in the grave to fall.

PSALM cxviii. cxviii. 22's.

18 O Lord make dumb their lips outright, which are addid to lies
And crushy with pride and spight against the just devile.
19 O how great good hast thou in store laid up full life for them
That feare & trust in thee therefore before the fons of men! (wrouger
20 Thy presence shall shew face and glorie from all proud brags and
Within thy place thou shalt them hede from all the finge of tongues.
21 Thanks to the Lord that hath declar'd on me his grace so far,
The defend with watch and ward, as in a town of war.
22 Thus did I say both day and night, when I was sore oppress'd
Lo, I was cleen cast out of sight, yet heardst thou my request.
23 Ye faints, love ye the Lord, I say, the faithfull he doth guide
And to the proud he doth repay according to their pride.
24 Be strong and God shall stay your heart, be bold and have a lust
For sure the Lord will take your part, fish you on him do trust.

PSALM cxviii. T. S.

The men isleble whose wickedness the Lord hath cleen remitted
And he whose sin and wickedness is hid and also covered.
1 And blest is he to whom the Lord impureth not his face
Which in his heart hath had no guile, nor fraud, nor feind therein.
2 For whilst that I kept close my sin in silence and constraint,
My bones did wear and waste away with dailie mone and plaint.
3 For night and day my hand on mine eyes grievous was and smart,
Till all my blood, and sinners mouth to sinners did convert.
4 I did therefore confesse my fault, and all my sinfull doers
Then thou O Lord didst me receive, and all my trespasses over.
5 The heave comit shall pray therefore, and seek thee in due time
So that the floods of waters great shall have no power on him.
6 When trouble and adversity do compass me about
Thou art my refuge and my joy, and thou dost rid me out.
7 Come hither and I will thee teach how cheerful I walk right
I will thee guide as I my feet have learn'd by proof and right.
8 Be not forrid and ignorant as is the horse and mule,
Whole mouth without a rein or bit from harm thou canst not rule.
9 The wicked man shall manifold to you, and erles fasten
But unto him that trusts in God his goodness shall remain.
10 Be merry therefore in the Lord, as I I lift up your voice,
And ye of pure and perfect heart, be glad and so receive.

PSALM cxviii. T. H.

YE righteous in the Lord rejoice, it is a merry sight, (might)
That ye be such with an full voice should praise the Lord
For he is the Lord with hart & tongue in praise, & cleane things
With love and fullness of heart, that to himself will be things.
2 Sing to the Lord a song and new, with organs give him praise
For why? his word is ever true, his works and all his ways
3 To judgment equall, and slight he hath a great good will
And with his gifts he doth delight the earth throughout to fill.
4 For by the word of God alone the heavens all were brought
And his hope and power every one his breath to praise hath brought.
5 The waters great gathered hath he on tops, which the founts
And hid them in the depth to be, as in a napie of dore.
6 All men on earth be his love and care, terrified and keep his law
No that he bids in each case, dread him and stand in awe.
7 What he commandeth I brought it was done as a present speed
What he wisheth is brought to pass, with fullness indeed.
8 The counsel of the nations rule the Lord doth bring to nought
To defeat the multitude of their device and thought.
9 For he doth ever dwell on high, they never reach nor find
The motions of his mind and will, they face in every age.

The second part.

10 And let us as they do praise the Lord, as God and guide is known
When he doth show us of mercy accord to take them as his own.
11 The Lord from heaven cast his sight on men mortal by birth
12 Considering from his seat of might the dwellers on the earth.
13 The Lord, I say, whose hand hath wrought mine heart, that he I
In the stone doth break the thought and working of y fame, (name)
14 As a pether trusteth in his own, shall nought prevail at length
15 As a trust that of his might doth boast, shall fail for all his strength.

PSALM xxxiv. xlv.

17 The troops of horsemen eke shall fail their sturdy steeds shall flee
The strength of horse shall not prevail the slder to preserve.
18 But lo, the eyes of God intent and watch to aid the just:
With such as fear him to offend, and on his goodness trust:
19 That he of death and great distress may set their souls from dread
And if that dearth their land oppress, in hunger them to feed.
20 Therefore our soul doth whole depend on God our strength and
He is our shield us to defend, and drive all darts away. (Ray)
21 Our soul in God hath joy and game, rejoicing in his might:
For why? in his most holy name we hope and much delight.
22 Therefore let thy goodness, O Lord, still present with us be
As we always with one accord do onely trust in thee.

PSALM xxxiv. 7. S.

I Will give laud and honour both unto the Lord always.
I And eke my mouth for evermore shall speak unto his praise.
I do delight to laud the Lord in soul and eke in voice:
That humble men and mortall may hear and so rejoice.
2 Therefore see that we magnifie with me the living Lord,
And let us now exalt his name together with one accord.
3 For I my self besought the Lord, he answered me again,
And me delivered incontinent from all my fear and pain.
4 Whoso then be that him behold, shall see his sight most clear:
The recompence shall not be dight they need it not to fear.
5 This ill wretch for some relief unto the Lord did call:
Who did him hear without delay, and rid him out of thrall.
6 The angel of the Lord doth stir his tents in every place,
To save all such as fear the Lord, that nothing them deface.
7 Taste and consider well therefore that God is good and true
O happy man that maketh him his onely day and trust!
8 Fear ye the Lord ye holy ones, above all earthly thing:
For they that fear the living Lord are sure to lack nothing.
9 The lions will be hunger-bite, and playd with famine much:
But as for them that fear the Lord, no lack shall be so such.

The second part.

11 Come near therefore my children deare, and to my words eke care
I shall you teach the perfect way, how ye the Lord should fear.
12 Who is the man that would live long, and lead a godly life?
13 See thou refrain thy tongue and lips from all deceit and strife.
14 Turn back the face from doing ill, and do the godly deed:
Enquire for peace and quietness, and follow it with speed.
15 For why? the eyes of God above upon the just are bent:
His ear likewise doth hear the plaint of the poor innocent.
16 But he doth frown and bend his brows upon the wicked train:
And cuts away the memory that should of them remain.
17 But when the just do call and cry, the Lord doth hear them so,
That out of pain and misery forthwith he lets them go.
18 The Lord is kind and straight as hand to such as he controule:
He saves also the sorrowfull, the poor and meek in soule.
19 Full many are the miseries that righteous men do suffer:
But out of all adversities the Lord doth them deliver.
20 The Lord doth so preserve and keepe his very bones away,
That not so much as one of them doth perish or decay.
21 The Lord shall slay the wicked man which he himself hath wrought:
And such as hate the righteous man, shall soon be brought to nought.
22 But they that fear the living Lord the Lord doth save them sound:
And who that put their trust in him, nothing shall them confound.

PSALM xxxv. 7. H.

Lord, plead my cause against my foes, confound their force and
Fleeke on my part against all those that seek with me to fight.
2 Lay hand upon the spear and shield, thy self in armour dress:
Stand up for me and fight the field, to help me from distress.
3 Gird on thy sword, and see the way mine enemies to withstand:
That thou unto my soul mayst see, to I thy help at hand.
4 Confound them with rebuke and blame, that seek my soul to kill:
Let them turn back, and flee with shame, that think to work me ill.
5 Let them disperse and flee abroad, as wind doth drive the dust:
And that the angel of our God their might away may thrust.

PSALM xcvi:

6 Let all their ways be void of light, and slippery like to fall:
And send thine angel with thy might, to persecute them all.
7 For why? without my fault they have in secret set their glo:
And for no cause have digg'd a cave to take my soul therein.
8 When they think least and have no care, O Lord, destroy them all:
Let them be trap in their own snare: and in their mischief fall.
9 And let my soul, my heart and voice, in God have joy and wealth
That in the Lord I may rejoyce, and in his saving health.
10 And then my bones shall speak and say, my parts shall all agree:
O Lord, though they do seem full gay, what man is like to thee?

The second part.

11 Thou dost defend the weak from them: y are both stout and strong:
And rid the poor from wicked men, that spoil and do them wrong.
12 My cruel foes against me rise, to witness things untrue:
And to accuse me they devise of things I never knew.
13 Where I to them did ow good will, they quit me with disdain:
That they should pay my good with ill, my soul doth sore complain.
14 When they were sick I mourn'd therefore, and clad my self in sack:
With fasting I did fast full sore, to pray I was not slack.
15 As they had been my brethren dear, I did my self behave:
As one that maketh woful cheer about his mothers grave.
16 But they at my disease did loy, and gather on a rout:
Yea blest slaves at me did toy, with mockes and checks full stout.
17 The bells, gods and flattering train, that all good things deride,
At me do grin with great disdain, and pluck their mouths aside.
18 Lord, when wilt thou amend this gear, why dost thou stay & pause?
O rid my soul mine onely dear, out of these lions claws.
19 And then will I give thanks to thee before the church always:
And where most of the people be, there will I show thy praise.
20 Let not my foes prevail on me, which hate me for no fault:
Nor yet to wink or turn their eye, that counte me assault.

The third part.

21 Of peace no word they think or say, their talk is all untrue:
They still consult and would betray all those that peace pursue.
22 With open mouth they run at me, they gape, they laugh, they scold:
Well, well, say they, our eye doth see the thing that we desire.
23 But Lord, thou seest what ways they take, chafe not this gear to
Be not far off nor me forsake, as men that fann their friend. (mend)
24 Awake, arise, and stir abroad, defend me in my right:
Revenge my cause, my Lord, my God, and aid me with thy might.
25 According to thy righteousness, my Lord God, let me free:
And let them not their pride expose, nor triumph over me.
26 Let not their hearts rejoyce & cry, There, there, this gear goes trim:
Nor give them cause to say on high, We have our will on him.
27 Confound them with rebuke & shame, that joy when I do mourn
And pay them home with spite & blame, that brag at me with scorn.
28 Let them be glad and eue rejoyce, while love mine upright way
And they all times with heart and voice shall praise the Lord, and say
29 Great is the Lord, and doth excell, for why? he doth delight
To see his servants prosper well, that is his pleasant sight.
30 Wherefore my tongue I will asyle thy righteousness to praise:
Unto the Lord my God will I sing loud and praise always.

PSALM xcvi. 3. H.

THe wicked with his works unlist, doth thus perswade his heart,
That of the Lord he hath no trust: his feare is let apart.
Yet doth he loy in his estate, to walk as he began,
So long till he deserve the hate of God and eke of man.
3 His words are wicked, lye, and naught, his tongue no truth doth
Yet at no hand will he be taught which way he may do well. (tell)
4 When he should sleep, then doth he muse his mischiefs to fulfil:
No wicked ways doth he refuse, nor nothing that is ill.
5 But Lord, thy goodness doth ascend above the heavens high:
So doth thy truth it self extend unto the cloudy sky.
6 Much more then hills so high and steep, thy justice is express:
Thy judgment's like to seas most deep, thou sav'st both man and beast.
7 Thy mercy is above all things, O God, it doth excell,
In trust whereof as in thy wings, the fowls of men shall dwell.

PSALM xxxvii.

9 Within thy house they shall be fed with plenty at thy will :
 Of all delights they shall be sped, and take thereof their fill.
 10 For why? the well of life so pure doth ever flow from thee,
 And in thy light we are full sure the lasting light to see.
 11 From such as thee desire to know, let not thy grace depart :
 Thy righteousness declare and show to men of upright heart.
 12 Let not the proud on me prevail, O Lord, of thy good graces
 Nor let the wicked me assail, to throw me out of place.
 13 But they in their device shall fall, that wicked works maintain :
 They shall be overthrown withall, and never rise again.

PSALM xxxvii. *W. W.*

Gudge not to see the wicked men in wealth to flourish still :
 Nor yet envy such as to ill have bent and set their will.
 2 For as green grass and flourishing herbs are cut, and wither away :
 So shall their great prosperity soon pass, fade, and decay.
 3 Trust thou therefore in God alone, to do well give thy mind :
 So shalt thou have the land as thine, and there sure food shalt find.
 4 In God for all thy hearts delight, and look what thou would'st have,
 Or else canst wish in all the world, thou need'st it not to crave.
 5 Cast both thy self and thine affairs on God with perfect trust,
 And thou shalt see with patience th'effect both sure and just.
 6 Thy perfect life and godly name he will clear as the light :
 So that the sun even at noon-day shall not shine half so bright.
 7 Be still therefore, and steadfastly on God see thou wait then,
 Not shrinking for the prosperous state of lewd and wicked men.
 8 Shake off despoil, envy, and hate, at least in any wise :
 Their wicked steps avoid and flee, and follow not their guise.
 9 For every wicked man will God destroy, both more and less;
 But such as trust in him are sure the land for to possess.
 10 Watch but a while, and thou shalt see no more the wicked train,
 No not so much as house or place where once he did remain.

The second part.

11 But merciful and humble men enjoy shall sea and land :
 In rest and peace they shall rejoice, for nought shall them withstand.
 12 The lewd men and malicious against the just conspire :
 They gnash their teeth at him, as men who do his bane desire.
 13 But while the lewd men thus do think, the Lord laughs them to scorn :
 For why? he sees their term approach when they shall sigh and mourn.
 14 The wicked have their sword out drawn, their bow also have they
 To overthrow and kill the poor, as he the right way went. (bent,
 15 But the same sword shall pierce their heart which was to kill :
 Likewise the bow shall break to shivers, wherein they put their trust.
 16 Doubtless the just mans poor estate is better a great deal more
 Than all these lewd and wicked mens rich pomp and heaped store.
 17 For be their power never so strong, God will it overthrow
 Where contrary he doth preserve the humble men and low.
 18 He sees by his great providence the good mens trade and ways :
 And will give them inheritance which never shall decay.
 19 They shall not be discouraged, when some are hard beset :
 When others shall be hunger-bit, they shall be clad and fed.
 20 For whosoever wicked is, and enemy to the Lord, (broad.
 Shall quail, yea melt even as lambs grease, or smoke that flies a-

The third part.

21 Behold the wicked borrows much, and never pays again :
 Whereas the just by liberal gifts makes many glad and vain.
 22 For they whom God doth bless, shall have the land for heritage :
 And they whom he doth curse, likewise shall perish in his rage.
 23 The Lord the just mans ways doth guide, and gives him good suc-
 To every thing he takes in hand he sendeth good success. (cess :
 24 Though that he fall, yet is he sure not utterly to quail :
 Because the Lord puts out his hand to need, and doth not fail.
 25 I have been young and now am old, yet did I never see
 The just man left, nor yet his seed to beg for misery.
 26 But gives always most liberally, and lends whereas is need :
 His children and posterity receive of God their need.
 27 Flee vice therefore and wickedness, and virtue do embrace :
 So God shall grant thee long to have on earth a dwelling-place.
 28 For God so loveth equity, and shows to them such grace,
 That he preserveth them alway, but stroye the wicked race

29 Whereas

PSALM xxxviii, xxxix.

30 Whereas the good and godly men inherit shall the land,
Having as lords all things therein in their own power and hand.
31 The iust mans mouth shall ever speak of matters wise and high
His tongue doth talk to edifie, with truth and equity.
32 For in his heart the law of God his Lord doth still abide:
So that wher ever he goes or walks, his foot can never slide.
33 The wicked like a reyning wolf the iust man doth beset,
By all means seeking him to kill, if he fall in his net.

The first part.

34 Though he should fall into his hands, yet God would succour him:
Though men against him sentence give, God would him yet defend.
35 Yet thou on God and keep his way, he shall preserve thee then:
The earth to rule, and thou shalt see destroy'd these wicked men.
36 The wicked have I seen most strong and plac'd in high degree,
Flo'ring in all wealth and store, as doth the lawless tree.
37 But indid only he pass away, and so he was quite gone:
Then I him sought, but could not find the place where dwelt such one.
38 Mark and behold the perfect man, how God doth him increase:
For the iust men shall have at length great joy with rest and peace.
39 As for transgressours, so to them, destroy'd shall they all be:
God will cut off their budding race, and rich posterity.
40 But the salvation of the iust doth come from God above,
Who in their trouble sends them aid, of his sweet grace and love.
41 God doth them help, save, and deliver from lewd men and unlofe,
And still will save them whilst that they in him do put their trust.

PSALM xxxviii, 7. H.

Plente not in rebelling, O Lord, in thy provoked ire:
Be in thy heavy wrath, O Lord, cōfess me I desire.
2 Thine arrows doth pierce in me, thy hand hath press'd me sore:
And in my flesh no health at all appeareth any more.
3 And all this is by reason of thy wrath that I am in:
Not any rest is in my bones by reason of my sin.
4 For lo, my wicked doings, Lord, above my head are gone:
A greater load than I can bear, they lie me sore upon.
5 My wounds flesh and are festored so, so loathsome is to see:
Which all through mine own foolishness beside I unto me.
6 And I in care of wife am brought in trouble and distress:
That I go walling all the day in doleful heaviness.
7 My bones are filled with sore distress, my flesh hath no whole part:
But for I am and broken here, I roar for grief of heart.
8 Thy kindness, Lord, my desire, my groans are open in thy sight:
My heart doth pierce, my strength doth fail, mine eyes have lost their light.
9 My lovers and the wonted friends stand looking on my wo:
And ere my kinsmen far away are me departed fro.
10 They that did seek my life laid snares, & shew'd forth the way
To do me hurt, spake lies, and thought on mischief all the day.

The second part.

11 But as a deaf man I became, that cannot hear at all:
As if I were one dumb, that opens not his mouth to speak withall.
12 For all my confidence, O Lord, is wholly set on thee:
O Lord, thou Lord that art my God, thou hast give ear to me.
13 While I did I crave, that they my foes triumph not over me:
For when my foot did slip, then they did joy my fall to see.
14 And to let I poor wretch am set in place, a woful nights
And like my persecutors mine is every in my sight.
15 For while that I my wickedness in humble wise confess:
And while I for my sinful deeds my sorrowe to express:
16 My foes do still remain alive, and mischief ever also,
And they that hate me wrongfully, in number hugely grow.
17 They stand against me that my good with evil do repay:
Because that good and honest things I do ensue away.
18 Forfake me not, O Lord my God, be thou not far away.
19 Make me to help, my Lord, my God, my safety and my stay;

PSALM xxxix, 5. H.

Isaid, I will look to my ways, for fear I should go wrong:
I will take heed all times that I offend not with my tongue.
2 As if I had I will keep fast my mouth with force and might,
Not once to whisper all the while the wicked are in sight.

PSALM xxxix, xl, xli.

1 I held my tongue and spake no word, but kept me close and still:
Via from good talk I did refrain, but, fore against my will. (doubt)
2 My heart waxt hot within my breast, with musing, thought, and
Which did increase and fill the fire: at last these words burst out,
3 Lord number out my life and days: which yet I have not past;
So that I may be certifi'd how long my life shall last.
4 Lord, thou hast pointed out my life in length much like a span:
Nine age is nothing unto thee, to vain is every man.
5 Man walketh like a shade, and doth in vain himself annoy
In getting goods, and cannot tell who shall the same enjoy.
6 Now, Lord, with things this wife do frame, what help do I desire?
Of truth my help doth hang on thee, I nothing else require.

The second part.

7 From all the sins that I have done, Lord, quit me out of hand:
And make me not a scorn to fools that nothing understand.
8 I was as dumb, and to complain no trouble might me move:
Because I knew it was thy work, my patience for to prove.
9 Lord take from me thy scourge and plague, I can them not with
I faint and pine away for fear of thy most heavy hand. (stand)
10 When thou for sin dost man rebuke, he waxeth wo and woe,
As doth a cloth that moths have fret: to vain a thing is man.
11 Lord hear my suit and give good heed, regard my tears that fall;
I mourn like a stranger here, as did my fathers all.
12 O spare a little, give me space my strength for to restore,
Lest I go away from hence, and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord, and patiently did bear:
At length to me he did accord my voice and cry to hear.
2 He pluckt me from the lake to deep out of the mire and clay:
And on a rock he set my feet, and he did guide my way.
3 To me he taught a psalm of praise, which I must shew abroad,
And sing new songs of thanks always unto the Lord our God.
4 When all the folk these things shall see: as people much afraid,
Then they unto the Lord will flee, and trust upox his aid.
5 O bless is he whose hope and heart doth in the Lord remain,
That with the proud doth take no part, nor such as lie and feign.
6 For, Lord my God, thy wondrous deeds in greatness far do pass,
Thy favour towards us exceeds all things that ever was.
7 When I intend and do devise thy works abroad to show,
To him reckoning they do rise, thereto no end I know.
8 Burnt-offerings thou delight'st not in, I know thy whole desire:
With sacrifice to purge his sin thou dost no man require.
9 Meat-offerings and sacrifice thou wouldst not have at all:
But thou, O Lord, has open made mine ears to hear withall.
10 Forth I said I, Behold and look, I come a mean to be:
For in the volume of thy book thus is it said of me.
11 That I, O God, should do thy mind, which thing doth like me
Far in my heart thy law I find fast placed there to dwell. (well)
12 Thy justice and thy righteousness in great respects I tell:
Behold my tongue no time doth cease, O Lord, thou know'st full well.

The second part.

13 I have not hid within my breast thy goodness as by stealth:
But I declare and have express thy truth and saving health.
14 I kept not close thy loving mind, that no man should it know:
The trust that in thy truth I find, to all the church I show.
15 Thy tender mercy, Lord, from me withdraw thou not away:
But let thy love and verity preserve me still for ay.
16 For I with mischief many a one am sore beset about:
My sin increase, and so come on, I cannot spy them out.
17 For why? in number they exceed the hairs upon my head:
My heart doth faint for very dread, that I am almost dead.
18 With speed send help and set me free, O Lord, I thee require:
Make haste with aid to succour me, O Lord, at my desire.
19 Let them sustain rebuke and shame, that seek my soul to spill:
Drive back my foes and them defame that wish and would me ill.
20 For their ill fears do them decay, that would deface my name:
And as yet me they rail and cry, sit on him, sit for shame.
21 Let them in thee have joy and wealth that seek to thee always:
That those that love thy saving health, may say, To God be praise:

PSALM cxlii.

42 But as for me, I am but poor, oppress'd, and brought full low:
Yet thou, O Lord, wilt me restore to health full well I know.
43 For why? thou art my hope and trust, my refuge, help and stay:
Wherefore my God, as thou art just, with me no time delay.

PSALM cxlii. T. 3.

THe man is blest that careful is, the needy to consider:
For in the season perilous the Lord will him deliver.
2 The Lord will make him safe and sound, and happy in the land:
And he will not deliver him into his enemies hand.
3 And in his bed when he lies sick, thou Lord, wilt him restore:
And thou, O Lord, wilt turn to health, his sickness and his sore.
4 Then in my sickness thus said I, Have mercy Lord on me:
And heal my soul, which is full woe that I offended thee:
5 Mine enemies wish me ill in heart, and thus of me did say:
When shall he die, that all his name may vanish quite away?
6 And when they come to visit me, they ask if I do well:
But in their hearts mischief they hatch, and to their mates it tell.
7 They bite their lips & whisper so, as though they would me charm:
And cast their fetters how to trap me with some deadly harm.
8 Some grievous sin hath brought him to this sickness, say they plain:
He is so low, that without doubt rise can he not again.
9 The man also that I did trust, with me did use deceit:
Who at my table ate my bread, the same for me laid wait.
10 Have mercy Lord on me therefore, and let me be preserv'd:
That I may render unto them the things they have deserv'd.
11 By this I know assuredly, to be belov'd of thee,
When that mine enemies have no cause to triumph over me.
12 But in my right thou hast me kept, and maintained always
And in thy presence place assign'd where I shall live for aye.
13 The Lord the God of Israel be praised evermore:
Even so be it, Lord, will I say, even so be it therefore.

PSALM cxlii. Y. H.

Live as the hart doth breathe and bray, the well-springs to obtain:
So doth my soul desire alway, with thee, Lord, to remain.
2 My soul doth thirst, and would draw near, the living God of might:
O when shall I come and appear in presence of his light?
3 The tears all times are my repast, which from mine eyes do slide:
When wicked men cry out so fast, Where now is God thy guide?
4 Alas, what grief is it to think what freedom once I had:
Therefore my soul, as at pits brink, most heavy is and sad.
When I did march in good array, furnished with my train:
Unto the temple was our way, with songs and hearts most vain.
5 My soul, why art thou sad always, and fast'st thus in my bread?
Trust still in God, for him to praise I hold it ever best.
6 By him I have succour at need, against all pain and grief:
He is my God, which with all speed will haste to send relief.
And thus my soul within me, Lord, doth faint to think upon
The Land of Jordan, and record the little hill Hermon.

The second part.

7 One grief another in doth eill, as clouds burst out their voice:
The floods of evil that do fall, run over me with noise.
8 Yet I by day felt his goodness, and help at all assays:
Likewise by night I did not cease, the living God to praise.
9 I am persuad'd thus to say to him with pure preference:
O Lord, thou art my guide and stay, my rock and sure defence.
Why do I then in pensiveness, hanging the head thus walk,
While that mine enemies me oppress, and vex me with their talk:
10 For why they pierce my inward parts with pangs to be abhorr'd,
When they cry out with stubborn hearts, Where is thy God, thy Lord?
11 So soon why dost thou faint and quail, my soul with pain oppress?
With thoughts why dost thy self assail so sore within my breast?
12 Trust in the Lord thy God always, and thou the time shalt see:
To give him thanks with loud and praise, for health restor'd to thee.

PSALM cxlii. T. 5.

Judge and revenge my cause, O Lord, from them that evil be:
From wicked and deceitful men O Lord deliver me.
2 For of thy strength thou art the God, who putt'st thou me thee free:
And why wail I to heavily oppress'd with me, for?
3 Send out thy light and eke the truth, and lead me with thy grace,
When may conduct me to thy hill, and to thy dwelling-place.

PSALM xliii, xliii, xlv.

4 Then shall I to the altar go, of God my Joy and cheer:
And on my harp give thanks to thee, O God my God most dear.
5 Why art thou then so sad my soul, and fret'st thus in my breast?
Still trust in God, for him to praise, I hold it always best.
6 By him I have deliverance against all pain and grief:
He is my God which doth alway at need send me relief.

PSALM xlv. T. S.

Our ears have heard our fathers tell, and reverently record
The wondrous works that thou hast done, in elder time, O Lord.
2 How thou didst cast the Gentiles out, and strowd them with
strong hand:
Planting our fathers in their place, and gav'st to them their land.
3 They conquered not by sword nor strength, the land of thy behest:
But by thy hand, thy arm and grace, because thou lov'st them best:
4 Thou art my King, O God, that help Jacob in sundry wise:
5 Led with thy power, we threw down such as did against us rise.
6 I trusted not in bow nor sword, they could not save me sound:
7 Thou kept'st us from our enemies rage, thou didst our foes confound:
8 And still we boast of thee our God, and praise thy holy name:
9 Yet now thou go'st not with our host, but leave'st us to shame.
10 Thou mad'st us flee before our foes, and so were overtrod.
Our enemies rob'd and spoil'd our goods when we were spent abroad.
11 Thou hast us given to our foes, as sheep for to be slain:
Amongst the heathen every where scattered we do remain.
12 Thy people thou hast sold like slaves, and as a thing of noughts
For profit none thou hadst thereby, nor gain at all was sought.
13 And to our neighbours thou hast made of us a laughing stock:
And those that round about us dwell, at us do grin and mock.

The second part.

14 Thus we serve for no other use, but for a common talk:
They mock, they scorn, they nod their heads whereere they go on
15 I am ashamed continually to hear these wicked men: wals.
Yea, so I blush that all my face with red is covered then.
16 For why? we hear such slanderous words, such false reports & lies:
That death it is to see their wrongs, their threatnings & their cries.
17 For all this we forgot not thee, nor yet thy covenant brake:
18 We turn not back our hearts from thee, nor yet thy paths forsake.
19 Yet thou hast trod us down to dust, where dens of dragons be:
And covered us with shade of death, and great adversity.
20 If we had our Gods name forgot, & help of idols sought (thought).
21 Would not God then have try'd us out? for he doth know our
22 Nay, nay for thy names sake, O Lord, always are we slain thus:
As sheep unto the shambles sent, right so they deal with us.
23 Up Lord, why sleepest thou? awake, and leave us not for all:
24 Why hidest thou thy countenance, and dost forget our thrall?
25 For down to dust our soul is brought, and we now at last cast:
Our belly like as it were glu'd, unto the ground cleaves fast.
26 Rise, up therefore for our defense, and help us Lord at need:
We thee beseech for thy goodness, O rescue us with speed.

PSALM xlv. J. H.

My heart doth take in hand, some godly song to sing:
The praise that I shall shew therein, pertaineth to the King.
2 My tongue shall be as quick, his honour to indite,
As is the pen of any scribe, that useth fast to write.
3 O fairest of all men, thy speech is pleasant pure:
For God hath blessed thee with gifts, for ever to endure.
4 About thee gird thy sword, O prince of might elect:
With honour, glory, and renown thy person pure is deckt.
5 Go forth with godly speed, with meekness, truth and right:
And thy right hand shall thee instruct in works of dreadful might.
6 Thine arrows sharp and keen, their hearts to sore shall sting:
That folk shall fall and kneel to thee, yea, all thy foes, O King.
7 Thy royal seat, O Lord, for ever shall remain:
Because the scepter of thy realm doth righteousness maintain.
8 Because thou lov'st the right, and dost the ill detect:
God even thy God hath 'ointed thee with joy above the rest.
9 With myrrhe and favours sweet thy clothes are all bespread:
When thou dost from thy palace passe, therein to make thee glad.

10 Kings

PSALM xlviii. xlviii. xlviii.

10 Kings daughters do attend in fine and rich array :
At thy right hand the queen doth stand in gold and garments gay.

The second part.

11 O daughters take good heed, succine and give good ear :
Thou must forget thy hundred att, and fathers house most dear,
12 Then shall the King desire thy beauty fair and trim :
For why ? he is the Lord thy God, and thou must worship him.
13 The daughters then of Tyre, with gifts full rich to see :
And all the wealthy of the land shall make their suit to thee.
14 The daughter of the King is glorious to behold :
Within her closet she doth sit all deckt in beaten gold.
15 In robes well wrought with needie, and many a pleasant thing
With virgins fair on her to wait, she cometh to the King.
16 Thus are they brought with joy, and mirth on every side,
Into the palace of the King, and there they do abide.
17 In stead of parents left, (O queen, the case so stands)
Thou shalt have sons whom thou may'st set as princes in all lands.
18 Wherefore thy holy name all ages shall record :
The people shall give thanks to thee for evermore, O Lord.

PSALM xlviii. 3. H.

THe Lord is our defence and aid, the strength whereby we stand.
When we with wo are much dismayd, he is our help at hand.
2 Though all the earth remove, we will not fear, though hills so high
Be thrust and buried here and there within the sea to deep. (see P.)
3 No, though the waves do rage so fore that all the bank it spills,
And though it overflow the shore, and beat down mighty hills.
4 For one fair flood doth send abroad his pleasant streams apace,
To fresh the city of our God, and wash his holy lace.
5 In midst of her the Lord doth dwell, she can no whit decay :
All things against her that rebel the Lord will truly slay.
6 The heathen folk the kingdoms fear, the people make a noise :
The earth doth melt and not appear when God puts forth his voice.
7 The Lord of hosts doth take our part, to us he hath an eye :
Our hope of health with all our hearts on Jacobs God doth lie :
8 Come here and see with mind and thought the working of our Gods
Wher wonders he himself hath wrought in all the world abroad.
9 By him all wars are hight and gone, which countrys did conspire :
Their bows he brake and spears each one, their chariots burnt with fire.
10 Leave off therefore (saith he) and know I am a God most stout,
Among the heathen high and low, and all the earth throughout.
11 The Lord of hosts doth us defend, he is our strength and tower :
On Jacobs God we do depend, and on his might and power.

PSALM xlviii. 3. H.

YE people all with one accord clap hands and rejoyce :
Be glad and sing unto the Lord with sweet and pleasant voice.
2 For high the Lord and dreadful is, with wonders manifold,
A mighty King he is truly, in all the earth extoid.
3 The people shall he make to be unto our bondage thrall :
And underneath our feet he shall the nations make to fall.
4 For us the heritage he chose which we possesse should,
The flourishing worship of Jacob his welbelov'd one.
5 Our God ascended up on high with joy and pleasant noise :
The Lord goes up above the skie with trumpets royal voice.
6 Sing praises to our God, sing praise, sing praises to our King :
7 For God is King of all the earth, all skiall praises sing.
8 God on the heathen reigns and sitt upon his holy throne :
The princes of the people have them joynd every one
9 To Abrahams people : for our God, which is exalted high,
A with a buckler doth defend the earth continually.

PSALM xlviii. 3. H.

Great is the Lord, and with great praise to be advanced
Within the city of our God, upon his holy hill.
2 Mount Zion is pleasant place, it gladdeth all the lands :
The city of the mighty King on her north-side doth stand.
3 Within the palace thereof God is a refuge known :
For so, the kings are gathered, and together they are gone.
4 But when they did behold it so, they wondered and they were
Shonld much, and suddenly were driven back with fear.

PSALM cxix. l.

Great terror there on them did fall, for very wo they cry,
As doth a woman when she shall go travell by and by.
As thou with eastern wind the ships upon the sea dost break,
So they were strev'd, and even as we heard our fathers speak.
So in the city of the Lord, we saw as it was to d:
Yes, in the city which our God for ever will uphold.
O Lord, we wait and do attend on thy good help and grace,
For which we do all times attend within thy holy place.
O Lord, according to thy name for ever is thy praise:
And thy right hand, O Lord, is full of righteousness always.
Let, for thy judgements Sion mount fulfilled be with joy:
And eke of Judah grant, O Lord, the daughters to rejoyce.
Go walk about all Sion hill, yea, round about her go,
And tell the towers that thereupon are builded on a row:
And mark ye well her bulwarks all, behold her towers there:
That ye may tell thereof to them, that after shall be here.
For this God is our God, our God for evermore is he:
Yes, and unto the death also our gulder shall he be.

PSALM cxix. J. H.

All people hearken and give ear to that that I shall tell:
Both high & low, both rich & poor that in the world do dwell.
For why? my mouth shall make discourse of many things rightwile:
In understanding shall my heart his study exercise.
I will incline my ears to know the parable so dark:
And open all my doubtful speech in metre on my harp.
Why should I fear affliction, or any careful toll:
Or else my foes which at my heels are prest my life to spill?
For as for such as riches have, wherein their trust is most:
And they which of their treasures great, themselves do brag and boast.
There is not one of them that can his brothers death redeem:
Or that can give a price to God, sufficient for him.
It is too great a price to pay, none can thereto attain:
Or that he might his life prolong, or not in grave remain.
They see wise men as well as fools, subiect unto deaths bands:
And being dead strangers possesse, their goods, their rents, their lands.
Their care is to build houses fair, and so determine sure,
To make their name right great on earth for ever to endure.
Yet shall no man always enjoy high honour, wealth and rest:
But shall at length taste of deaths cur as well as the brute beast.

The second part.

And though they try their foolish thoughts to be most lewd & vain,
Their children yet approve their talk, and in like sin remain.
As sheep into the fold are brought, so shall they into grave:
Death shall them eat, and in that day the just shall lordship have.
Their image and their royal port shall fade and quite decay:
When as from house to pit they passe, with wo and well-away.
But God will surely preserve me from endless death and pain:
Because he will of his good grace, my soul receive again.
If any man was wondrous rich, fear not, I say, therefore:
Although the glory of his house increaseth more and more.
For when he dies, of all these things nothing shall he receive:
His glory will not follow him, his pomp will take her leave.
Yet in this life he takes him self, the happiest under sun:
And others likewise matter him, saying, All is well done.
And presuppose he live as long as did his fathers old:
Yet must he needs at length give place, & be brought to deaths fold.
Thus man to honour God hath brought, yet doth he not consider:
But like bruit beasts so doth he live, which turn to dust and powder.

PSALM l. IV. VV.

The mighty God, the Eternal hath thus spoke,
And all the world he will call and provoke:
Even from the east, and so forth to the west:
From toward Sion, which place he loveth best.
God will appear in beauty most excellent:
Our God will come before long time be spent.
Devouring fire shall go before his face:
A great tempest shall round about him raise,
Then shall he call the earth and heavens bright,
To judge his folk with equity and right.

PSALM.

1 Saying, To us, and now we have seen thee.
2 M. pass they keep, their gifts do not diminish.
3 The heavens shall declare his righteousness:
4 God is Judge of all things more and less.
5 H. many people, for I will now reveal:
6 Unto Israel, I will thee nought conceal.
7 God, thy God am I, not will nor shame thee.
8 For making not all manner offerings to me,
9 I have no need, to take of thee at all
10 Flocks of thy fold, or calf out of thy stall:
11 For all the beasts are mine within the woods:
12 The chattering of the cattle are mine own sounds.
13 I know for mine all birds that are on mountains:
14 All birds are mine which haunt the fields and fountains:
15 Hungry if I were, I would not they it tell,
16 For all is mine that in the world doth dwell.
17 Far I the flesh of great bulls or bullocks:
18 Or drink the blood of goats, or of the flocks:
19 Offer to God, praise and hearty thanksgiving,
20 And say, thy vows unto God ever living.
21 Call upon me, when thou art troubled thou shalt be:
22 Then will I hear, and thou shalt honour me.
23 To the wind and rain saith the Eternal God,
24 Who dost thou preach my law and hold abroad?
25 Saying thou hast them, with thy mouth abused,
26 And hadst to be by discipline reformed.

My words, I say, thou shalt wish and hate.
18 If that thou see a thief, as with thy mate
Thou shalt with him, and say, do good, do just;
And all are one with him, and as one man.
19 Though it be thy self, to be him led to banish,
And how thy tongue deceiveth, it is a snare.
20 Thou shalt be cursing, the Lord is he to blame:
And how to put the others to shame.
21 These things thou shalt, and when I shall my tongue,
Thou shalt me judge, because I shall be wrong.
Like to thyself, ever though I live to see,
Once shalt thou feel for my wrongs such recompence.
22 Consider this, so that forget the Lord,
And turn not when he threateneth with his word:
23 Without help I shall you as a prey:
24 But he that thinks on both, praise him say.
25 To the Lord God, and he that walketh in the face,
26 Will him teach Gods saving health to embrace.

Another of the same by J. H.

The God of gods, the Lord, hath call'd the earth by name:
From whence the sun doth rise, unto the setting of the same.
2 From Zion his fair place, his glory bright and clear,
The perfect beauty of his grace from thence it did appear.
3 Our God shall come in haste, to speak he shall not doubt:
Before him shall the fire walk, and seemest round about.
4 The heavens from on high, the earth below like life
He will call forth to judge and try, his folk he doth devise.
5 Bring forth my saints, saith he, my faithful flock so dear:
Which are in band and league with me, my law to love and fear.
6 And when these things are told, the heavens shall record,
That God is just, and all must bide the judgment of the Lord.
7 My people, O give heed, Israel to thee I cry:
I am the God, thy help at need, thou canst it not deny.
8 I do not say to thee, Thy sacrifice is slack:
Thou offerest daily unto me much more than I do lack.
9 Think'st thou that I do need thy cattle young or old?
Or feed to much delight to feed on goats out of the fold?
10 Nay, all the beasts are mine, in woods that eat their fill:
And thousands more of neat and kine, that run wild on the hills.

The second part.

11 The birds that build on high, in hills and out of sight:
And beasts that in the field do lie, are subject to my might.
12 Then though I hundred fold, what need I ought of mine,
Sith that the earth with her great store, and all therein is mine.

PSALM II.

- 13 To bulls & hee have I mind to eat it dost thou think?
 14 Give to the Lord his praise, with thanks to him apply:
 And see thou pay thy vows always unto the God most high.
 15 Then see and ask to me, when ought will work thee blame:
 And I will sure deliver thee, that thou must praise my Name.
 16 But to the wicked train, which talk of God each day,
 And yet their works are foul and vain, to them the Lord will say,
 17 V With what face dar'st thou my word once speak or name?
 V Why dost thou talk my law allow, thy deeds deny the same.
 18 V Whereas for to amend thy life thou art so slack:
 My word, the which thou dost pretend, is cast behind thy back.
The third part.
 19 V When thou a thief dost see, by their to live in wealth:
 V With him thou runn'st and dost agree likewise to thrive by stealth.
 20 V When thou dost them behold, that wiser and more deile:
 Thou lik'st it well, and wastest bold, to use that life most vile.
 21 Thy lips thou dost apply, to slander and defame:
 Thy tongue is taught to craft and lie, and still doth use the same.
 22 Thou dost not revile thy friends to thee so near:
 V With slander thou would'st needs defile thy mothers son most dear?
 23 Hereat while I do wink, as though I did not see:
 Thou goest on still, and so dost think that I am like to thee.
 24 But sure I will not let to strike when I begin:
 Thy faults in order I will set, and open all thy sin.
 25 Mark this I you require, that have not God in mind:
 And when I plague you in mine ire, your help be far to find.
 26 He that doth give to me the sacrifice of praise,
 Dost please me well: and he that see to walk in godly ways.

PSALM II. VII. VII.

- O** Lord consider my distress, and now with speed some pity take:
 My sins deface, my faults redress, good Lord for thy great
 mercies sake.
 2 V Wash me, O Lord, & make me clean from this unclean & sinful stain:
 And purge yet once again, my heinous crime and bloody stain.
 3 Remorse and sorrow do contrite me to acknowledge mine excess:
 My sin alas doth still remain before my face without release.
 4 For thee alone I have offended, committing evil in thy sight:
 And if I were therefore condemned, yet were thy judgments just and right.
 5 It is too manifest, alas, that first I was conceiv'd in sin:
 Yea, of my mother so born was, and yet vile wretch remain therein.
 6 Also behold, Lord, thou dost love the inward truth of a pure heart:
 Therefore thy wisdom from above thou hast reveal'd me to convert.
 7 If thou with hyssop purge this blot, I shall be cleaner then I pass:
 And if thou wash away my spot, the snow in whiteness shall I pass.
 8 Therefore, O Lord, such joy me send, & inwardly I may find grace,
 And that my strength may now amend, which thou hast swag'd for my
 trespass.
 9 Turn back thy face & frowning ire, for I have felt enough thy hands:
 And purge my sins, I thee desire, which do in number pass the sands.
 10 Make new my heart within my breast, & frame it to thy holy will:
 Thy constant spirit in me let rest, which may these raging passions
 still.
The second part.
 11 Cast me not, Lord, out from thy face, but speedily my torments
 end:
 Take not from me thy spirit of grace, which may from dangers me
 defend.
 12 Restore me to those joys again which I was wont in thee to find:
 And let me thy free spirit retain, which unto thee may fix my mind.
 13 Thus when I shall thy mercies know I shall instruct others therein:
 And men shall be like thee brought low, by mine example shall they be.
 14 O God, for my health art Lord, forgive me this my bloody stain:
 My heart and tongue shall then accord to sing thy mercies and thy grace.
 15 Touch thou my lips, my tongue unloose, O Lord, which art the
 only key:
 And then my mouth shall testify thy wondrous works & praise alway.
 16 And as for outward sacrifice, I would have offered many a one:
 But thou esteem'st them of no price, and therein pleasure tak'st thou
 none.

PSALM liii.

17 The heavy heart, the mind oppress, O Lord, thou never desistest.
And to great truth, it is the best, and of all sacrifice the best.
18 I said, unto thee I will turn thy face, pour out thy mercies on thy hill.
And on Jerusalem thy grace, build up the walls, and low it shall
19 Thou shalt accept then our offerings of peace, and righteousness, &
Ye calves and many other things upon thine altar will we lay. (say,
Another of the same, by J. H.

Have mercy on me Lord, after thy great aounding grace:
After thy mercies multitude, do then my sin deface.
2 Wash me more from mine offence & cleanse me from my sin:
For I do know my faults, and still my sin is in mine eye.
3 Against thee, thee alone I have offended in this case:
And evil have I done before the presence of thy face: (cry'd.
4 That in the things that thou hast done upright thou mayest be
And eke in judging that the doom may pass upon thy side.
5 Behold, in wickedness my kind and shape I did receive:
And to my sinful mother eke in sin did me conceive.
6 But lo, the truth in inward parts is pleasant unto thee,
And secrets of thy wisdom thou revealed hast to me.
7 With hyssop, Lord, besprinkle me, I shall be cleanse so:
Wash thou me, and so I shall be whiter then the snow.
8 Of joy and gladness make thou me to hear the pleasant voice:
That to the braised bones which thou hast broken may rejoyce.
9 From the beholding of my sins, Lord, turn away thy face:
And all my deeds of wickedness do utterly deface.
10 O God, create in me a heart unspotted in thy sight:
And eke within my bowels, Lord, renew a stable sprite.
11 Ne cast me from thy sight, nor take thy holy Spirit away:
The comfort of thy living health give me again, I pray.
12 With thy free Spirit establish me, and I will teach therefore
Sinners thy ways, and wicked shall be turned to thy lore.

The second part.

13 O God, that art God of my health, from blood deliver me:
That praises of thy righteousness my tongue may sing to thee.
14 My lips that yet fast closed be, do thou, O Lord, unloose:
The praises of thy making my mouth shall so disclose.
15 I would have offered sacrifice, if that had pleased thee:
But pleased with burnt-offerings I know thou wilt not be.
16 A troubled spirit is sacrifice, delightful in God's eyes:
A broken and an humble heart, God, thou wilt not despise.
17 In thy good will deal gently, Lord, to Sion, and withall,
Grant that of thy Jerusalem uprear'd may be the wall.
18 Burnt-offerings, gifts, and sacrifice of justice in that day
Thou shalt accept, and calves they shall upon thine altar lay.

PSALM lii. J. H.

Why dost thou tyrant boast abroad, thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?
2 Why doth thy mind yet still devise, such wicked wiles to warp?
Thy tongue untrue in forging lies, is like a razor sharp.
3 On mischief why sett'st thou thy mind, and wilt not walk upright?
Thou hast more lust false tales to find, then bring the truth to light.
4 Thou dost delight in fraud and guile, in mischief, blood & wrong.
Thy lips have learn'd the flattering stile, O false deceitful tongue.
5 Therefore shall God for ay confound, & pluck thee from thy place
Thy seed root out from off the ground, and so shall thee deface.
6 The list when they behold thy fall, with fear will praise the Lord
And in reproch of thee withall, cry out with one accord,
7 Behold the man that would not take the Lord for his defence:
But of his goods his god did make, and trust his corrupt sense.
8 But I as olive fresh and green, shall spring and spread abroad:
For why? my trust all times hath been upon the living God.
9 For this therefore will I give praise to thee with heart and voice:
I will set forth thy name always, wherein thy saints rejoyce.

PSALM liii. J. S.

The foolish man in that which he within his heart hath said:
That there is any God at all, hath utterly denaid:
2 They are corrupt, and they also a hainous work have wrought:
Among them all there is not one of good that worketh ought.

3 The

PSALM lv. lv.

1 The Lord look'd down on sons of men from heaven all abroad.
 So see if any were that would be wise and seek for God.
 2 They are all gone out of the way, they are corrupted all:
 There is not one doth any good, there is not one at all.
 3 Do not all wicked workers know, that they do feed upon
 My people, as they feed on bread: the Lord they call not on.
 4 Even there they were afraid, and stood with trembling all dumbe.
 Whereas there was no cause at all why they should be afraid.
 5 For God his bones that thee believ'd, hath scattered all abroad:
 Thou hast confounded them, for they rejected are of God.
 6 O Lord, give thou the people health, and thou, O Lord, fulfil
 Thy promise made to Israel from out of Zion hill.
 7 When God his people shall restore, that erst were captive led:
 Then Jacob shall therein rejoyce, and Israel shall be glad.

PSALM liv. J. H.

God, save me for thy holy Name and for thy mercies sake:
 I unto the strength, Lord, of the same, I do my self rely.
 2 Regard, O Lord, and give an ear to me when I do pray:
 Bowe down thy self to me and hear the words that I do say.
 3 For strangers up against me rise, and tyrants vex me still,
 Which have not God before their eyes: they seek my soul to spill.
 4 But lo, my God doth give me aid, the Lord is straight at hand:
 With them by whom my soul is stand the Lord doth ever stand.
 5 With plagues repay again all those for me that lie in wait:
 And in thy truth destroy my foes with their own snare and bait.
 6 An offering of free heart and will then I to thee shall make:
 And praise thy name, for therein still great comfort I do take.
 7 O Lord at length do set me free, from them that craft conspire:
 And now mine eye with joy doth see, on them my hearts desire.

PSALM lv. J. H.

O God give ear and do apply to hear me whe I pray:
 And when to thee I call and cry, hide not thy self away.
 2 Take heed to me, grant my request, and answer me again:
 With plaints I pray full sore oppress, great grief doth me constrain.
 3 Because my foes with threats and cries, oppress me through despite:
 And so the wicked sort likewise to vex me have delight.
 4 For they in counsel do conspire, to charge me with some ill:
 So in their hasty wrath and ire, they do perdue me still.
 5 My heart doth faint for want of breath, it panteth in my breast:
 The terrors and the dread of death, do work me much unrest.
 6 Such dreadful fear on me doth fall, that I therewith do quare:
 Such horrour overwhelmeth me withall, that I no shift can make.
 7 But I did say, Who will give me the worst and pleasant things
 Of some fair dove, that I my bee, and rest me from these things.
 8 Lo then I would go far away, to flee I would not cease:
 And I would hide my self, and stay in some great wilderness.
 9 I would be gone in all the haste, and not abide behind:
 That I were quit and overpast these blasts of boistrous wind.
 10 Divide them, Lord, from them pull their devilish double tongue.
 For I have spild their city full of rapine, strife and wrong.
 11 Which things both night & day throughout do close her as a wall.
 In midle of her is unquiet stout, and sorrow eke withall.
 12 Her inward parts are wicked plain, her deeds are much too vile
 And in her streets there doth remain all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame, I might it well abide:
 From open enemies check and blame, some where I could me hide.
 14 But thou it was, my fellow dear, which friendship didst pretend
 And didst my secret counsel hear, as my familiar friend.
 15 With whom I had delight to tale in secret and abroad:
 And we together oft did walk, within the house of God.
 16 Let death in haste upon them fall, and send them quick to hell:
 For mischief reigneth in the hall, and parlour where they dwell.
 17 But I unto my God will cry, to him for help I flee:
 The Lord will help me by and by, and he will succour me.
 18 At morning, noon, and evening-tide, unto the Lord I pray:
 When I so instantly have cry'd, he doth not say me nay.
 19 To peace he shall restore me yet, though war be now at hand:
 Although the number be full great, that would against me stand.

PSALM lvi, liii.

20 The Lord thir first and last doth reign, both now and evermore,
Will hear when I to him complain, and punish them full sore.

21 For sure there is no hope that they to turn will once accord,
For why? they will not God obey nor yet do fear the Lord. (Chast:
22 Upon their friends they laid their hands, which were in covenant

23 While they have war wth them, their hearts as butter are their words,
Although their words were in their mouth as oyl, they cut as sharps as swords.

24 Cast thou thy care upon the Lord, and he shall nourish thee:
For in no wise will he accord the just in thrall to see.

25 But God shall cast them deep in pit, that thirst for blood always:
He will no grace for man permit to live out half his days.

26 Though such be quite destroy'd and gone, in thee, O Lord, I trust:
I shall depend thy grace upon, with all mine heart and lust.

PSALM lvi. J. H.

Have mercy, Lord, on me, I pray, for nothing did me doest:
The sickness with me dwells by day, and troubleth me each hour.

2 Mine enemies daily conspire to swallow me outright:
To fight against me many raise, O thou most high of might.

3 When they would make me most afraid, with boasts and beams of
I trust in thee alone for aid, by thee I will abide.

4 Gods' promise I do mind and praise, O Lord, I stick to sure:
I do not care at all assays, what flesh can do to me.

5 What things I either did or spake, they wreat them at their will:
And all the counsel that they take, how to work me ill.

6 They all content themselves to hide, close watch for me to lay:
They spy my paths, and in a trice have told to take my life away.

7 Shall they thus scape on mischief set, thou God on them wilt fro:
For in his wrath he doth not let to throw whole kingdoms down.

8 Thou test how oft they made me see, and on my tears dost beat:
Rebuke them in a gale, by thee, and write them in thy booke.

9 When I do call upon the Name, my foes away do start:
I will perceive it by the time, that God doth take my part.

10 I glory in the word of God, to praise it I accord:
With joy I will declare abroad the promise of the Lord.

11 I trust in God, and yet I say, as I before began,
The Lord he is my help and stay, I do not care for man.

12 I will perform with heart to free, to God my vows: always
And I, O Lord, all times to thee will offer thanks and praise.

13 My soul from death thou dost defend, and keep'st my feet upright:
That I before thee may ascend, with such as live in light.

PSALM lvi. J. H.

Take pity for thy promise take, have mercy, Lord, on me:
For why? my soul doth her betake unto the help of thee.

2 Within the shadow of thy wings, I fet my self full fast,
Till mischief, malice, and like thing, be gone and overpast.

3 I call upon the God most high, to whom I stick and fast:
I mean the God that will stand by the cause I have in hand.

4 From heaven he hath sent his aid, to save me from their might,
That to devour me have assay'd, his mercy, truth and might.

5 I lead my life with lions fell, all set on wrath and ire:
And with such wicked men I dwell, that fret like flames of fire.

6 Their teeth are spears and arrows long as thorns, as I have seen:
They wound and cut with their quick tongue like swords, and were
ponc keen.

7 Set up and shew thy self, O God, above the heavens bright:
Faire thy praise on earth abroad, thy majesty and might.

8 They lay their net and do prepare a prey, and pit:
Wherein they think my soul to sit, but thou, O Lord, art fit.

9 My heart is set to laud the Lord in his temple, always:
My heart, I say, doth well accord to sing his aid and praise.

10 Awake my joy, awake I say, my lute, my harp and strings:
For I my self before the day, with mirth, merryme and sing.

11 Among the people I will tell the goodness of my God,
And shew his praise that doth exceed in heav'n and land abroad.

12 His mercy doth extend as far as heaven: all are high:
His truth as high as any star, that shineth in the sky.

PSALM lviij, lix, lx.

23 Set forth and shew thyself, O God above the heavens bright:
Extend thy grace on earth abroad, thy majesty and might.

PSALM lviij. 3. H.

YE rulers that are put in trust, to judge of wrong and right.
Be all your judgments true and just, not knowing meed or might.
Nay in your hearts ye mark and muse in mischief to consent,
And where ye should true justice use, your hands to bribes are lent.
3 The wicked sort from their birth-day have erred on this wise:
And from their mothers womb have used craft and lies.
4 In them the poison and the breath of serpents do appear:
Yea like the adder that is deaf, and fast doth stop her ears.
5 Because she will not hear the voice of one that charmeth well:
No though he were the chief of choice, and did therein well.
6 O God break thou their teeth at once within their mouths
throughout

The tusks that in their great jaw-bones like lions whelps hang out.
7 Let them consume away and waste, as water runs forth right:
The shafts that they do shoot in haste, let them be broke in flight.
8 As snails do waste within their shell, and unto fire do run:
As one before his time that fell, and never saw the sun.

9 Before the thorns that now are young, to bushes big shall grow:
The storms of anger waxing strong shall take them ere they know.
10 The just shall joy, it doth them good, & God doth vengeance take:
And they shall wash their feet in blood of them that him forsake.
11 The just & world shew forth and tell, that good men have rewards
And that a God on earth doth dwell, that justice doth regard.

PSALM lix. 3. H.

Send aid and save me from my foes, O Lord, I pray to thee:
Defend me keep me from all those that hate and strive with me.
2 O Lord preserve me from those men, whose doings are not good:
And set me sure and safe from them that thrust and after blood.

3 For lo they wait my soul to take, they rage against me still:
Yea for no fault that I did make, I never did them ill.

4 They run and do themselves prepare, when I no whit offend.
Arise and save me from their snare, and see what they intend.

5 O Lord of hosts of Israel, arise and strike all lands:
And pity none that do rebel, and in their mischief stand.

6 At night they stir and seek about, as hounds they howl and grin:
And all the city clean thro' ghost from place to place they run.

7 They speak of me with mouth alway, but in their lips are swords:
They 'greed my death, and then would say, What? none doth hear
our words

8 But Lord thou hast their ways espy'd, and laugh't thereto apiece:
The heathen folk thou dost deride, and mock them to their face.

9 The strength that doth our foes withstand, O Lord, doth come from
My God, he is my help at hand, a fort of fence to me.

10 The Lord to me doth show his grace, in great abundance still:
That I may see my foes in case, such as my heart doth will.

The second part

11 Destroy them not at once, O Lord, lest it from mind do fall:
But with thy strength drive them abroad, and so consume them all.

12 For their ill words and truthless tongue confound them in their
pride.

Their wicked paths with lies and wrong let all the world deride:
13 Consume them in thy wrath, O Lord, that nought of them remain:
That men may know throughout the world that Jacobs God doth

14 At evening they return apace, as dogs they grin and cry: (reign
Throughout the streets in every place they run about and lie:

15 They look about for meat, I say, but let them not be fed:
Nor find a house wherein they may be bold to put their head.

16 But I will shew thy strength abroad, thy goodness I will praise:
For thou art my defence and God, at need in all assays.

17 Thou art my strength, thou hast me staid, O Lord, I sing to thee:
Thou art my fort, my fence and aid, a loving God to me.

PSALM lix. 3. H.

O Lord thou didst us clean forsake, and scatter'dst us abroad:
Such great displeasure thou didst take, return to us, O God.

2 Thy might did move the earth so sore, that it in sunder brake:
The hurt thereof, O Lord restore, for it doth bowe and quake.

PSALM lxi, lxi.

2 With heavy chance thou plaguest thus, the people that are thine:
And thou 'st all given unto us a drink of deadly wine.

4 But yet to such as fear thy Name, a banner thou didst shew:
That they may triumph in the same, because thy word is true.

5 So that thy might may keep and save thy folk that favour thee:
That they thy help at hand may have, O Lord, grant this to me.

6 The Lord did speak from his own place, this was his joyful tale:
I will divide Sichem by pace, and mete out Succoths vale.

7 Gilead is given to my hand, Manasses mine beside:

8 Ephraim the strength of all my land, my law doth Juda guide.

9 In Moab I will wash my feet, over Edom throw my shoe:

And thou Palestine ought'st to seek for favour me unto.

10 But who will bring me at this tide, unto the city strong?

Or who to Edom me will guide, so that I do not wrong?

11 Wilt thou not, God, which didst forsake thy folk, their land and
coasts?

Our wars in hand thou wouldst not take, nor walk among our hells.

12 Give aid, O Lord, and us relieve from them that us disdain:

The help that hells of men can give, it is but all in vain.

13 But through our God we shall have might to take great things in
hand:

He will tread down and put to flight all those that us withstand.

PSALM lxi. J. H.

Regard, O Lord, for I complain, and make my suit to thee:
Let not my words return in vain, but give an ear to me.

2 From out the coasts and utmost parts of all the earth abroad:
In grief and anguish of my heart I cry to thee, O God.

3 Upon the rock of thy great power my woful mind repose:

Then art my hope, my fort, and tower; my fence against my foes.

4 Within thy tent I lust to dwell, for ever to endure:

Under thy wings I know right well I shall be safe and sure.

5 The Lord doth my desire regard, and doth fulfil the same:

With goodly gifts will he reward all those that fear his name.

6 The king shall he in health maintain, and so prolong his days:

That he from age to age shall reign, in royal state always.

7 That he may have a dwelling place, before the Lord for aye:

O let thy mercy, truth, and grace, defend him from decay.

8 Then shall I sing for ever still, with praise unto thy Name:

That all my vows I may fulfil, and daily pay the same.

PSALM lxii. J. H.

My soul to God shall give good heed, and him alone attend:
For why? my health and hope to speed, doth whole on him
depend.

2 For he alone is my defence, my rock, my health, and aid:

He is my stay, that no pretence shall make me much disdain.

3 O wicked folk, how long will ye use craft? sure ye must fail:

For as a rotten hedge ye be, and like a tottering wall.

4 Whom God doth love ye seek always to put him to the worse:

Ye love to lie, with mouth ye praise, and yet your heart doth curse.

5 Yet still my soul doth whole depend, on God my chief desire:

From all ill feat, me to defend, none but him I require.

6 He is my rock, my fort and tower, my health is of his grace:

He doth support me that no power can move me out of place.

7 God is my glory and my health, my souls desire and lust:

My fort, my strength, my stay, my wealth, God is my onely trust.

8 Oh have your trust in him alway, ye folk with one accord:

Tear out your hearts to him, and say, Our trust is in the Lord.

9 The sins of men deceitful are, on balance but a weight:

With things most vain do them compare, for they can keep no weight.

10 Trust not in wrang, robbery, nor wealth, for vain delights be
gone.

Though goods well got, flow in with wealth, set not your hearts
thereon.

11 The Lord long since something did tell, which here to mind I call,

He spake it oft, I heard it well, that God alone doth all.

12 And that thou Lord art good and kind, thy mercy doth exceed:

So that all sorts with thee shall bud, according to their seed.

P S A L M lxx, lxxl.

P S A L M lxxii. T. S.

O God my God, I watch become, to come to thee in haste:
For why? my soul and body both do thirst of thee to taste.
And in this barren wilderness, where waters there are none:
My flesh is parch't for thought of thee, for thee I wish alone.
2 That I might see yet once again thy glory, strength, and might:
As I was wont it to behold, within thy temple light.
3 For why thy mercie, far I mourned this life and wretched days:
My lips therefore shall give to thee due honour, land and praise.
4 And whilst I live I will not fail to worship thee alway:
And in thy Name shall I lift up my hands when I do pray.
5 My soul is fill'd as with marrow, which is both fat and sweet:
My mouth therefore shall sing such songs as are for thee most meet.
6 When as in bed I think on thee, and eke all the night-tide:
7 For under covert of thy wings thou art my loyal guide.
8 My soul doth largely stick to thee, thy right hand is my power:
9 And those that seek my soul to 'stroy, thou shalt soon devour.
10 The sword shall them devour each one, their carcases shall feed
The hungry foxes which do run their prey to feed at need.
11 The king and all men shall rejoyce, that do praise thy word.
For liars mouths shall then be stoppt, which use the truth disorderd.

P S A L M lxxii. J. H.

O Lord unto my voice give ear, with pleasure when I do pray:
And rid my life and soul from fear, of foes that threat to slay.
2 Defend me from that sort of men that in deceit do live:
And from the frowning face of them that all ill deeds do give.
3 Who whet their tongues as we have seen men whet and bring their
swords,
They shoot abroad their arrows keen. I mean most bitter words.
4 With privy heights shoot they their shafts, the upright men to hit:
The just unawares to strike by craft, they care or fear no wit.
5 A wicked work they have decreed, to counsel thus they cry:
To use deceit let us not dread, What harm can it do us if we die?
6 What way to hurt they take and snare all times within their hearts:
They all consult what texts to use, each doth invent his parts.
7 But yet all this shall not prevail, when they thus least expect,
God with his dart shall sure assail, and wound them every one. (blame)
8 Their crafts and their ill tongues withall shall work themselves such
That they which then behold their fall, shall wonder at the same.
9 Then all that see shall know right well of God, & thing hath wrought:
And praise his mighty works, and tell what he to us hath brought.
10 Yet shall the just in God rejoyce, still trusting in his might:
So shall they joy with mind & voice, whose hearts are pure and right.

P S A L M lxxiii. J. H.

Thy praise alone, O Lord, doth reign in Sion thine own hill:
Their vows to thee they do maintain, and their beherts fulfill.
2 For that thou dost their prayers hear, and dost thereto agree:
The people all both far and near with trust shall come to thee.
3 Our wicked life so far exceeds, that we shall fall therein:
But Lord forgive our great misdeeds, and purge us from our sin.
4 The man is blest whom thou dost chace within thy courts to dwell:
Thy house and temple ne shall use with pleasures that excell.
5 O thy great justice hear us God, our health of thee doth rise:
The hope of all the earth abroad, and the sea-coasts likewise.
6 With strength thou art beset about, and compass with thy power:
Then man's the mountains strong & stout to stand in ev'ry shower.
7 The swelling seas thou dost assuage, & make their streams full still:
Thou dost restrain the peoples rage, and rule them at thy will.
8 The folk that dwell full far on earth, shall dread thy signs to see
Which morn and evening in great mirth do pass with praise to thee.
9 When that the earth is chapt and dry, and thirsteth more and more,
Then with thy drops thou dost apply, and much increase her store.
10 The fount of God doth overflow, and so doth cause to spring
The seed and corn which men do sow, for he doth guide the thing.
11 With wet thou dost her furrows fill, whereby her clods do till:
Thy drops on her thou dost distill, and blest her fruit withall. (crop)

P S A L M lxxvi, lxxvii, lxxviii.

22 Thou deck'st the earth of thy good grace, with fair and pleasant
Thy clouds distill their dew apace, great plenty they do drop.

23 Whereby the desert shall begin, full great increase to bring :

The little hills shall joy therein, much fruit in them shall spring.

24 In places plain the flocks shall feed, and cover all the earth :

The vales with corn shall so exceed, that men shall sing for mirth.

P S A L M lxxvi. T. S.

YE men on earth in God reioyce, with praise set forth his Name :
Extol his might with heart and voice, give glory to the same.

2 How wonderful, O Lord, say ye, in all thy works thou art !

Thy foes for fear shall seek to thee, full sore against their heart.

3 All men that dwell the earth throughout shall praise thy name of God :

The laud thereof the world about is shew'd and set abroad, (brought).

4 All folk come forth, behold and see what things the Lord hath

Mark well the wondrous works thy he for man to pass hath brought.

5 He laid the sea like heaps on high, then in a way they had

On foot to pass both fair and dry, whereof their hearts were glad.

6 His might doth rule the world alway, his eyes all things behold :

All such as would him disobey, by him shall be controul'd.

7 Ye people give unto our God, due laud and thanks alway :

With joyful voice declare abroad and sing unto his praise :

8 Which doth entice our soul with life, and it preserve with ill :

He stays our feet, so that no stee can make us slip or fall.

9 The Lord doth prove our deeds with fire, if that they will abide :

As workmen do when they desire to have their metal-ride.

10 Although thou suffer us so long to prison to be cast,

And there with chains and fetters strong to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men on us to ride and reign :

Though we through fire and water run of very grief and pain :

12 Yet sure thou dost of thy good grace dispose it to the best,

And bring us out into a place, to live in wealth and rest.

13 Unto thy house resort will I to offer and to pray,

And there I will myself apply my vows to thee to pay :

14 The vows that with my mouth I spake in all my grief and smart :

The vows I say which I did make in dolour of my heart.

15 Burnt-offerings I will give to thee, of oxen fat, and rams :

Yea this my sacrifice shall be, of bullocks, goats and lambs.

16 Come forth and hearken here, full soon, all ye that fear the Lord :

What he for my poor soul hath done, to you I will record.

17 Full oft I call to mind his grace, this mouth to him doth cry :

And thou my tongue make speed apace to praise him by and by.

18 But if I feel my heart within, in wicked works reioyce :

Or if I have delight to sin, God will not hear my voice.

19 But surely God my voice hath heard, and what I do require :

My prayer he doth well regard, and granteth me desire.

20 All praise to him that hath not put, nor cast me out of mind :

For yet his mercy from me shew, which I do ever find.

P S A L M lxxvii. J. H.

I Have mercy on us Lord, and grant to us thy grace :

1 To shew to us do thou accord, the brightness of thy face :

2 That all the earth may know the way to godly wealth :

And all the nations on a row, may see thy saving health.

3 Let all the world, O God, give praise unto thy Name :

4 Let the people all abroad, extol and laud the same.

5 Throughout the world so wide let all reioyce with mirth :

For thou with truth and right dost guide, the nations of the earth.

6 Let all the world, O God, give praise unto thy Name :

7 Let the people all abroad, extol and laud the same.

8 Then shall the earth increase, great store of fruit shall fall,

And then our God the God of peace shall bless us all withall.

9 God shall us bless I say, and then both far and near,

The folk throughout the earth alway, of him shall stand in fear.

P S A L M lxxviii. T. S.

Et God arise, and then his foes will turn themselves to flights :

His enemies then will run abroad, and scatter out of sight :

2 And as the fire doth melt the wax, and wind blows smoke away :

30 In the presence of the Lord the wicked shall decay.

PSALM lxxviii.

- 3 But righteous men before the Lord, shall heartily rejoyce :
 They shall be glad and merry all, and chearful in their voice.
 4 Sing praise, sing praise unto the Lord, who rideth on the thick
 Extol the name of Jah our God, and him do magnifie.
 5 The same is he that is above, within his holy place :
 That Father is of fatherless, and judge of widows case.
 6 Houses he gives and issue both, unto the comfortless :
 He bringeth bonnien out of thrall, and rebels to distress.
 7 When thou didst march before thy folk th' Egyptians from among
 And brought'st them through the wilderness which was both wild
 and long : (of thunder :
 8 The earth did quake, the rain pour'd down, heard were great claps
 The mount Sinai shook in such terr, as it would cleave in sunder.
 9 Thine heritage with drops of rain abundantly was washt :
 And if to be it barren wast, by thee it was refresht.
 10 Thy chosen flock doth there remain, thou hast prepar'd that place,
 And for the poor thou dost provide of thine especial grace.

The second part.

- 11 God will give women cause to sing to magnifie his name,
 When as his people triumphs make, and purchase brain and fame.
 12 For puissant kings for all their power shall see and take the foil,
 And women which remain at home, shall help to part the spoil.
 13 And though ye were as black as pots, your hue shall passe & dore,
 Whose wings and feathers seen to have silver and gold above.
 14 When in this land God shall triumph o're kings both high & low :
 Then shall it be like Salmon hill, as white as any snow.
 15 Though Bashan be a fruitful hill, and in height others pass :
 Yet Zion Gods most holy hill doth far excel in grace.
 16 Why brag ye th' eye hells in it high and leap for pride together ?
 The hill of Zion God doth love, and there will dwell for ever.
 17 Gods army is two millions of warriors good and strong :
 The Lord also is seen to present them in song.
 18 Thou didst O Lord ascend on high, and exultest least them all,
 Which in times past thy chosen flock in bondage kept and thrall.
 Thou mad'st them tribute for to pay, and in his aid did repine,
 Thou didst subdue, that they might dwell in thy temple divine.
 19 Now praised be the Lord, for that he pours on us such grace :
 From day to day he is the God of our health and solace.

The third part.

- 20 He is the God from whom alone salvation cometh plain :
 He is the God by whom we scape all dangers, death, and pain.
 21 This God will wound his enemies head, and break the hairy scalp
 Of those that in their wickedness continually do walk.
 22 From Bashan will I bring, said he, my people and my sheep :
 And all mine own as I have done, from dangers of the deep.
 23 And make them dip their feet in blood of those that hate my name :
 And dogs shall have their tongues embrew'd with sucking of the same.
 24 All men may see how thou, O God, thine enemies dost despise :
 And how thou goest as God and King into thine holy place.
 25 The fingers go before with joy, the minstrels follow after :
 And in the midst the dancels play with timbrel and with taber.
 26 Now in the congregation, O Israel, praise the Lord :
 And Jacobs whole posterity give thanks with one accord.
 27 Their chief was little Benjamin, but Judah made their host,
 With Zabulon and Naphthali, which dwell about their coast.
 28 As God hath given power to thee, So, Lord, make firm and sure,
 The thing that thou hast wrought in us for ever to endure.
 29 And in thy temple gifts will we give unto thee O Lord,
 For thine unto Jerusalem sure promise made by word.

The fourth part.

- Yea, and strange kings to us subdu'd shall do like in those days :
 I mean to thee they shall present their gifts of laud and praise.
 30 He shall destroy & spearmens ranks the calves and bulls of might :
 And cause them tribute pay, and daunt all such as love to fight.
 31 Then shall the lords of Egypt come, & presents with them bring
 The Moors most black shall stretch their hands, unto their Lord & King.
 32 Therefore, ye kingdoms of the earth, give praise unto the Lord :
 Sing psalms to God with one consent, thereto let all accord.

P S A L M lxxx.

33 Who though he ride and ever hath above the heavens bright:
Yet by the fearful thundersaps men may well know his might:
34 Therefore the strength of Israel ascribe to God on high,
Whom might and power doth far extend above the cloudy skie.
35 O God, thy holiness and power is dread for evermore:
The God of Israel gives us strength, praised be God therefore.

P S L M lxxx 9. H.

SAve me O God and that with speed, the waters flow full fast:
So nigh my soul do they proceed, that I am fore agast.
2 I sunk full deep in mire and clay, whereas I feel no ground:
I fall into such floods I say, that I am like be drown'd.
3 With crying oft I faint and quill, my throat is hoarse and dry,
With locking up my sight doth fail, for help to God on high.
4 My toes that pismire do oppress my soul, with hate are led:
In number sure they are no less, then hairs are on my head.
5 Though for no cause they vex me sore, they prosper and are glad
They do compel me to restore the things I never had.
6 What I have done for want of wit, thou Lord all times canst tell:
And all the faults that I commit, to thee are known full well.
7 O God of hosts, defend and say all those that trust in thee:
Let no man doubt or shrink away for ought that chanceth mee.
8 It is for thee and for thy sake, that I do bear this blame:
In spite of thee they would me make to hide my face for shame.
9 My mothers sons, my brethren all forsake me on a row:
And as a stranger they me call, my face they will not know.
10 Unto thy house such zeal I bear, that it doth pain me much:
Their checks and taunts at thee to hear, my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chafe, yea if I weep and mone:
Yet in my teeth this thing is cast, they pass not thereupon.
12 If I for grief and pain of heart, in sackcloth use to walk:
Then thy anon will it pervert, thereof they lest and talk.
13 Both high and low, and all the throng that sit within the gates:
Thou have me ever in their tongue, of me they talk and grate.
14 The drunkard which in wine delight, it is their chief pastime
To seek which way to work me spite: of me they sing and time.
15 But thee the while, O Lord I pray, that when it pleaseth thee,
For thy great truth thou wilt alway send down thine aid to mee.
16 Pluck thou my feet out of the mire, from drowning do me keep:
From such as owe me wrath and ire, and from the waters deep.
17 Left with the waves I should be drown'd, and depth my soul do
And that the pit should me confound, & shut me in her power, (sour
18 O Lord of hosts to me give ear, as thou art good and kind:
And as thy mercy is most dear, Lord have me in thy mind.
19 And do not from thy servant hide, nor turn thy face away:
I am oppress'd on ever side, in haste give ear I say.
20 O Lord, unto my soul draw nigh, the same with aid repose:
Because of their great tyranny acquit me from my foes,

The third part.

21 First I bide rebuke and shame, thou know'st it and thou canst tell:
For those that seek and work the same, thou seest them all full well.
22 When they with brags do break my heart, I seek for help anon:
But find no friends to ease my smart, to comfort me not one.
23 But in my meat they gave me gall, too cruel for to think:
And gave me in my thirst without strong vinegar to drink.
24 Lord turn their table to a snare, to take themselves therein:
And when they think full well to fare, then trap them in the gin.
25 And let their eyes be dark and blind, that they may nothing see:
Bow down their backs and do them bind, in thralldom for to be.
26 Pour out thy wrath as hot as fire, that it on them may fall:
Let thy displeasure in thine ire, take hold upon them all.
27 As desert dry their house disgrace, their offspring eke expell:
That none thereof possess their place, nor in their tents do dwell.
28 If thou dost strike the man to shame, on him they lay full sore:
And if that thou do wound the same, they seek to hurt him more.
29 Then let him heap up mischief still, for they are all pervers:
That of thy favour and good will they never have a part.

PSALM lxx-lxxl.

30 And raise them clean out of thy book of life, of hope, of trusts
That for their names they never look in number of the iust.

The fourth part.

31 Though I, O Lord, with wo and grief have been full sore oppress'd:
Thy help shall give me such relief, that all shall be redress'd.

32 That I may give thy Name the praise, and shew it with a song:
I will extol the same always, with hearty thanks among.

33 Which is more pleasant unto thee, (such mind thy grace hath born)
Then either ox or calf can be, that hath both hoof and horn.

34 When simple folk do this behold, it shall rejoyce them sure:
All ye that seek the Lord, behold, your life for aye shall dure:

35 For why? the Lord of hosts doth hear the poor when they complain:
His prisoners are to him full dear, he doth them not disdain.

36 Wherefore the sky and earth below, the sea with flood & stream,
His praise they shall declare and shew, with all that live in them.

37 For sure our God will Zion save, and Juda's cities build:
Much folk possession there shall have, her streets shall all be fill'd.

38 His servants seed shall keep the same, all ages out of mind:

39 And there all they shall love his Name, a dwelling place shall find.

PSALM lxx. J. H.

O God to me take heed, of help I thee require:

O Lord of hosts, with haste and speed, help, help, I thee desire.

2 With shame confound them all, that seek my soul to spoil.

Rebuke them back with blame to fall, that think and wish me ill.

3 Confound them that apply, and seek to work my shame:

And at my harm do laugh and cry, to, fo, there goes the game.

4 But let them joyful be, in thee with joy and wealth:

Which onely trust and seek to thee, and to thy saving health.

5 That they may say always, in mirth and one accord:

All glory, honour, laud, and praise be given to thee, O Lord.

6 But I am weak and poor, come, Lord, thine aid I lack:

Thou art my stay and help, therefore make speed and be not slack.

PSALM lxxi. J. H.

MY Lord my God, in all distress, my hope is whole in thee

Then let no shame my soul oppress, nor once take hold on me.

2 As thou art iust, defend me Lord, and rid me out of dread:

Give ear and to my suit accord, and send me help at need.

3 Be thou my rock, to whom I may for aid all times resort:

Thy promise is to help alway, thou art my fence and fort, (power:

4 Save me, my God, from wicked men, and from their strength and

From folk unjust, and eke from them that cruelly devour.

5 Thou art the stay wherein I trust, thou Lord of hosts art he:

Vea from my youth I had a lust still to depend on thee. (born:

6 Thou hast me kept even from my birth, and I through thee was

Wherefore I will thee praise with mirth both evening and at morn.

7 As to a monster seldom seen, much folk about me throng:

But thou art now, and still hast been, my fence and aid so strong.

8 Wherefore my mouth no time shall lack thy glory and thy praise:

And eke my tongue shall not be slack to honour thee always.

9 Refuse me not, O Lord, I say, when age my limbs doth take

And when my strength doth waste away, do not my soul forsake.

10 Among themselves my foes enquire, to take me through deceit,

And they against me do conspire, that for my soul laid wait.

The second part.

10 Lay hand, and take him now, they said, for God from him is gone:

Dispatch him quite, for to his aid (I wis) there cometh none.

11 Do not absent thy self away, O Lord, when need shall be:

But that in time of grief thou may in haste give help to me.

12 With thine me confound and overthrow all those that seek my life:

Oppress them with rebuke also, that fain would work me strife.

13 But I will patiently abide thy help at all assays:

Still more and more, each time and tide, I will set forth thy praise

15 My mouth thy Justice shall record, that daily help doth send:

But of thy benefits, O Lord, I know no count nor end.

15 Yet will I go and seek forth one, with thy good help, O God.

The saving health of thee alone, to shew and set abroad.

17 For of my youth thou took'st the care, and dost instruct me still

Therefore thy wonders to declare, I have great mind and will.

PSALM lxxix, lxxix.

17 And as in youth from winton rage thou didst me keep and stay:
For sake me not unto mine age, and till my head be gray.

The third part.

19 That I thy strength and might may show to them & now be here:
And that our seed thy power may know hereafter many a year.

20 O Lord thy justice doth exceed, thy doings all may see:
Thy works are wonderful indeed, oh who is like to thee?

21 Thou mad'st me feel affliction sore, and yet thou didst me save:
Yea thou didst help and me restore, and took'st me from the grave.

22 And thou mine honour dost increase, and dignity maintain:
Yea thou dost make all grief to cease, and comforts me again.

23 Therefore thy faithfulness to praise, I will with viol sing:
My harp shall sound thy praise always, O Israels holy King.

24 My mouth will joy with pleasant voice, when I shall sing to thee:
And eke my soul will much rejoyce, for thou hast made me free.

25 My tongue thy upright self shall sound and speak it daily still:
For grief and shame do thee not wound that seek to work me ill.

PSALM lxxix. J. H.

Lord, give thy judgment to the King, therein instruct him well:
And with wisdom that prynceth thing, Lord, let thy justice dwell.

2 That he may govern uprightly, and rule thy folk aright:
And to defend thee gently, the poor that have no might.

3 And let the mountains that are high, unto thy folk give peace:
And eke let terrible hills apply, in justice to increase.

4 That he may help the weak and poor with aid, & make them strong:
And eke destroy for evermore, all those that do them wrong.

5 And then from age to age shall they regard and fear thy might:
So long as sun doth shine by day, or eke the Moon by night.

6 Lord make the King unto thy folk, like rain to fields, new down:
And like to drops that by the dew, and fresh the land new sown.

7 The just shall flourish in his time, and ad shall be at peace:
Until the Moon shall leave to prime, waste, change, and to increase.

8 He shall be Lord of sea and land, from shore to shore throughout:
And from the floods within the land, through all the earth about.

9 The gods that there doth reside ill, shall know from him fullitick:
And all is comes that reach the earth and dust shall lick.

10 The lords of all th' ill, thereby great gift to him shall bring:
The Kings of sea and A abas, give many a costly thing.

The fourth part.

11 All kings shall eek with one accord in his good grace to stand:
And all the people of the world, shall serve him at his hand.

12 For he the needy fort doth save, that unto him do call:
And eke the simple folk that have no wile, of many deal.

13 He teacheth prynces the poor that are with need oppress:
He doth preferre them evermore, and bring their souls to rest.

14 He shall redeem their lives from dread, from fraud, from wrong,
from might:

And eke the loud that they shall find is precious in his sight.

15 But he shall live and they shall bring to him of Sars gold:
He shall be honour'd as a King and daily be extold.

16 The mighty mountains of his land, of corn shall bear such throng:
That it like cedar-trees shall stand in Libanus full long.

17 Their cities eke full well shall speed, the fruits thereof shall pass:
In plenty it shall far exceed, and spring as green as grass.

18 For ever they shall praise his name while that the sun is light:
And think them happy through & time, all folk shall let his might.

19 I praise ye the Lord of hosts, and sing to Israels God each one:
For he doth every wondrous thing, yea he himself alone.

20 And blessed be his holy name, all times eternally:
That all the earth may praise the same Amen Amen, say I.

PSALM lxxix. T. S.

However it be, yet God is good, and kind to Israel:
And to all such as safely keep their conscience pure and well.

2 Yet like a fool I almost dipt, my feet began to slide:
And ere I wist, even at a pine, my steps away ran glide.

3 For when I saw such foolish men, I pryd'd and did disdain,
That wicked men all things should have without tormeil or pain.

P S A L M lxxiv.

4 They never suffer pangs nor grief, as if death should them smite:
 Their bodies are both stout and strong, and ever in good plight:
 5 And free from all adversity, when other men be sent:
 And with the rest they take no part of plague or punishment.
 6 Therefore presumption doth embrace their necks as doth a chain:
 And are even wrapt as in a robe, with rapine and disdain.
 7 They are so fed, that even for fat their eyes oft-times out start:
 And as for worldly goods, they have more then can with their heart.
 8 Their life is most licentious, boasting much of their wrong:
 Which they have done to simple men and ever, rey'd among.
 9 The heavens and the living Lord they spare not to blaspheme:
 And curse they do of worldly things, no wight they do esteem.
 10 The people of God oft-times turn back to see their prosperous:
 And almost drink the self-same cup, and follow the same rate. (Date:

The second part.

11 How can it be that God (say they) should know or understand
 These worldly things, such wicked men be lords of sea and land?
 12 For we may see how wicked men in riches still increase,
 Rewarded well with worldly goods and live in rest and peace.
 13 Then why do I from wickedness my fantasie refrain?
 And curse my hand, with innocents and cleanse my heart in vain?
 14 And in let scourges every day, ascribed to all blame:
 And every morning from my youth sustain rebuke and shame.
 15 And I had almost said as they, mistaking mine estate:
 But that I should thy children judge as folk unfortunate.
 16 Then I berought me how I might this matter understand:
 But yet the labour was too great for me to take in hand.
 17 Until the time I went into thine holy place, and then
 I understood right perfectly the end of all these men.
 18 And namely, how thou testest them upon a slippery place:
 And it thy pleasure and thy will thou dost them all deface.
 19 Then all men mase at that strange sight, to see how sudden!
 They are destroy'd, dispatcht, consum'd and dead so horribly.
 20 Much like a dream when one awakes, so shall their wealth decay:
 Their famous names in all mens sight, shall ebb and passe away.

The third part.

21 Yet thus my heart was grieved then, my mind was much oppress:
 22 So fead was I and ignorant, and in this point a beast.
 23 Yet notwithstanding by my right hand thou hold'st me always fast:
 24 And with thy counsel dost me guide to glory at the last.
 25 What thing is there that I can wish, but thee in heaven above?
 26 In the earth there is nothing, like thee that I can love.
 27 My flesh and eke my heart doth fail, but God doth fail me never:
 For of my health God is the strength, my portion eke for ever.
 28 And to all such as thee forsake, thou shalt destroy each one:
 And those that trust in any thing, saving in thee alone.
 29 Therefore will I draw near to God, and ever with him dwell:
 In God alone I put my trust, thy wonders I will tell.

P S A L M lxxiv. 7. H.

W Hy art thou, Lord, so long from us, in all this danger deep?
 Why doth thine anger kindle thus, at thine own pasture sheep?
 2 Lord call the people to thy thought, which have been thine so
 long: (strong)
 The which thou hast redeem'd and brought from bondage sore and
 3 Have mind therefore and think upon, remember it full well,
 Thy pleasant place, thy mount Zion, where thou wast wont to dwell.
 4 Lift up thy feet and come in haste, and all thy foes deface:
 Which now at pleasure rob and waste within thy holy place.
 5 Amid thy congregations all, thine enemies rore, O God:
 They set is signs on every wall, their banners playd abroad.
 6 As men with axes hew down trees, that on the hills do grow:
 So shine the bills and swords of thine, within thy temple now.
 7 The cieling saw'd, the carved boards, the goodly graven stones,
 With axes, hammers, bills and swords, they beat them down at once,
 8 Thy places they consume with flame, and eke in all this toil,
 The house appointed to thy Name, they rase down to the soil.
 9 And thus they say within their heart, dispatch them out of hand
 Then burnt they up in every part Gods houses through the land.

PSALM xlv, lxxv.

10 Yet thou no sign of help dost send, our prophets all are gone:
To tell when this our plague shall end, among us there is none.
11 When wilt thou (Lord) once end this shame, and cease thine
enemies' strong?
Shall they always blaspheme thy name, and rail on thee so long?
12 Why dost thou draw the hand aback, and hide it in thy lap?
O pluck it out and be not slack to give thy foes a rap.

The second part.

13 O God thou art our King and Lord, and evermore hast been:
Yet thy good grace throughout the world for our good help hath been.
14 The seas that are so deep and dead thy might did make them dry:
And thou didst break the serpents head, that he therein did die.
15 Yea thou didst break the heads so great of whales that are so fell,
And gav'st them to the folk to eat, that in the deserts dwell.
16 Thou mad'st a spring with swans to rise, from rock both hard
and high:
And eke thy hand hath made likewise deep rivers to be dry.
17 Both day and eke the night are thine, by thee they were begun:
Thou set'st it to serve us with their shine, the light and eke the sun.
18 Thou didst appoint the ends and coasts of all the earth about:
Both summer heats and winter frosts, thy hand hath found them out.
19 Think on (O Lord) no time forget, thy foes that thee despise:
And how the foolish folk are set to rail upon thy Name.
20 That no cruel beasts devour the turtle that is true:
Forget not always in thy power the poor that much do rue.
21 Regard thy covenant, and behold, thy foes possess the land:
As sad and dark, forworn and old, our realm as now doth stand.
22 Let not the simple go away, nor yet return with shame:
But let the poor and needy aye give praise unto thy name.
23 Kite (Lord) let be by thee maintain'd the cause: 'tis thine own:
Remember how that thou blasphem'd art by the foolish one.
24 The voice forget not of thy foes, for the presumption high,
As more and more increase of those that hate thee spitefully.

PSALM lxxv. J. H.

TO thee O God will we give thanks, we will give thanks to thee:
Sith thy name is so near, declare thy wondrous works will we.
2 I will uprightly Judge when get convenient time I may:
The earth is weak, and all therein, but I her pillars stay.
3 I did to the mad people say, deal not so furiously;
And unto the ungodly ones, set not your horns on high:
4 I said unto them, set not up your raised horns on high:
And see that you do with stiff neck not speak presumptuously.
5 For neither from the eastern parts, nor from the western side:
Nor from forsaken wilderness, promotion doth proceed.
6 For why? the Lord our God he is the righteous Judge alone:
He putteth down the one, and sets another in the throne.
7 For why? a cup of mighty wine is in the hand of God:
And all the mighty wine therein himself doth pour abroad.
8 As for the lees and filthy dregs that do remain of it,
The wicked of the world shall drink, and suck them every wit.
9 But I will talk of God, I say, of Jacobs God therefore:
And will not cease to celebrate his praise for evermore.
10 In sunder break the horns of all ungodly men will I:
But then the horns of righteous men shall be exalted high.

Gloria Patri

To Father, Son, and Holy Ghost, all glory be therefore:
As in beginning was, is now and shall be evermore.

PSALM lxxvi. J. H.

TO all that now in Jury dwell, the Lord is clearly known:
His name is great in Israel, a people of his own.
2 At Salem he his tent hath pight, to Jury there a place:
In Zion eke he hath delight to make his dwelling place.
3 And there he brake with shaft and bow, the sword, the spear and
brake the ray to overthrow in battel on the field. (Shield)
4 Such art more worthy honour, Lord, more might in thee doth lie:
Then

PSALM lxxvii. lxxviii.

When is the strongest of the world, that rob on mountains high;
 But now the proud are spoil'd through thee, and they are slain on
 sleep:
 Through men of war no help can be, themselves they could not keep.
 At thy rebuke, O Jacobs God, when thou didst them remove:
 As half on sleep their chariots stood, no horsemen once did use.
 For thou art dreadful, Lord, indeed, what man the courage hath,
 To hide thy sight, and doth not dread when thou art in thy wrath?
 When thou dost make thy judgments heard from heaven through
 the ground:
 Then all the earth full sore afraid in silence shall be found.
 And that when thou, O God, dost stand in judgment for to speak,
 To save the afflicted of the land, on earth that are full weak:
 The fury that in men doth reign shall turn unto thy praise:
 Hereafter (Lord) do thou restrain their wrath and thine are always.
 Make vows and pay them to our God, ye folk that nigh him be
 Bring gifts all ye that dwell abroad, for dreadful sure is he.
 For he doth save both life & might from princes' grasp of birth
 And full of terror is his sight to all the kings on earth.

PSALM lxxvii. J. H.

I With my voice to God do cry, with heart and hearty cheer:
 My voice to God I lift on high and he my suit doth hear.
 In time of grief I sought to God, by night no rest I took:
 But stretcht my hands to him abroad, my soul comfort forsook.
 When I to think on God intend, my trouble then is more
 I speak, but could not make an end, my breath was stop't so sore.
 Thou holdst mine eyes always from rest that I always awake,
 With fear I am so sore oppress'd, my speech doth me forsake.
 The days of old in mind I call, and oft did think upon
 The times and ages that are past full many years ago.
 By night my songs I cast to mind, once made thy praise to show
 And with my heart much talk I find, my spirits do search to know.
 Will God, said I, at once for aye cast off his people thus,
 So that henceforth no time be shall be friendly unto us?
 What? is his goodness clean decay'd for ever and a day?
 Or is his promise now decay'd? and doth his truth decay?
 And will the Lord our God forget his mercies made old?
 Or shall his wrath increase so hot, his mercies to withhold?
 At last I said my weakness is the cause of this misfortune.
 Gods might, hand can help all this, and change it when he lust.

The second part.

I I will regard and think upon the working of the Lord:
 Of all his wonders past and gone, gladly will I record.
 Yes, all his works I will declare, and what he did devise:
 To tell his facts I will not spare, and eke his counsel wise.
 Thy work (O Lord) are all upright, and holy all abroad:
 What one hath strength to match the might of thee O Lord our God?
 Thou art a God that dost forth show thy wonders every hour:
 And so dost make the people know thy virtue and thy power.
 And thine own folk thou dost defend with strength and stretched
 The sons of Jacob that descend, and Josephs seed from harm:
 The waters Lord perceived thee, the waters saw thee well:
 And they for fear away did flee, the depths on trembling fell.
 The clouds that were both thick and black did rain full often
 The thunder in the air did crack, thy shafts abroad did flie (oudly).
 Thy thunder in the air was heard, thy lightnings from above
 With flashes great made men afraid, the earth did quake and move.
 Thy way within the sea doth lie, thy paths in water deep:
 Yet none can there thy steps espy, nor know thy paths to keep.
 Thou led'st the folk upon the land, as flocks on every side:
 Through Moors and through Aarons hand, & on didst them safely
 guide.

PSALM lxxviii. J. H.

A Ttend my people to my law, and to my words incline:
 My mouth shall speak strange parables, and sentences divine.
 Which

PSALM lxxviii.

3 Which we ourselves have heard, and learn'd, even of our fathers,
And which for our instruction our fathers have us told. (old)
4 Because we should not keep it close, from them that should
come nigh:
Who should give power to their race praise, and all his works of
5 To Jacob in commendation give, how else, I should live, (wonder,
Willing our fathers from a the same unto their children give.
6 That they not their reproach were not coming on tho,
6 should have the knowledge of the Law, and teach their seed also.
7 That they might have the better hope in God that is above
And not forget to keep his laws, and his precepts in love.
8 Not that as their fathers were, rebelling in Gods sight:
And that he might from the wicked hearts to know in God might,
9 How went the people of Ephraim the faithful ones for to from
Shooting their shafts in day of war, and yet to go to a the self same
10 For why? they did not keep with God the covenant that was
For we would do with our hand their lives according to his trade:
11 But that a bitter loss could be, and his will,
And all his works most magnific, which are declared still.

The second part.

12 What wonders to our fathers did he himself disclose
In Egypt land, within the land that call'd is the most
13 He did divide, and part the sea, that they might pass at once:
And made the way to stand as still as doth an heap of stones.
14 He led them through the sea, by day when it was bright
And in the night, like unto stars, with fire he gave them light.
15 He brake the waters under them, and gave them place to stand:
As when the eagle doth fly up to the land.
16 He drew them out of rocks, that were both dry and hard,
And gave them place, that no floods to them might be compar'd.
17 Yet for all this against the Lord their sin they did increase
And kindled him that is most high, to wrath in wilderness.
18 They tempted God with their hearts, like people of mistrust:
Asking such a kind of meat, as fered to their lust:
19 Saying with murm'ring on, in their unbeliefness,
What? can this God prepare for us a feast in wilderness?
20 Behold, he smite the stony rock, and fouds forth with did flow:
But can he now give to his folk both bread and flesh also?
21 When God heard this, he waxed wroth with Jacob and his seed:
So did his indignation on Israel proceed.

The third part.

22 Because they did not faithfully believe, and hope that he
Could always help and succour them in their necessity. (fun'ry)
23 Wherefore he did command the clouds, forthwith they brake in
24 And rain'd down manna for to eat, a food of mickle wonders.
25 When earthly men with angels food were fed at their request:
26 He had the east-wind blow away, and brought in the south-wind
27 He rain'd down flesh as thick as dust, and fowl as thick as sand
28 Which he did cast amid the place where all their tents did stand.
29 To eat, he set exceedingly, and all men had their fill:
Yet more and more they did desire to serve their lust and will.
30 But as the meat was in their mouths, his wrath upon them fell.
31 And fle with the flower of all their youth, and choice of Isra'l.
32 Yet fell they to their wonted sin, and still they did him grieve
For all the wonders that he wrought, they would him not believe
33 Their days therefore he shortened, and made their honour vain
Their years did waste and pass away with terror and with pain.
34 But ever when he plagued them, they sought him by and by:
35 Remembering, he was their strength, their help, & God most high
36 Though in their mouths they did but curse & chatter with y Lord,
And with their tongues, and in their hearts, dissembled every word.

The fourth part.

37 For why? their hearts, when they went to him not to a trade:
Nor yet to keep, or to perform a covenant that was made
38 For as he still for mercies sake, when they did sin, he would
That he forgive them their misdeeds, and would them not destroy.
Yet,

PSALM lxxviii.

Yes, many a time he turn'd his wrath, and did himself advise
And would not suffer all his whole displeasure to trife.

29 Considering that they were but flesh, and even as a wind
That passeth away, and cannot well return by his own kind.

30 How oftentimes in wilderness did they the Lord provoke?

31 And did they move and stir the Lord to plague them with his stroke?

32 Yet did they turn again to sin, and tempted God afsoon,
Presuming to the holy Lord what things they would have done.

33 Nor thinking of his hard and power, nor of the day when he
Delivered them out of the hands of the fierce enemy.

34 Nor how he wrought his miracles (as they themselves beheld)
In Egypt, and the wonders that he did in Zoin fields.

35 Nor how he turned by his power, their waters into blood:

That no man might receive his drink at river nor at foud.

36 Nor how he sent them swarms of flies, which did then sore annoy
And fill'd their country full of frogs, which did their land destroy

The fifth part.

37 Nor how he did commit their fruits unto the caterpillar:

And all the labour of their hands he gave to the grasshopper.

38 With hail stones he destroy'd their vines, so $\frac{1}{2}$ they were all lost:
And nor so much as wild Eg trees, but he consum'd with frost.

39 And yet with hail stones once again the Lord their cattle smote,
And all their flocks and herds likewise with thunder-bolts full hot.

40 He cast upon them in his ire, and in his fury strong,
Displeasure, wrath, and evil spirits, to trouble them among.

41 Then to his wrath he made a way, and spared not the least:

But gave unto the pestilence the man and eke the beast.

42 He strike also the first-born all, that up in Egypt came:

And all the chief of men and beasts within the tents of Ham.

43 But for all his own dear folk, he did preserve and keep:

And carried them through wilderness, even like a flock of sheep

44 Without all fear both safe & sound he brought them out of thralls:
Whereas their foes with rage of seas were overwhelmed all.

45 And brought them out into the coasts of his own holy land:

Even to the mount which he had got by his strong arm and hand,

46 And there cast out the heathen folk, and did their land divide:

And in their tents he set the tribes of Israel to abide.

47 Yet for all this their God most high they stirr'd and tempted still:

And would not keep his testament, nor yet obey his will

48 But as their fathers turned back, even so they went away,
Much like a bow that would not bend, but slip and start away.

The sixth part.

49 And griev'd him with their hill-altars, with offerings and with
And with their idols vehemently provoked him to ire. (fire:

50 Therewith his wrath began again to kindle in his breast:

The naughtiness of Israel he did so much detest

51 Then he forsook the tabernacle of Silo, where he was

Right conversant with earthly mee, even as his dwelling-place.

52 Then suted he his might and power in bondage for to stand,

And gave the honour of his art into his enemies hand.

53 And did commit them to the sword, wroth with his heritage:

54 Their young men were devour'd with fire, and had no marriages

55 And with the sword the priests also did perish every one:

And not a widow left alive their death for to bewene.

56 And then the Lord big a new wake like one that slept a time,

And like a vagrant man of woe, refresh'd after woe.

57 With embers in the hand yet he strike his enemies all:

And set them then into a flame that never shall be cold.

58 Then he the tent and tabernacle of Joseph did refuse:

As for the tribe of Ephraim he would in no wise chuse:

59 But chose the tribe of Judah, whereas he thought to dwell:

Even the noble young Sion, which he did love to well.

60 Whereas he did his temple build, both sumptuously and sure,

Like as the earth which he hath made for ever to endure.

61 Then chose he David men to serve, his people for to keep:

Whom he took up and brought away even from the fold of sheep.

62 As he did follow, shew with young, the Lord did him advance

To feed his people Israel, and his inheritance.

63 Thus David with a careful heart his flock and charge did feed,

And prudently with all his power, did govern them indeed.

PSALM lxxx, lxxxi.

Deut. venerant. Psal. lxxx. J. H.

O God, the Gentiles do invade thine heritage to spoil :
Jerusalem an heap is made, thy temple they desire :
2 The bodies of the saints most dear abroad to birds, they call :
The flesh of them that do thee fear, the beasts devour and waste :
3 Their blood throughout Jerusalem as water spilt they have :
So that there is not one of them to lay their dead in grave :
4 Thus are we made a laughing-stock almost the world throughout :
The enemies at us jest and mock which dwell our coasts about :
5 Wilt thou (O Lord) thus in thine ire against us ever fame,
And view thy wrath as hot as fire, thy flock for to consume ?
6 Upon these people pour the same which did thee never know :
A realm which call not on thy name, consume and overthrow :
7 For they have got the upper hand, and Jacobs seed destroy'de
His habitation and his land they have left waste and void :
8 Bear not in mind our former faults, with speed some pity show :
And aid us, Lord, in all assaults, for we are weak and low.

The second part.

9 O God, that giv'st all health and grace, on us declare the same :
Wrench not our works, our sins deface for honour of thy name :
10 Why shall the wicked still away to us as people dumb,
In thy reproach rejoyce and say, Where is their God become ?
Require, (O Lord) as thou feel'st good, before our eyes in sight,
Of all these folk thy servants blood, which they spill in despite :
11 Receive into thy sight in haste, the clamours, grief and wrong,
Of such as are in prison cast, sustaining wrong and strong :
The force and strength to celebrate, Lord set them out of band,
Which unto death are doom'd, and in their enemies hand :
12 The nations which have been so bold as to blaspheme thy name,
Into their laps with seven-fold repay again the same :
13 So will the flock and pasture sheep will praise thee evermore,
And teach all ages for to keep, for thee like praise in store.

Qui regis Israel. Psal. lxxx. J. H.

Thou herd that Israel dost keep, give ear and take good heed :
Which leadest Joseph like a sheep, and dost him watch and feed :
2 Then Lord, I say, whose seat is set on cherubims most bright,
Shew forth thy self, and do not let, send down thy beams of light :
3 Before Ephraim and Benjamin, Manasses eke likewise :
To shew thy power do thou begin, come help us Lord, arise :
4 Direct our hearts unto thy grace, convert us Lord to thee :
Shew us the brightness of thy face, and then full safe we be :
5 Lord God of hosts of Israel, how long wilt thou, (I say)
Against thy folk in anger swell, and wilt not hear them pray ?
6 Thou dost them feed with fennels deep, their bread with teasie stay :
And drink the waters which they do weep, in measure full and great :
7 Thou hast them made a way thise to those that dwell about :
As for our foes do love a life, they laugh and tell it out :
8 O take us, Lord, unto thy grace, convert our hearts to thee :
Shew forth to us thy joyful face, and we full safe shall be :
9 From Egypt where it grew not well thou hast ght'st a vine full dears :
Thy heathen folk thou didst expel, and thou didst plant it there :
10 Thou didst prepare for it a place, and set her roots full fast :
That it did grow and spring apace, and fill'd the land at last.

The second part.

11 The hills were covered round about with shade that from it came,
And eke the cedars strong and stout, with branches of the same (haste)
12 Why then didst thou her walls destroy ? her hedge pluckt up thou
That all the folk that pass thereby thy vine may spoil and waste :
13 The bough out of the wood so wild, doth die and root it out :
The fennels casts out of the field devour it all about :
14 O Lord of hosts, return again from heaven look betime :
Behold, and with thy help sustain this poor vineyard of thine :
15 Thy plant, I say, thine Israel, whom thy right hand hath set :
The same which thou didst love so well, O Lord, do not forget :
16 They lop and cut it down apace, they burn it eke with fire :
And through the frowning of thy face we perish in thine ire :
17 Let thy right hand be with them now whom thou hast kept so long,
And with the son of man whom thou to thee hast made so strong.

PSALM lxxxi, lxxxij.

15 And so when thou hast set us free, and saved us from shame:
Then will we never fall from thee, but call upon thy name.
16 O Lord of hosts through thy good grace, convert us unto thee:
Behold us with a pleasant face, and then full safe are we.

Deo exultate. Psal. lxxxi. J. H.

BE light and glad in God rejoyce, which is our strength and stay:
Be joyfull and lift up your voice, to Jacobs God I say.
1 Prepare your instruments most meet, some joyfull psalm to sing:
Strike up with harp and lute so sweet, on every pleasant string.
2 Blow as it were in the new moon, with trumpets of the best:
As it is used to be done at any solemn feast.
3 For this is unto Israel, a statute and a trade:
A law that must be kept full well, which Jacobs God hath made.
4 This clause with Joseph was decreed, when he from Egypt came,
That as a witness all his seed should still observe the same.
5 When God, I say, had so prepar'd to bring him from that land:
Whereas the speech which he had heard, he did not understand.
6 I from his shoulder took (saith he) the burden clean away:
And from the furnace quit him free, from burning brick of clay.
7 When thou in grief didst cry and call, I help thee by and by:
And I did answer thee withall in thunder secretly.
8 Yea, at the waters of discord, I did thee tempt and prove:
Whereas the goodness of the Lord with murmuring thou didst move.
9 Hear, O my folk, O Israel, and I assure it thee:
Regard and mark my words full well, if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve of any land abroad:
Nor in no wise bow to or serve a strange or foreign god.
12 I am the Lord thy God, and I from Egypt set thee free:
Then ask of me abundantly, and I will give it thee.
13 And yet my people would not hear, my voice when that I spake:
Nor Israel would not obey, but did me quite forsake.
14 Then did I leave them to their will, in hardness of their heart:
To walk in their own counsels still, themselves, they might pervert.
15 O that my people would have heard the words that I did say:
And ere that Israel would regard to walk within my way.
16 How soon would I confound their foes, and bring them down full
And turn my hand upon all those that would them overthrow.
17 And they that at the Lord do rage, as slaves should seek him till:
But of his folk the time and age shall flourish ever still.
18 I would have fed them with the crop, and finest of the wheat:
And made the rock with hony drop, that they their fills should eat.

Deus Stetit. Psal. lxxxii. J. H.

AMid the press with men of might the Lord himself doth stand,
To plead the cause of truth and right with judges of the land.
2 How long (said he) will ye proceed, false judgment to award:
And have respect for love of meed, the wicked to regard?

Whereas of due you should defend the fatherless and weak:
And when the poor man doth contend, in judgment lustily speak.
3 If ye be wise, defend the cause of poor men in their right:
And rid the needy from the claws of tyrants force and might.
4 But nothing will they know or learn, in vain to them I talk:
They will not see or ought discern, but still in darkness walk.
5 For lo, even now the time is come, that all things fall to nought:
And likewise laws, both all and some, for gain are sold and bought.
6 I had decreed it in my sight, as gods to take you all:
And children to the most of might, for love I did you call.
7 But notwithstanding ye shall die as men, and so decay:
O tyrants I shall you destroy, and pluck you quite away. (might)
8 Up Lord, and let thy strength be known, and judge the world with
For why? all nations are thine own, to take them as thy right.

Deus quid. Psal. lxxxiii. J. H.

DO not (O God) refrain thy tongue, in silence do not stay.
Withhold not Lord, thy self so long, and make no more delay.
2 For why? behold thy foes, and see how they do rage and cry:
And those that bear an hate to thee, hold up their heads on high.
3 Against thy folk they use deceit, and craftily they enquire:
For thine elect to me in wait, their counsel with conspire.

4 Come

PSALM lxxv, lxxv.

4 Come on, say they, let us aspel and pluck these folk away:
So that the name of Israel may utterly decay.
5 They all conspire within their heart, how they may thee withstand:
Against the Lord to take a part, they are in league and band.
6 The tents of all the Edomites the Ishmaelites also:
The Agarens and Moabites, with divers othermo.
7 Gebal with Ammon, and likewise doth Amalek conspire:
The Philistines against thee rise, with them that dwell at Tyre.
8 And Assur eke is well appaid, with them in league to be:
And doth become a fence and aid to Lots posterity.
9 As thou didst to the Midianites, so serve them Lord each one:
As to Sifer and to Iabin, besides the brook Kison. (might)
10 Whom thou in Endor didst destroy, and waste them through thy
That they like dung on earth did lie, and that in open sight.

The second part.

11 Make them now and their lords appear like Zeb and Oreb than:
As Zeba and Zalmuna were, the kings of Midian.
12 Which said, Let us throughout the land in all the coasts abroad,
Possess, and take into our hand the fair houses of God:
13 Turn them, O God, with storms as fast as wheels that have no
Or like the chaff which men do cast, with winds to fly away. (stay)
14 Like as the fire with rage and fume, the mighty Forrest spitts:
And as the flame doth quite consume the mountains and the hills.
15 So let the tempest of thy wrath, upon their necks be laid:
And of thy stormy wind and shoure, Lord make them all afraid.
16 And bring them all, I thee desire, to such rebuke and shame,
That it may cause them to enquire, and learn to see thy name.
17 And let them evermore daily to shame and slander fall,
And in rebuke and obloquy, to perish eke withall.
18 That they may know and see full well that thou art called Lord:
And that alone thou dost excel, and reign throughout the world.

Quam tilis! Psal. lxxv. 7. H.

How pleasant is thy dwelling place, O Lord of hosts, to me?
The tabernacles of thy grace: how pleasant Lord, they be!
2 My soul doth long full sore to go into thy courts abroad:
My heart doth lust, my flesh also, in thee the living God.
3 The sparrows find a room to rest, & save themselves from wrong:
And eke the swallow hath a nest, wherein to keep her young.
4 These birds full night time altar may have place to sit and sing:
O Lord of hosts, thou art I say my God, and eke my King.
5 O they be blessed that may dwell within thy house always:
For they all times thy facts do tell, and ever give thee praise.
6 Yea happy sure likewise are they, whose stay and strength thou art:
Which to thy house do mind the way, and seek it in their heart.
As they go through the vale of tears, they dig up fountains still:
That as a spring it all appears, and thou their pits dost fill. (the)
7 From strength to strength they walk full fast, no faintness there shall
And so the God of gods at last, in Sion they do see.
8 O Lord of hosts, to me give heed, and hear when I do pray:
And let it through thine ears proceed, O Jacobs God, I say,
9 O Lord our shield, of thy good grace, regard and so draw near:
Regard I say, behold the face of thine anointed dear.
10 For why? within thy courts one day is better to abide:
Then other where to keep or stay, a thousand days beside.
Much rather would I keep a door within the house of God,
Then in the tents of wickedness, to settle mine abode.
11 For God the Lord light and defence, will grace and worship give:
And no good thing shall he withhold from them that purely live.
12 O Lord of hosts, that man is blest, and happy sure is he,
That is persuaded in his breast, to trust all times in thee.

Benedixisti. Psal. lxxv. 9. H.

THou hast been merciful indeed, O Lord, unto thy land:
For thou restoredst Jacobs seed, from thralldom out of band.
2 The wicked ways that they were in, thou didst them clean remit:
And thou didst hide thy peoples sin, full close thou coveredst it.
3 Thine anger eke thou didst assuage, that all thy wrath was gone:
And so didst turn thee from thy rage, with them to be at one. 40

3 O God our health, do now convert thy people unto thee
 Put all thy wrath from us apart, and angry cease to be.
 4 Why shall thine anger never end, but still proceed on us?
 And shall thy wrath it self extend upon all ages thus?
 5 Wilt thou not rather turn therefore, and quicken us: that we
 And all thy folk may evermore be glad and joy in thee?
 7 O Lord, on us do thou declare thy goodness to our wealth:
 Shew forth to us, and do not spare, thine aid and saving health.
 8 I will heark what God saith, for he speaks to his people peace,
 And to his saints, that never they return to foolishness.
 9 For why? his help is still at hand, to such as do him fear:
 Wherby great glory in our land shall dwell and flourish there.
 10 For truth and mercy there shall meet, in one to take their place:
 And peace shall justice with kiss greet, and there they shall embrace.
 11 As truth from earth shall spring apace, and flourish pleasantly:
 So righteousness shall shew her face, and look from heaven high.
 12 Yea, God himself doth take in hand to give us each good thing:
 And through the coasts of all the land, the earth her fruit shall bring.
 13 Before his face shall justice go, much like a guide or stay:
 He shall direct his steps also, and keep them in the way.

Inclina, Domine. Psal. lxxxvi. 7. H.

Lord, bowe thine ear to my request, and hear me by and by:
 With grievous pain and grief oppress, full poor and weak am I.
 2 I beseech my soul, because my ways and doings holy be:
 And save thy servant, O my Lord, that puts his trust in thee.
 3 Thy mercy (Lord) on me express, defend me eke withall:
 For through the day I do not cease on thee to cry and call.
 4 Comfort (O Lord) thy servants soul, that now with pain is pin'd:
 For unto thee (Lord) I extol, and lift my soul and mind.
 5 For thou art good and bountiful, thy gifts of grace are free:
 And eke thy mercy plentiful, to all that call on thee.
 6 O Lord, likewise when I do pray, regard and give an ear:
 Mark well the words that I do say, and all my prayers hear.
 7 In time when trouble doth me move to thee I do complain:
 For why? I knew and well do prove thou answerest me again.
 8 Among the gods (O Lord) is none with thee to be compar'd:
 And none can do as thou alone, the like hath not been heard.

The second part.

9 The Gentiles and the people all, which thou didst make and frame
 Before thy face on knees shall fall, and glorify thy Name.
 10 For why? thou art so much of might, all power is thine own:
 Thou workest wonders still in sight, for thou art God alone.
 11 O teach me, Lord, thy way, and I shall in thy truth proceed:
 Open my heart to the so nigh, that I thy name may read.
 12 To thee my God will I give praise with all my heart, O Lord:
 And glorify thy Name always, for ever through the world.
 13 For why? thy mercy shew'd to me is great, and doth excel:
 Thou set'st my soul at liberty, out from the lower hell.
 14 O Lord, the proud against me rise, and heaps of men of might:
 They seek my soul, and in no wise will have thee in their sight.
 15 Thou, Lord, art merciful and meek, full slack and slow to wrath:
 Thy goodness is full great, and eke thy truth no measure hath.
 16 O turn to me and mercy grant, thy strength to me apply:
 O help and save thine own servant, thy handmaids for am I.
 17 On me some sign of favour show, that all my foes may see,
 And be ashamed, because (Lord) thou dost help and comfort me.

Fundamenta. Psal. lxxxviii. 7. H.

That city shall full well endure, her ground-work still doth stay
 Upon the holy hills full sure, it can no time decay.
 2 God loves the gates of Sion best, his grace doth there abide:
 He loves them more then all the rest of Jacobs tents beside.
 3 Full glorious things reported be in Sion and abroad:
 Great things, I say, are said of thee, thou city of our God.
 4 On Rahab I will cast an eye, and bear in mind the same:
 And Babylon shall eke apply, and learn to know my Name.
 5 Lo Palestine and Tyre also, with Ethiopie likewise,
 A people old full long ago were born, and there did rise.
 6 Of Sion they shall say abroad, that divers men of fame
 Have there sprung up, and the high God hath founded fast the same.

PSALM LXXIX.

7 In their records to them it shall through Gods device appear,
Of sin, that the chief of all had his beginning there.
8 The trumpeters with such a ring, there in great plenty be-
lieve fountains and my pleasant springs are compass all in thee

Domine Deus. Psal. lxxviii. 9. H.

Lord God of health the hope and stay, thou art alone to me
I call and cry throughout the day, and all the night to thee
2 O let my prayer soon ascend unto thy sight on high:
Incline thine ear, O Lord, attend, and hearken to my cry.

3 For why? with wo my heart is fill'd, and doth in trouble dwell:
My life and breath almost doth yield, and draweth nigh to hell.
4 I am esteem'd as one of them that in the pit do fall:
And made as one among those men, that have no strength at all.

5 As one among the dead, and free from things that here remain:
It were more ease for me to be, with them the which are slain.
6 As those that lie in grave, I say, whom thou hast clean forgot:
The which thy hand hath cut away, and thou regard'st them not.

7 Yea, like to one shut up full sure within the lower pit:
In places dark and all obscure, and in the depth of it.

8 Thine anger and thine wrath likewise, full sore on me doth lie:
And all thy storms against me rise, my soul to vex and try.

9 Thou putt'st my friends far off from me, and mak'st them hate me
I am shut up in prison fast, and can come forth no more. (fore:
10 My sight doth fail through grief and wo, I call to thee, O God:
Throughout the day my hands also to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praise thee for the same?

12 Or shall thy loving kindness, Lord be preached in the grave?
Or shall with them that are destroy'd, thy truth her honour have?

13 Shall they that lie in dark full low, of all thy wonders vot?
Or there shall they thy justice know, where all things are forgot?

14 But I, O Lord, to thee always do cry and call apace:
My prayer ere ere it be day, shall come before thy face.

15 Why dost thou, Lord, abhor me, soul in grief that seeketh thee?
And now, O Lord, why dost thou hide thy face away from me?

16 I am as if I dy'd full still, from youth this many a year:
Thy terrors which do vex me ill, with troubled mind I bear.

17 The series of thy wrathful rage, full sore upon me fall,
Thy terrors etc do not assuage, but me oppress withall.

18 All day they compass me about, as water at the tide:
And all at once with streams full stout, beset me on each side.

19 Thou sett'st far from me my friends, and lovers every one:
Yea, and mine old acquaintance all out of my sight are gone.

Miserere. Psal. lxxix. 9. H.

TO sing the mercies of the Lord, my tongue shall never spare:
And with my mouth from age to age, thy truth I will declare.

2 For I have said, that mercy shall for ever more remain:
In that thou dost the heavens stay, thy truth appeareth plain.

3 To mine eld, saith God, I made a covenant and behest,
My servant David to peruse, I swore and did protest:

4 Thy seed for ever I will stay, and establish it full fast:
And still uphold thy throne away, from age to age to last.

5 The heavens shew with joy & mirth, thy wondrous works, O Lord:
Thy Saints within thy Church on earth thy faith and truth record.

6 Who with the Lord is equal then, in all the clouds abroad?
Among the sons of all the gods, what one is like our God?

7 God in assembly of the Saints is greatly to be dread:
And over all that dwell about, in terror to be had.

8 Lord God of hosts, in all the world, what one is like to thee?
On every side most mighty Lord, thy truth is seen to be.

9 The raging sea by thine advice, thou rulest at thy will:
And when the waves thereof arise, thou mak'st them calm and still.

10 A d egypt (Lord) thou hast subdu'd, and thou hast it destroy'd:
Yea, thou thy toes with mighty arm hast scattered all abroad.

The second part.

11 The heavens are thine, & will have been, likewise the sea and land.
The world and all that is therein, thou found'st it with thy hand.

12 Both

PSALM lxxxix.

10 Both north and south with east & west, thy glory didst make & frame:
Such Tabor mount, and eke Hermon, rejoyce, & praise thy Name.

11 Thine arm is strong and full of power, all might therein doth lie:
The strength of thy right hand each hour thou liftest up on high.

12 In righteousness and equity, thou hast thy seat and place:
Mercy and truth are still with thee, and go before thy face.

13 That folk is blest that knows aright thy present power, O God,
For in the favour of thy sight they walk full safe abroad.

14 For in thy Name throughout the day, they joy and much rejoyse:
And through thy righteousness have they a pleasant fame and noise.

15 For why? their glory strength and aid, in thee alone doth lie:
Thy goodness eke that hath us fraid, shall lift our horn on high.

16 Our strength that doth defend us well, the Lord to us doth bring
The holy one of Israel, he is our guide and king.

17 Sometimes thy will unto thy Saints in visions thou didst show:
And thus then didst thou say to them, thy mind to make them know.

18 A man of might I have erect, your king and guide to be:
And set him up whom I elect, among the folk to me.

The third part.

19 My servant David I appoint, whom I have searched out:
And with mine holy oyl anoint him king of all the rout.

20 For why? my hand is ready still with him for to remain:
And with my arm also I will him strengthen and sustain.

21 The enemies shall not him oppress, they shall him not devour:
He yet the sons of wickedness on him shall have no power.

22 His foes likewise I will destroy before his face in fight:
And those that hate him I will plague, and strike them with my might.

23 My truth and mercy eke withall, shall still upon him lie:
And in my name his horn eke shall be lifted up on high.

24 His kingdom I will set to be upon the sea and land,
And eke the running floods shall he embrace with his right hand.

25 He shall depend with all his heart on me, and thus shall say,
My father and my God thou art, my rock of health and stay.

26 As my first-born I will him take, of all on earth that springs:
His might and honour I will make above all earthly kings.

27 My mercy shall be with him still, as I my self have told:
My faithful covenant to fulfil, my mercy I will hold.

28 And eke his seed I will sustain for ever strong and sure:
So that his seed shall still remain, while heaven doth endure.

The fourth part.

29 If that his sons forsake my law, and so begin to swerve:
And of my judgments have none aw, nor will not them observe.

30 Or if they do not use aright my statutes to them made,
And set all my commandments light, and will not keep my trade.

31 Then with the rod will I begin, their doings to amend:
And so will scourge them for their sin, if that they do offend.

32 My mercy yet and my goodness, I will not take him fro:
Nor handle him with craftiness, and so my truth forego.

33 But sure my covenant I will hold, with all that I have spoke:
No word the which my lips have told, shall alter or be broke.

34 Once sware I by my holiness, and that perform will I:
With David I shall keep promise, to him I will not lie.

35 His seed for evermore shall reign, and eke his throne of might:
As doth the sun, it shall remain for ever in my sight.

36 And as the moon within the skie for ever standeth fast:
A faithful witness from on high, so shall his kingdom last.

37 But now (O Lord) thou dost relee, and now thou changest cheer:
Yea thou art wroth with thine elect, thine own anointed dear.

38 The covenant with thy servant made, Lord thou hast quite undone
And down upon the ground also hast cast his royal crown.

The fifth part.

39 Thou pluck'st his hedge, up with might, his walls thou dost con-
found:

40 Thou bearest eke his bulwarks down, and break'st them to the ground:
That he is fore destroy'd and torn, of comers by throughout:

41 And so is made a mock and scorn to all that dwell about.

42 Thou their right hand hast lifted up, that him to sore vex
And all his foes that him devour, so thou hast made to joy.

PSALM xc, xci.

44 His sword's edge thou dost take away, that should his foes with-
To him in war no victory thou giv'st, nor upper hand. (Stand:

45 His glory thou dost also waste, his throne, his joy, his mirth
By thee is overthrown, and cast full low upon the earth.

46 Thou hast cast off and made full scorn his joy, his hand lusty & ys:
And a sword of him an ill-ep-rt, with shame and great dispraise.

47 How long awy from me O Lord, for ever wilt thou turn?
And shall thinge never still away, as I consume and bar?

48 O Lord, to nunt, remem, or then my time consumeth fast:

Why hast thou mad, the sons of men, as things to gain to waste?

49 What man is he that liveth here, and death shall never, feel
Or from th' hand of hell his soul shall be deliver free?

50 When is (O Lord) thine old goodness to offend thy'd before:
Wherby thy trath and up-rt hovers, to David thou hast sworn?

51 The great rebukes to mind I call, that on thy servants lie:

62 The railings of the people all, join in my breast have I.

63 Wherewith (O Lord) thine enemies blisph-uns have thy Name:
The hopes of thine an-rt, as one they cease not to detame.

64 All praise to thee, O Lord of hosts, to h now and eke for aye:
Through he and earth, and all the coaste Amen, Amen, I say.

Dominie, refugium. I sal. xc. 7. H.

THou, Lord, dost be our refuge, our place of ease and rest:
In all times past, yea, so long since, as cannot be express.

From the re was mad, mountain or hill, the earth and world abroad:
From age to age, and always, full, for ever thou art God.

3 Thou prindest man through grief and pain to dust, or clay, and
then:

And thou, how say'st again, Return, again ye sons of men.

4 The lasting of a thousand years, what is it in thy sight?

As yesterday it doth appear, or as a watch by night.

5 So soon as thou dost scatter them, then is their life and trade,
All as a sleep, and like the grass, whose beauty soon doth fade.

6 Which, in the morning shines full bright, but fadeth by and by:
And is cut down ere it be night, all withered dead and dry.

7 For through thine anger we consume, our might is much decay'd:

And of thy servant wrath and tame we are full fore afraid.

The wicked works, that we have wrought thou set'st before thine eyes:
But privy faults, yea, eke our thoughts thy countenance doth spy

9 For through thy wrath our days, do waste, thine of doth nought
remain:

Our y's consume as words or blasse, and are not cal'd again.

10 For thine is herefore years and ten, that we do live on mold:
If one be fourscore, surely thine come him vnder: 8 old.

The second part.

11 Yet of this time the strength and chief the which we count upon
Is no longer to be put in grief, and we as blasse are gone

12 Who once doth know, what strength is there, what might thinge a-
ger but?

Or in his heart who doth thee fear according to thy wrath?

13 I trust us, Lord, to know and try, how long our days remain:

That then we may our hearts apply to use wisdom to attain

14 Return, O Lord, how long wilt thou for then in wrath proceed:
Shew favour to thy servants now, and help them at their need.

15 Refresh us with thy mercy soon, and then our joy shall be,
All times so long as life doth last, in heart rejoyce will we.

16 As thou hast plagued us before, now also make us glad:

And for the years wherein full fore affliction we have had.

17 O let thy work and power appear, and on thy servants light:

And shew unto thy children dear thy glory and thy might.

18 Lord, let thy grace and glory stand on us thy servants thus:

Confer the works we take in hand, Lord prosper them to us.

Qui habitat. I sal. xc. 7. H.

HE that within the secret place of God most high doth dwell:
In shadow of the mightiest grace, at rest shall keep him well.

2 Thou art my hope and must on hold, I to the Lord will say,

My God is he, in him will I my whole affiance lay

3 He shall defend thee from the snare the which the hunter laid:

And from the deadly plague and care wherof thou art afraid.

4 And

PSALM xcii. xcii.

4 And with his wings shall cover thee, and keep thee safely there:
His faith and truth thy fence shall be, as sure as shield and spear.
5 So that thou shalt not need, I say, to fear or be affright,
Of all the shafts that ste by day, nor terrors of the night.
6 Nor of the plague that privily doth walk in dark so fast:
Nor yet of that which doth destroy, and at noon-day doth waste.
7 Yea at thy side as thou dost stand a thousand dead shall be:
Ten thousand ere at thy right hand, and yet shalt thou be free.
8 But thou shalt see it for thy part, thine eyes shall well regard
That even like to their desert the wicked have reward.
9 For why? O Lord, I only lust to stay my hope on thee:
And in the Highest I put my trust, my sure defence is he.
10 Thou shalt not need the ill to fear, with thee it shall be well:
Nor yet the plague shall once come near the house where thou dost dwell.

11 For why? unto his Angels all with charge commanded he.
That still in all thy ways they shall preserve and prosper thee.
12 And in their hands shall bear thee up, still waiting thee upon:
So that thy foot shall never chance to spurn at any stone.
13 Upon the Lions thou shalt go, the Adder fell and long:
And tread upon the Lions young, with Dragons stout and strong.
14 For he that trusteth unto me, I will acquit him quite,
And him defend, because that he doth know my name aright.
15 When he for help on me doth cry, an answer will I give:
And from his grief take him will I in glory for to live.
16 With length of years and days of wealth I will fulfil his times:
The goodness of my saving health, I will declare to him.

Bonum est. Psal. xcii. 7. H.

IT is a thing both good and meet to praise the highest Lord:
And to thy Name, O thou most high, to sing with an accord.
2 To shew the wonders of the Lord, how many he hath wrought:
And ere declare his truth abroad, when yet he draw to night.
3 Upon ten-stringed instruments, on Lute and Harp to sweet:
With all the mirth you can invent, of instruments shall meet.
4 For thou hast made me to rejoyce, in things so wrought by thee:
And I have joy in heart and voice, thy handy works to see.
5 O Lord how glorious and how great, are all thy works to stout:
So deeply are thy counsels set, that none can try them out.
6 The man unwise hath not the wit, these things to pass to bring:
And all such fools are nothing fit, to understand this thing.
7 When so the wicked at their will, as grise do spring full fast:
They when they flourish in their ill, for ever shall be waste.
8 But thou art mighty Lord most high, yea thou dost reign therefore
In every time eternally, both now and evermore.
9 For why? O Lord, behold and see, behold thy foes I say,
How all that work iniquity, shall perish and decay.
10 But thou like as an Unicorn, shalt lift mine horn on high:
With fresh and new prepared oyl, thine cycled King am I.
11 And of my foes before mine eyes shall see the fall and shame:
Of all that up against me rise, mine ears shall hear the same.
12 The lust shall flourish up on high, as date-trees bud and blow:
And as the Cedars multiply, in Libanus shall grow.
13 For they are planted in the place, and dwelling of our God:
Within his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring both fat and well be seen:
And pleasantly both bud and spring with boughs & branches green.
15 To shew that God is good and just, and upright in his will:
He is my rock, my hope and trust, in him there is none ill.

Dominus regnavit. Psal. xcii. 7. H.

THe Lord as King about doth reign, with glory goodly bright:
And he to shew his strength and main, hath giv himself with
2 The Lord likewise the earth hath made and shaped it so sure, yea
No might can make it move or fade, at stay it doth endure.
3 Ere that the world was made or wrought, thy seat was set before:
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they gore and make a noise:
The floods (I say) did enterprize, and lifted up their voice.

PSALM xciv, xciv.

1 Yes, though the storm arise in sight, though seas do rage & swell:
The Lord is strong and more of might, for he on high doth dwell.
2 And look what promise he doth make, his household to defend:
For just and true they shall it take, all times without an end.

Deus ultionum. Psal. xciv. V. M.

3 Lord thou dost revenge a wrong, thine office hangs to thee:
With vengeance doth to thee belong, declare that all may see.
4 Yet with thy self, for thou art right, the earth dost judge and gild:
Reward the proud and men of might, according to their pride.

5 How long shall wicked men bear away, with lifting up their voice:
How long shall wicked men, thus, thus triumph and rejoice?

6 How long shall they with brags but t out, and proudly prate their fill?
Shall they rejoyce that be so stout, whose works are ever ill?

7 Thy Rock, O Lord, thine heritage, they spoil and vex full sore
Against the people they do rage till daily more and more.

8 The widows which are comfortless, and strangers they destroy:
They say the children fatherless, and none doth put them by.

9 And when they take these things in hand, this talk they have of thee,
Can Jacobs God this understand? nath, no, he cannot see.

10 O folk unwise, and people rude, some knowledge now discern:
We fools among the multitude at length begin to learn.

11 The Lord which made the ear of man he needs of sight must have
He made the eye, all things must then before his sight appear.

12 The Lord doth all the world correct, and make them understand:
Shall he not then your deeds detect? how can ye scape his hand?

The second part.

13 The Lord doth know the thoughts of man, his heart he sees full plain:
The Lord (I say) mans thoughts doth scan, & findeth them but vain.

14 Not Lord, that man is happy sure, whom thou dost keep in awe,
And through correction dost procure to teach him in thy law.

15 Whereby he shall in quiet rest, in time of trouble sit:
When wicked men shall be suppress, and fall into the pit.

16 For sure, the Lord will not refuse his people for to take
His heritage whom he did chuse, he will no time forsake.

17 Unill that judgment be decreed to justice to convert:
That all may follow her with speed, that are of upright heart.

18 But who upon my part shall stand, against the cursed train?
Or who shall rid me from their hand that wicked works maintain?

19 Except the Lord had been mine aid, mine enemies to repel:
My soul and life had now been laid almost as low as hell.

20 When I did say, My foot did slide, I now am like to fall:
Thy goodness Lord, did so provide, to stay me up withall.

21 When with my self I mused much, and could no comfort find:
Then, Lord, thy goodness did me touch, and that did ease my mind.

22 Wilt thou inhaunt thy self, and draw with wicked men to sit?
Which with pretence in stead of law, much mischief do commit?

23 For they consult against the life of righteous men and good:
And in their counsels they are rife, to shed the guiltless blood.

24 But yet the Lord he is to me a strong defence or lock:
He is my God, to whom I flee, he is my strength and rock.

25 And he shall cause their mischiefs all themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

PSALM. xciv. J. H.

26 Come let us lift up our voice, and sing unto the Lord:
In him our rock of health rejoyce let us with one accord.

27 Yes, let us come before his face, to give him thanks and praise:
No singing psalms unto his grace, let us be glad always.

28 For why? the Lord he is no doubt a great and mighty God,
A King above all gods throughout, in all the world abroad.

29 The secrets of the earth so deep, and corners of the land,
The tops of hills that are so steep, he hath them in his hand.

30 The sea and waters all are his, for he the same hath wrought:
The earth and all that therein is, his hand hath made of nought.

31 Come let us bowe and praise the Lord, before him let us fall:
And kneel to him with one accord, the which hath made us all.

32 For why? he is the Lord our God, for us he doth provide:
We are his Rock, he doth us feed & his sheep, and he our guide.

PSALM xcvi, xcviil.

8 To day if ye his voice will hear, then harden not your heart:
As ye with grudging many a year provok'd me in desert.

9 Whereat your fathers tempted me, my power for to prove:
My wondrous works when they did see, yet still they would me move:
10 Twice twenty years they did me grieve, and I to them did say,
They err in heart and not believe, they have not known my way.
11 Wherefore I swore when that my wrath was kindled in my breast,
That they should never tread the path to enter in my rest.

PSALM. xcvi. J. H.

6 Sing ye with praise unto the Lord, new songs with joy and mirth,
Sing unto him with one accord, all people on the earth.

2 Yea, sing unto the Lord, I say, praise ye his holy Name:
Declare and shew from day to day salvation by the same.

3 Among the heathen can declare his honour round about:
To shew his wonders do not spare, in all the world thoroughout.
4 For where the Lord is, such of might, and wonder praise always
And he is to be dread of sight, above all gods I say.

5 For all the gods of heathen folk are idols: as with idle,
But yet our God, he is the Lord that hath the heavens made.
6 All praise and honour eke do dwell for ay before his face:
Both power and might likewise excel, within his holy place.

7 Ascribe unto the Lord alway, ye people of the world,
All might and worship eke, I say, ascribe unto the Lord.

8 Ascribe unto the Lord also the glory of his Name:
And eke unto his courts do go with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord, within his temple bright:
Let all the people of the world be fearful at his sight.
10 Tell all the world, be not again, the Lord doth reign above:
Yea, he hath set the earth so fast, that it can never move:

11 And that it is the Lord alone that rules with princely might:
To judge the nations every one with equity and right.

12 The heavens shall great joy begin, the earth eke shall rejoyce:
The sea and all that is therein, shall shout and make a noise.

13 The field shall joy, and every thing that springeth on the earth:
The wood and every tree shall sing with gladness and with mirth.

14 Before the presence of the Lord, and coming of his might:
When he shall justly judge the world, and rule his folk with right.

PSALM xcvi. J. H.

The Lord doth reign, whereat ye earth may joy with pleasant voice:
And eke the Isles with joyful mirth may triumph and rejoyce.

2 Both clouds and darkness eke do dwell and round about him beat:
Yea, right and justice ever dwell and abide about his seat.

3 Yea, fire and heat at once do run, and go before his face:
Which shall his foes and enemies burn abroad in every place.

4 His lightnings eke full bright did blaze, and to the world appear:
Whereat the earth did look and gaze, with dread and deadly fear.

5 The hills like wax did melt in sight and presence of the Lord:
They fled before that rulers might, which guideth all the world.

6 The heavens eke declare and shew his justice all abroad:
That all the world may see and know the glory of our God.

7 Confusion sure shall come to such as worship idols vain:
And eke to those that glory much, dumb pictures to maintain.

8 For all the idols of the world, which they as gods do call:
Shall feel the power of the Lord, and down to him shall fall.

9 With joy shall Sion hear this thing: and Judah shall rejoyce:
For at thy judgments they shall sing, and make a pleasant noise.

10 That thou, O Lord, art set on high, in all the earth abroad:
And art exalted wondrously above each other god.

11 All ye that love the Lord, do this, have all things that are ill:
For he doth keep the souls of his from such as would them spill.

12 And light doth spring up to the just, with pleasure for his part:
Great joy with gladness, mirth, and lust, to them of upright heart.

13 Ye righteous in the Lord rejoyce, his holiness proclaim:
Be thankful eke with heart and voice, and mindful of the same.

PSALM xcviil. J. H.

6 Sing ye now unto the Lord, a new and pleasant song! (Strong.
For he hath wrought throughout the world his wonder's great &c

PSALM xcix, c, cl.

- 1 With his right hand full worthily he doth his foes devour,
And get himself the victory, with his own arm and power.
- 2 The Lord doth make the people know his saving health and might:
The Lord doth shew his justice hoist, in all the heathens sight.
- 3 His grace and truth to Israel, in mind he doth record:
That all the earth hath seen right well the goodness of the Lord.
- 4 He glad in him with layest voice, all people of the earth:
Give thanks to God, sing and rejoice to him with joy and mirth.
- 5 Upon the harp unto him sing, give thanks to him with psalms:
Rejoyce before the Lord our King, with trumpets and with shalms.
- 6 Yes, let the psalms and mirth be for joy both sore and swell:
The earth like this let it begin, with all that therein dwell.
- 7 A host the floods rejoyce their hills, and clap their hands apace:
And to the mountains, and the hills before the Lord his face.
- 8 For he shall come to judge and try the world and every wight:
And rule the people mightily with justice and with right.

PSALM xcix. J. H.

- T**he Lord doth reign although at the people rage full sore:
Yes, he on cherubims doth sit, though all the world do rore.
- The Lord that doth in Sion dwell, is high and wondrous great:
Above all folk he doth excel, and he aloft is set.
- 3 Let all men praise thy might O Name, for it is fearful sure:
And let them magnify the name, that holy is and pure.
 - 4 The princely power of our King doth love judgement and right:
Thou rightly rulest every thing in Jacob through thy might.
 - 5 To praise the Lord our God O wife, all honour to him do:
Before his footstool worship him, for he is holy too.
 - 6 Moses, Aaron and Samuel, as priests on him did call:
When they did pray he heard them well, and gave them answer all.
 - 7 Within the cloud to them he spake, then did they labour still,
To keep such laws as he did make, and pointed them until.
 - 8 O Lord our God thou didst them hear, and answeredst them again:
Thy mercy did on them appear, their seeds didst not maintain.
 - 9 O land and praise our God and Lord within his holy hill:
For why, our God throughout the world is holy ever still.

PSALM c. J. H.

- A**ll people that on earth do dwell, sing to the Lord with cheerful voice:
Him serve with fear, his praise forth tell: come ye before him and rejoyce.
- The Lord ye know is God indeed, without our aid he did us make:
We are his flock, he doth us feed, and for his sheep he doth us take.
- O enter then his gates with praise, approach with joy his courts untold:
Praise, laud, and bless his name always, for it is seemly so to do.
- For why the Lord our God is good, his mercy is for ever sure:
His truth at all times firmly stood, and shall from age to age endure.

Another of the same by J. H.

- I**N God the Lord be glad and light, praise him throughout the earth:
Serve him and come before his sight with singing & with mirth.
- Know that the Lord our God he is, he did us make and keep:
Not we our selves, for we are his own flock and pasture sheep.
- O go into his gates always, give thanks within the same:
Within his courts set forth his praise, and laud his holy Name.
- For why, the goodness of the Lord, for ever more doth reign:
From age to age throughout the world, his truth doth still remain.

PSALM ci. N.

- M**ercy will and judgement sing, O Lord God unto thee:
And wisely do in perf & way, until thou come to me:
And in the midst of my house walk, in pureness of my sprites.
- And if no kind of wicked thing, will set before my sight,
I hate their works that fall away, it shall not cleave to me:
- From me shall part the froward heart, none evil will I see:
Him will I slay that slandereth his neighbour privily:
- The lofty heart I cannot bear, nor him that locketh high:
Mine eyes shall be on them within the land that faithful be:
- In perfect way who walketh shall, be servant unto me:
I will no guileful person have, within my house to dwell:
And in my presence he shall not remain that lies doth tell.
- Besides I will destroy even all the wicked of the land:
That I may from Gods city cut the wicked workers hand.

PSALM ciii. ciii. cii.

PSALM ciii. N.

O Hear my prayer (Lord) and let my cry come unto thee,
 2 In time of trouble do not hide thy face away from me:
 3 incline thine ear to me, make haste to hear me when I call:
 For as the smoke doth rise, so do my tears come and fall.
 4 And as an hearth my bones are burnt my heart is fast as dead:
 And as there live the grass, that I forget to eat my bread:
 5 Reason of my groning voice, my bones cleave to my skin:
 6 As pellets in a silver snail, so are my eyes and I in.
 7 And as an owl's nest I am, I am such an one:
 I watch, and as a fowler, I am in the house of mine.
 8 To have my reproach, I will not be ashamed to be scorn:
 And thou shalt be as mine enemy, and shalt be as mine scorn.
 9 And with mine as with bread, my hunger I have still: (Gill.)
 10 And mine eyes have not seen the light, and from mine eyes have
 11 8 tears of the day before, Lord, thy wrath and thy disdain:
 For thou hast left me alone, and cast me down again.
 12 The days wherein I find my life, are like the fleeting shade:
 And I am as a shadow in the grass, which soon away doth fade.
 13 For thou hast said, I will not be forgotten in death:
 And thou shalt be as mine enemy, and shalt be as mine scorn.
 14 And thou shalt be as mine enemy, and shalt be as mine scorn.

The second part.

15 Then shall I praise, and glory thee, O Lord, with extend:
 16 For thou shalt be as mine enemy, and shalt be as mine scorn:
 17 And thou shalt be as mine enemy, and shalt be as mine scorn:
 18 And thou shalt be as mine enemy, and shalt be as mine scorn:
 19 And thou shalt be as mine enemy, and shalt be as mine scorn:
 20 And thou shalt be as mine enemy, and shalt be as mine scorn:
 21 And thou shalt be as mine enemy, and shalt be as mine scorn:
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 25 And thou shalt be as mine enemy, and shalt be as mine scorn:
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 96 And thou shalt be as mine enemy, and shalt be as mine scorn:
 97 And thou shalt be as mine enemy, and shalt be as mine scorn:
 98 And thou shalt be as mine enemy, and shalt be as mine scorn:
 99 And thou shalt be as mine enemy, and shalt be as mine scorn:
 100 And thou shalt be as mine enemy, and shalt be as mine scorn:

The third part.

23 My former force of strength he hath abated in the way:
 And shorter he hath cut my days: thus I therefore did say:
 24 My God, in mind I'll of all my days, and not take me not away:
 Thy years endure eternally, from age to age, I say.
 25 Thou the foundations of the earth before all times hast laid:
 And Lord, the heavens are the work which thine own hands hast made:
 26 Yea they shall perish and decay, but thou shalt tarry still: (made)
 And they shall all in time wax old, even as a garment will.
 27 Thou as a garment shalt them change, and changed they shall be:
 But thou dost still abide the same, thy years do never flee.
 28 The children of thy servants shall continually endure:
 And in thy sight their happy feed for ever shall stand sure.

PSALM ciii. T. 5.

MY soul give laud unto the Lord, my spirit shall do the same:
 And all the secrets of my heart, praise ye his holy Name.
 2 Give thanks to God for all his gifts, show not thy self unkind:
 And suffer not his benefits to slip out of thy mind.
 3 That gave thee pardon for thy faults, and thee restor'd again:
 For all thy weak and frail disease, and heal'd thee of thy pain.
 4 That did redeem thy life from death, from whence thou couldst not
 His mercy and compassion both he did extend to thee. (leat)
 5 That fill'd with goodness thy desire, and did prolong thy youth:
 Like as the eagle casts her bill, whereby her age renew'd.
 6 The Lord with justice doth repay all such as be oppress:
 So that their sufferings and their wrongs are turned to the best.

PSALM cxc.

7 His ways and his commandments to Moses he did show :
His counsels and his statutes as the Israelites did know.
8 The Lord is kind and merciful when sinners do him grieve :
The slowest to receive a wrath, and readiest to forgive.
9 He chides us not continually, though we be full of strife :
Nor keeps our faults in memory for all our sinful life.
10 Nor yet according to our sin the Lord doth us regard :
Nor after our iniquities he doth not us reward.
11 But as the force is wondrous great 'twixt earth and heaven above,
So is his goodness much more large to them that do him love.
12 God doth remove our sins from us, and our offences all :
As far as is the sunning full distant from his fall.

The second part.

13 And loek what pity parents deare unto their children bear :
The pity beareth God to such as worship him in fear. (last)
14 The Lord that made us knows our frailty, our mould and fashion
How weak and frail our nature is, and how we are but dust.
15 And how the time of mortal men is like the withering hay :
Or like the flower right fair in field, that fades full soon away.
16 Where clove and beauty stormy winds do utterly disgrace :
And make that after their faults such blossoms have no place.
17 But yet the goodness of the Lord with him shall ever stand :
Their children's children shall receive his righteousness at hand.
18 I mean, which keep his covenant with all their whole desire :
And not forget to do the thing that he doth them require.
19 The heavens high are made the seat and footstool of the Lord :
And by his power imperial he governs all the world.
20 Ye angels which are great in power, praise ye & bless the Lord :
Which to obey and do his will, immediately accord.
21 Ye noble hosts and ministers, cease not to laud him still :
Which ready are to execute his pleasure and his will.
22 Ye all his works in every place, praise ye his holy Names
My heart, my mind, and ere my soul praise ye also the same.

PSALM cxc. W. R.

MY soul praise the Lord, speak good of his Name :
O Lord our great God, how dost thou appear !
No passing in glory, that great is thy name :
Honour and majesty in thee shine most clear.
2 With light as a robe thou hast thee beclad :
Whereby all the earth thy greatness may see.
The heavens in such sort thou also hast spread,
That it to a curtain compared may be.
3 His chamber beams lie in the clouds full sure :
Which as his chariots are made him to bear.
And there with much swiftness his course doth endure,
Upon the wings riding of winds in the air.
4 He maketh his spirits as heralds to go :
And lightnings to serve we see also prest :
His will to accomplish they run to and fro,
To save or consume things, as seemeth him best.
5 He groundeth the earth so firmly and fast,
That it once to move none shall have such power :
6 The deep a fair covering for it made thou hast :
Which by his own nature the hills would devour.
7 But at thy rebuke the waters do flee,
And to give due place thy word to obey.
At thy voice of thunder so fearful they be,
That in their great raging they haste soon away.
8 The mountains full high they then up ascends
If thou dost but speak, thy word they fulfill :
So likewise the valleys, most quickly descend,
When thou them appointest remain they do still.

P S A L M C.

C Their bounds thou hast set, how far they shall run:
So that in their rage, not that pass they can:
For God hath appointed they shall not return,
The earth to destroy more, which made was for man.

The second part.

10 He sendeth the springs to strong streams and lakes;
Which run do full swift among the huge hills.
11 Where both the wild asses their thirst oft some slake;
And beasts of the mountains thereof drink their fill.
12 By these pleasant springs of fountains full fair,
The fowls of the air, abide shall and dwell:
Who moved by nature to hop here and there,
Among the green branches their songs shall excell.
13 The mountains to moist the clouds he doth use:
The earth with his works is wholly replete.
14 So as the brute cattel he doth not refuse,
But grass doth provide them, and herb for mans meat.
15 Yea bread, wine and oyl, he made for mans sake:
His face to refresh, and heart to make strong.
16 The cedars of Liban this great Lord did make,
Which trees he doth nourish, that grow up so long.
17 In these may birds build, and make there their nests:
In fir-trees the storks remain and abide.
18 The high hills are succours for wild goats to rest:
And like the rocks stony for conies to hide.
19 The moon then is set her seasons to run:
The days from the nights thereby to discern:
And by the descending also of the sun,
The cold from heat alway thereby we do learn.
20 When darkness doth come by Gods will and power,
Then creep forth do all the beasts of the wood.
21 The Lions range roving their prey to devour:
But yet it is thou (Lord) which givest them food.
22 As soon as the sun is up, they retire:
To couch in their dens then are they full faine:
23 That man to his work may as right doth require:
All night come and call him to take rest again.

The third part.

24 How sundry, O Lord, are all thy works found:
With wisdom full great they are indeed wrought.
So that the whole world of thy praise doth sound:
And as for thy riches, they pass all mens thought.
25 So is the great sea, which large is and broad:
Where things that creep swarm, and beasts of each sort.
26 There both mighty ships sail, and some lie at roade,
The Whale huge and monstrous there also doth sport.
27 All things on thee wait, thou dost them relieve:
And thou in due time full well dost them feed.
28 Now when it doth please thee the same for to give:
They gather full gladly those things which they need.
Thou openest thy hand, and they find such grace,
That they with good things are filled we see.
29 But sore are they troubled if thou turn thy face,
For if thou their breath take, vile dust then they be.
30 Again when thy Spirit from thee doth proceed
All things to appoint, and what shall ensue:
Then are they created, as thou hast decreed:
And dost by thy goodness the dry earth renew.
31 The praise of the Lord for ever shall last,
Who may in his works by right well rejoyce.
32 His looks can the earth make to tremble full fast:
And likewise the mountains to shake at his voice.
33 To this Lord and God sing will I always:
So long as I live, my God praise will I:
C 4

PSALM cv.

24 Then am I most certain my words shall him please
I will rejoyce in him, so him will I cry.

25 The sinners, O Lord, consume in thine ire :
And like the pimperle, them root out with shame.
But as for my soul now, let it still desire,
And say with the faithful, Praise ye the Lords Name.

PSALM cv. N.

Give praises unto God the Lord, and call upon his Name :
Among the people she declare his works to spread his fame.
2 Sing ye unto the Lord, I say, and sing unto his praise:
And tale of all his wondrous works that he hath wrought always.
3 In honour of his holy Name rejoyce with one accord:
And let the heart also rejoyce of them that seek the Lord.
4 Seek ye the Lord, and seek the strength of his eternal might :
And seek his face continually, and presence of his light.
5 The wondrous works that he hath done keep still in mindful hearts:
He let the judgments of his mouth out of your mind depart.
6 Ye that of faithful Abraham his servant are the seed :
Ye his elect, the children that of Jacob do proceed.
7 For he, he onely is, I say, the mighty Lord our God :
And his most rightfull judgments are through all the world abroad.
His promise and his covenant which he hath made to his,
He hath remembered evermore, to thousands of degrees.

The second part.

9 The covenant which he hath made with Abraham long ago :
And faithful oath which he hath sworn to Isaac also.
10 And did confirm the same for law, that Jacob should obey :
And for eternal covenant to Israel for aye.
11 When thus he said, Lo I to you all Canaan land will give:
The lot of your inheritance, wherein your seed shall live.
12 Although the number at that time did very small appear :
Yet very small, and in the land they then but strangers were.
13 While yet they walk'd from land to land, without a sure abodes
And while from sundry kingdoms they did wander all abroad.
14 And wrong at no oppressours hands he suffered them to take :
But even the great and mighty kings reprov'd for their sake.
15 And thus he said, Touch ye not those that mine anointed be :
He do the prophets any harm that do pertain to me.
16 He call'd a dearth upon the land, of bread he stroy'd the store :
But he against the time of need had sent a man before :

The third part.

17 Even Joseph which had once been sold to live a slave in wo :
Whose feet they hurt in stocks, whose soul the irons pierc'd also.
18 Until the time came when his cause was known apparently :
The mighty word of God the Lord his faultless truth did try.
19 The King sent and deliver'd him from prison where he was :
20 The ruler of the people then did freely let him pass.
21 And over all his house he made him Lord to bear the sway :
And of his substance made him have the rule and all the stay.
22 That he might to his will instruct the Princes of the land :
And wisdoms love his ancient men might cause to understand.
23 Then into the Egyptian land came Israel also :
And Jacob in the land of Ham did live a stranger tho.
24 His people he exceedingly in number made to grow,
And over all their enemies in strength he made them grow :
25 Whose heart he turn'd, that they with hate his people did in-
And did his servants wrongfully abuse with false deceit. (Great :

The fourth part.

26 His faithful servant Moses then, and Aaron whom he chose,
He did command to go to them, his message to disclose.

PSALM cxi.

27 The wondrous message of his signs among them he did show :
And wonders in the land of Ham then did they work also.
28 Darkness he sent, and made it dark instead of brighter day :
And unto his commission they did not disobey.
29 He turn'd their waters into blood, he did their fishes slay : (each lay)
30 Their land brought frogs even in the place where their King Pharaoh
31 He spake, and at his voice there came great swarms of noisome
And all the quarters of the land were fill'd with crawling lice. (lice)
32 He gave them cold and fiery hail in stead of milder rain :
And fiery flames within their land he sent unto their pain.
33 He smote their vines & all their trees whereon their figs did grow
And all the trees within their coasts down did he overthrow.
34 He spake, then Caterpillars did, and Grasshoppers abound :
35 Which ate the grais in all their land, and fruit of all their ground.

The fifth part.

36 The first begotten in their land eke deathly he did smite :
Yea the beginning and first fruit of all their force and might :
37 With gold and silver he them brought from Egypt land to pass :
And in the number of their tribes no feeble one there was.
38 Egypt was glad and joyfull then when they did thence depart :
For terror and the fear of them was taen upon their heart.
39 To shroud them from the parching heat a cloud he did display :
And fire he sent to give them light, when night had hid the day.
40 They asked, and he caused quails to rain at their request :
And fully with the bread of heaven their hunger he repress'd.
41 He opened the stony rock, and waters gush'd out :
And in the dry and parched ground like rivers ran about.
42 For of his holy covenant, aye mindful was he who :
Which to his servant Abraham, he plighted long ago.
43 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they had liv'd in great annoy.
44 And of the heathen men he gave to them the fruitful lands :
The labours of the people eke they took into their hands.
45 That they his holy statutes might observe for evermore :
And faithfully obey his laws : Praise ye the Lord therefore.

PSALM cxi. N.

Praise ye the Lord, for he is good, his mercy dureth for aye :
2 Who can express his noble acts, or all his praise display ?
3 They blessed are that judgment keep, and lawfully do alway :
4 With favour of thy people (Lord) remember me, I pray.
And with thy saving health (O Lord) vouchsafe to visit me :
5 That I the great felicity of thine elect may see.
And with thy peoples joy I may a joyfull mind possess :
and may with thine inheritance a glorying heart express.
6 Both we and eke our fathers all, have sinned every one :
We have committed wickedness, and lewdly we have done.
7 The wonders great which thou (O Lord) hast done in Egypt land :
Our fathers though they saw them all, yet did not understand.
Not yet the mercies multitude did keep in thankful mind :
But at the sea, yea, the red sea, rebelled most unkind.
8 Nevertheless he saved them for honour of his Name :
That he might make his power known, and spread abroad his fame.
9 The red sea he did then rebuke, and forthwith it was dry'd :
As in the wilderness, so through the deep he did them guide.
10 He sav'd them from the cruel hand of their despitfull foe :
And from the enemies hand he did deliver them also.

The second part.

11 The waters their oppressours whelm'd, nor one was left alive :
12 Then they believ'd his word, and praise in song they did him give.
13 But by and by unthankfully his works they clean forgot :
And to his counsel and his will, they did neglect to wait.

PSALM (7)

14 But lusted in the wilderness, with fond and greedy lust :
And in the desert tempted God, the stay of all their trust.
15 And then their wanton minds desire, he suffer'd them to have :
But wasting leanness therewithall into their souls he gave.
16 Then when they lodged in their tents, at Moses they did grutch :
Aaron the holy of the Lord, so did they envy much.
17 Therefore the earth did open wide, and Dathan did devour :
And all Abiame company did cover in that hour.
18 In their assembly kindled was the hot consuming fire :
And wasting flame did then burn up the wicked in his ire.
19 Upon the hill of Moreb they an idol calf did frame :
And there the molten image they did worship of the same.
20 Into the likeness of a calf which feedeth on the grass,
Thus they their glory turn'd, and all their honour did deface.
21 And God their onely Saviour unkindly they forgot :
Which many great and mighty things in Egypt land had wrought.

The third part.

22 And in the land of Ham for them mo' wondrous works had done,
And by the red sea dreadful things performed long ago.
23 Therefore for their so shewing them forgetful and unkind,
To bring destruction on them all he purpos'd in his mind.
Had not his chosen Moses stood before him in the break,
To turn his wrath, lest he on them with slaughter should him wreak.
24 They did despise the pleasant land, that he be light to give :
Yes, and the words that he had spoke they did no whit believe.
25 But in their tents with grudging heart they wickedly repin'd :
Nor to the voice of God the Lord they gave an hearkning mind.
26 Therefore against them lifted he his strong revenging hand,
Them to destroy in wilderness, ere they should see the land.
27 And to destroy their seed among the nations with his rod :
And through the countreys of the world to scatter them abroad.
28 To Basileon then they did adloyn themselves also :
And ate the offerings of the dead, to they forsook him tho.
29 Thus with their own inventions his wrath they did provoke :
And in his fore enkindled wrath the plague upon them broke.
30 But Phineas stood up with zeal, the sinners vile to slay :
And judgment he did execute, and then the plague did stay.

The fourth part.

31 It was imputed unto him for righteousness that day :
And from thenceforth so counted is, from race to race, I say.
32 At waters edge of Meribah they did him angry make :
Yes so far forth, that Moses was then punisht for their sake.
33 Because they vex'd his spirit so fore, that in impatient heat
His lips spake unadvisedly, his fervour was so great.
34 Nor as the Lord commanded them, they slew the people tho :
35 But were among the heathen mixt, and learn'd their works also.
36 And did their idols serve, which were their ruine and decay :
37 To slay their sons and daughters they did offer up and slay :
38 Yes with unkindly murdering knife the guiltless bloud they spill
Yes, their own sons and daughters bloud, without all cause of guilt.
39 Whom they to Canaan idols then, offered with wicked hand :
And so with bloud of innocents defiled was the land.
39 Thus were they slayn with the works of their own filthy way :
And with their own inventions a whoring they did stray.
40 Therefore against his people was the Lords wrath kindled fore :
And even his own inheritance he did abhor therefore.
41 Into the hands of heathen men he gave them for a prey :
And made their foes their lords, whom they were forced to obey.

The fifth part.

42 Yes and their hateful enemies oppress them in the land :
And they were humbly made to bow, as subjects to their hand :

PSALM cvii.

43 Full oftentimes from thrall had he deliver'd them before :
But with their counsels they to wrath provok'd him evermore.
Therefore they by their wickedness were brought full low to lie :
44 Yet when he saw them in distress, he hearkened to their cry.
45 He call'd to mind his covenant, which he to them had swore :
And by his mercies multitude repented him therefore.
46 And favour he them made to find, before the sight of those (foes).
That led them captive from their land, when erst they were their
47 Save us, O Lord, that art our God, save us (O Lord) we pray :
And from among the heathen folk Lord gather us away.
48 That we may spread the noble praise of thy most holy Name :
That we may glory in thy praise, and founding of thy fame.
49 The Lord the God of Israel be blest for evermore :
Let all the people say, Amen, praise ye the Lord therefore.

PSALM cvii. W. R.

Give thanks unto the Lord our God, for gracious is he :
And that his mercy hath no end, all mortal men may see.
2 Such as the Lord redeemed hath, with thanks shall praise his Name :
And shew how they from foes were freed, and how he wrought the same.
3 He gathered them forth of the lands, that lay so far about :
From East to West, from North to South, his hand did find them out.
4 They wandered in the wilderness, and strayed from the way :
And found no city where to dwell, that serve might for their stay.
5 Whose thirst and hunger was so great in these deserts so void.
That saltness did them sore assault, and eke their souls annoy'd.
6 Then did they cry in their distress unto the Lord for aid :
Who did remove their troublous state according as they pray'd.
7 And by that way which was most right, he led them as a guide :
That they might to a city go, and there also abide.
8 Let men therefore before the Lord confess his kindness then :
And shew the wonders that he doth before the sons of men.
9 For he the empty soul sustain'd, whom thirst had made to faint :
The hungry soul with goodness fed, and did them eke acquaint.
10 Such as do dwell in darkness deep, where they on death do wait,
Fast bound to taste such troublous storms as iron chains do threat.

The second part.

11 For that against the Lords own words they sought so to rebel :
Esteeming light his counsels high, which do so far excel. (grief,
12 But when he humbled them full low, they then fell down with
And none was found so much to help, whereby to get relief.
13 Then did they cry in their distress unto the Lord for aid :
Who did remove their troublous state according as they pray'd.
14 For he from darkness out them brought, and from deaths dread-
ful shade :
Barsting with force the iron bands which them before did lade.
15 Let them therefore before the Lord confess his kindness then :
And shew the wonders that he doth before the sons of men.
16 For he threw down the gates of brass, and brake them with strong
hand.
The iron bars he smote in two, nothing could him withstand.
17 The foolish folk great plagues do feel & cannot from them wend :
But heap on more to those they have, because they do offend.
18 Their soul so much did loath all meat, that none they could abide :
Whereby death had them almost caught, as they have fully ride.
19 Then did they cry in their distress unto the Lord for aid :
Who did remove their troublous state, according as they pray'd.
20 For then he sent to them his word, which health did soon restore :
And brought them from those dangers deep, wherein they were before.

The third part.

21 Let men therefore before the Lord confess his kindness then :
And shew the wonders that he doth before the sons of men.
22 And let them offer sacrifice of thanks, and also fear :
And speak of all his wondrous works with glad and joyful cheer.
23 Such

PSALM cxviii.

21 Such as in ships and brittle bark unto the sea descend :
 Their merchandize through fearful fouds to compass and to end.
 22 Those men are forced to behold the Lords works what they see
 And in the dangerous deep the same most marvellous they see.
 23 For at his word the stormy wind ariseth in a rage :
 And stirreth up the surges so, that noight can them flayge.
 24 Then are they lifted up so high, the clouds they seem to gain :
 And plunging down the depth until their souls consume with pain.
 25 And like a drunkard to and fro, now here, now there they reel :
 As men with fogg of wit bereft, or had of sense no feel.
 26 Then did they cry in their distress unto the Lord for aid :
 Who did remove their troublous state according as they pray'd.
 27 For with his word the Lord doth make the sturdy storms to cease
 So that the great waves from their rage are brought to rest and peace.
 28 Then are men glad when rest is come which they so much did
 crave.
 And are by him in heaven brought, which they so fain would have.

The fourth part.

31 Let men therefore before the Lord confesse his kindness then :
 And shew the wonders that he doth before the sons of men.
 32 Let them in presence of the folk with praise extol his Name :
 And where the elders do convene, there let them do the same.
 33 For running fouds to dry deserts he doth oft change and turn :
 And drieth up as it were dust the springing well and bourne.
 34 A fruitful land with pleasures deckt, full barren doth he make,
 When on their sins that dwell therein he doth lust vengeance take.
 35 Again the wilderness full rude he maketh fruit to bear :
 With pleasant springs of waters clear, though none before were there.
 36 Wherein such hungry souls are set, as he doth freely chuse :
 That they a city may ther build, to dwell in for their use.
 37 That they may sowe their pleasant land, and vineyards also plant :
 To yield them fruit of such increase, as none may seem to want.
 38 They multiply exceeding y, the Lord doth bless them so :
 Who doth also the brute beasts make by numbers great to grow.
 39 But when the faithful are low brought by the oppressours stout :
 And minish do through many plagues that compass them about.
 40 Then doth he princes bring to shame, which did them sore on-
 and likewise caused them to erre within the wilderness. (psalm)
 41 But yet the poor he raiseth up out of his troubles deep :
 And oft-times doth his train augment much like a flock of sheep.
 42 The righteous shall behold this sight, and also much rejoyce :
 Whereas the wicked and perverse with grief shall stop their voice.
 43 But who is wise, that now tell well he may these things record :
 For certainly such shall perceive the kindness of the Lord.

PSALM cxviii. J. H.

O God, my heart prepared is, and eke my tongue is so :
 I will advance my voice in song, and giving thanks also.
 2 Awake my viol and my harp, sweet melody to make :
 And in the morning I my self right early will awake.
 3 By me among the people (Lord) still praised shalt thou be :
 And I among the heathen folk will sing O Lord, to thee.
 4 Because thy mercy (Lord) is great, above the heavens high :
 And eke thy truth doth reach the clouds, within the lofty sky.
 5 Above the starry heavens high, exalt thy self, O God :
 And Lord display upon the earth thy glory all abroad.
 6 That the dearly beloved may be set at liberty :
 Help, O my God, with thy right hand, and hearken unto me.
 7 God in his holiness hath spoke, whereof my joys abound :
 Schem I will divide, and mete the vale of Succoth ground.
 8 And Gilead shall be mine own, Manasses mine shall be :
 My head-strength Ephraim, and Iaw shall Judah give for me,
 9 Moab my wash-pot and my shoe on Edom will I throw :
 Upon the land of Palestine in triumph will I go.

PSALM cix.

10 Who shall into the city strong be guide to conduct me?
Or how, by whom to Edom land conveyed shall I be?
11 Is it not thou, O Lord, which late hadst us forsaken quiter?
And thou, O Lord, which with our hosts didst not go forth to fight?
12 Give us, O Lord, thy saving aid, when troubles do assail:
For all the help of man is vain, and can no whit avail.
13 Through God we shall do valiant acts, and worthy of renown:
He shall subdue our enemies: yea, he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold, O God, thy tongue a'ways:
O God, even thou, I say, that art the God of all my praise.
2 The wicked and the guiltful mouth on me disclosed be:
And eke with false and lying tongues have spoken unto me.
3 They did beset me round about with words of hateful spite:
Without all cause of my desert, against me they did fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my friendliness with hate they did repay.
6 Sit thou the wicked over him, to have the upper hand:
As his right hand eke suffer thou his hateful foe to stand.
7 When he is judged, let him then condemned be: therein
And let the prayer that he makes, be turned into sin.
8 Few be his days, his charge also let thou another take:
9 His children let be fatherless, his wife a widow make.
10 Let his offspring be vagabonds, to beg and seek their bread:
Wandering out of the wasted place, where erst they have been fed.
11 Let covetous extortioners catch all his goods and store:
And let the stranger spoil the fruit of all his toil before.
12 Let there be none to pity him, let there be none at all
That on his children fatherless will let their mercy fall.

The second part.

13 And so let his posterity, for ever be destroyed:
Their name cut blotted in the age that after shall succeed.
14 Let not his fathers wickedness, from Gods remembrance fall:
And let not thou his mothers sin be done away at all.
15 But in the presence of the Lord let them remain for aye:
That from the earth their memory he may cut clean away.
16 With mercy he forgot to shew, but did pursue with spite
The troubled man, and sought to slay the woful-hearted wight.
17 As he did cursing love, it shall befall unto him so:
And as he did no blessing love, it shall be far him fro.
18 As he with cursing clad himself, so it like water shall
Go to his bowels, and like oyl into his bones befall.
19 As garment let it be to him, to cover him for aye:
And as a girdle wherewith he may girded be alway.
20 Lo, let the same be from the Lord the guerdon of my for:
Yea, and of those that evil speak against my soul also.
21 But thou, O Lord, which art my God, deal thou (I say) with me
After thy name, deliver me, for great thy mercies be.
22 Because in depth of great distress I needy am and poor:
And eke within my pained breast my heart is wounded sore,

The third part.

23 Even so do I depart away, as doth declining shade
And as the Grasshopper, so I am shaken off and fade.
24 With fasting long from needful food enfeebled are my knees,
And all her fatness hath my flesh enforced been to leave.
25 And I also a vile reproach, to them am made to be:
And they that did upon me look, did shake their heads at me.
26 But thou, O Lord, that art my God, mine aid and succour be:
According to thy mercy (Lord) save and deliver me.
27 And they shall know thereby, that this (Lord) is thy mighty hand:
And that thou, thou hast done it (Lord) so shall they understand.
28 Although they curse with spite, yet thou shalt bless with loving
They shall arise and come to shame, thy servants shall rejoyce (voice)
29 Let

PSALM cx. cal. cxi.

50 Let them be clothed all with shame, that enemies are to me :
And with confusion as a cloak che covered let them be.
51 But greatly I will with my mouth give thanks unto the Lord :
And I among the multitude his praises will record.
52 For he with help at his right hand will stand the poor man by :
To save him from the man that would condemn his soul to die.

PSALM cx. N.

THe Lord did say unto my Lord, Sit thou on my right hand ;
Till I have made thy foes a stool whereon thy feet shall stand.
2 The Lord shall out of Sion send the sceptre of thy might :
Amid thy mortal foes be thou the ruler in their sight.
3 And on the day on which thy reign and power they shall see,
Then hereby free with offerings shall the people offer thee.
Yea, with an holy worshipping then shall they offer all :
Thy births dew is the dew that doth from womb of morning fall.
4 The Lord hath sworn, and never will repent what he doth say,
By th' order of Melchisedech thou art a priest for ay.
5 The Lord thy God on thy right hand shall standeth for thy stay,
Shall wound for thee the kingly kings upon his wrathful day.
6 The heathen he shall iudge and all the place with bodies dead :
And over divers countreys shall in sunder smite the head.
7 And he shall drink out of the brook that runneth in the way :
Wherefore he shall lift up on high his royal head that day.

PSALM cxl. N.

With heart I do accord, To praise and laud the Lord,
In presence of the lust.
2 For great his works are found, To search them such are bound ;
As him do love and trust.
3 His works are glorious, Also his righteousness
It doth endure for ever.
4 His wondrous works he would, We still remember should.
His mercy faileth never.
5 Such as to him love bear, A portion full shall
He hath up for them laid :
For this they shall well find, He will them have in mind,
And keep them as he said.
6 For he did not disdain His works to shew them plain,
By lightnings and by thunder :
When he the heathens land Did give into their hand,
Where they beheld his wonders.
7 Of all his works enshew Both iudgment, right, and truth ;
Whereto his statutes tend :
8 They are decreed sure For ever to endure,
Which equality doth end.
Redemption he gave His people for to save :
9 And hath also required,
His promise not to fail, But always to prevail,
His holy name be feared.
10 Who so wish heart full shall True wisdom would attain ;
The Lord fear and obey :
Such as his laws do keep, Shall knowledge have full deep :
His praise shall last for ay.

PSALM cxli. VV. K.

THe man is blest that God doth fear, And that his laws doth love
Indeed :
2 His seed on earth God will uprear, and blese such as from him
proceed.
3 His house with good I will fulfill His righteousness endure shall
unto righteous doth arise in trouble joy, in darkness light (still
Compassion is in his eyes, And mercy always in his sight :
4 Yeaspiry mouth shall to lend me do by ; judgment things expend
6 And surely such shall never fail, For in remembrance had is he :
7 No tidings ill can make him quail, Who in y Lord sure hope
doth see.
8 His heart is firm, his fear is pure, For he shall see his foes down cast.
9 He did well for poor provide, His righteousness shall still remain :
And

PSALM cxiii, cxiv, cxv.

And his estate with praise abide, Though y^e wicked men disdaine,
To Yea gnash his teeth thereat shall be, And so consume his
estate to see.

PSALM cxiii. W. K.

YE children which deserve the Lord, Praise ye his name with
2 Yea blessed be his holy Name. (one accord.)
3 Who from the rising of the sun, Till it return where it began,
Is to be praised with great fame.
4 The Lord all peopled doth surmount, As for his glory we may
Above the heavens high to be. (count.)
5 With God the Lord who may compare, Whose dwelling is
Of such great power and force is he, (the heavens are
6 He doth abate himself we know, Things to behold both here
And also in heaven above. (below.)
7 The needy out of dust to draw, And eke the poor which held
His only mercy did him move : (none saw.)
8 And so him set in high degree, With princes of great dignity:
That rule his people with great fame (to rear,
9 The barren he doth make to bear, And with great joy her fruit
Therefore praise ye his holy name.

PSALM cxiv. W. W.

When Israel by Gods adreſs, from Pharaohs land was bene:
And Jacobs house the strangers left, & in the same train went:
2 In Judah God his glory shew'd, his holiness most bright:
So did the Israelites declare his kingdom, power, and might.

3 The sea it saw, and suddenly as all amaz'd did lie:
The roaring streams of Jordans flood recoiled backwardly: (fakes
4 As rams afraid the mountains skip, their strength did them for
And as the silly trembling lambs their tops did beat and shake.
5 What ail'd thee, sea, as all amaz'd, so suddenly to lie?
Ye rolling waves of Jordans flood, why ran ye backwardly?
6 Why shook ye hills as rams afraid? why did your strength to shake?
7 Why did your tops as trembling lambs, for fear quiver and quake?

O earth confesse thy Sovereign Lord, and dread his mighty han
Before the face of Jacobs God, fear ye both sea and land. (fear
8 I mean the God which from hard rocks doth cause main founts up
And from the stony flint doth cause gush out the fountains clear.

PSALM cxv. N.

Not unto us Lord, not to us, but to thy name give praise
Both for thy mercy and thy truth, that are in thee always.
2 Why shall the heathen scorn us say, Where is their God become?
3 Our God in heaven is, and what he will that hath he done.
4 Their idols silver are and gold, works of mens hands they be:
5 They have a mouth and do not speak, and eyes and do not see.
6 And they have ears loyn'd to their heads, and do not hear at all,
and noses eke they formed have, and do not smell withall.
7 And hands they have and handle not, and feet and do not go:
A throat they have, yet through & same they make no sound to blow.
8 Those that make them are like to them, and those whose trust they
9 O Israel trust in the Lord, their help and shield is he. (let
10 O Aarons house trust in the Lord, their help and shield is he:
11 Trust ye the Lord that fear the Lord, their help and shield is he:
12 The Lord hath mindful been of us, and will us bless also:
On Israel and on Aarons house, his blessings he will show.
13 Them that be feavers of the Lord, the Lord will bless them all:
Even he will bless them every one, the great and eke the small.
14 To you (I say) the living Lord will multiply his grace:
To you and to the children that shall follow of your race.
15 Ye are the blessed of the Lord, even of the Lord, I say,
Which both the heavens and the earth, hath made and set in stay:
16 The heavens, yea the heavens high, belong unto the Lord:
The earth unto the sons of men, gave he of free accord.
17 They that be dead do not with praise set forth the Lords renown:
Nor any that into the place of silence do go down.

PSALM cxvi, cxvii, cxviii.

15 But we will praise the Lord our God, from henceforth and for
boundye the praises of the Lord, praise ye the Lord, I say. (1ye.

PSALM cxvi. N.

1 **L**ore the Lord, because my voice, and prayer heard hath he:
2 When in my dayes I call'd on him, he bow'd his ear to me.
3 From when the thralles of death about I suffer me round:
While pallas of hell me caught, and when I we and sorrow found.
4 Upon the name of God my Lord then did I call and say:
Deliver thou my soul (O Lord) I do thee humbly pray.
5 The Lord is my merciful, and left he is alive:
And in our God compassion I do plentifully have.
6 The Lord in fact doth preserve all those that simple be:
I was in danger, but he did deliver me.
7 And now, my soul, with thanksgiving return unto thy rest:
For largely doth the Lord to thee his bounty hath express'd.
8 Because he hath delivered my soul from death's thrall,
My troubled eyes from mourning tears, my sliding feet from fall:
9 Before the Lord I in the land of life will walk therefore;
And did believe, therefore I spake, for I was troubled sore.
1

The second part.

11 I said in my distress and tear, that all men have be:
12 What shall I pay the Lord for all his benefits to me?
13 The wholens cup of saving health, I thankfully will take
And on the Lords name I will call when I my prayers make.
14 I to the Lord will pay the vows that I to him beight:
Yea, even at this present time, in all the peoples sight.
15 Right dear and precious in his sight the Lord doth have esteem,
The death of all his holy ones, what ever men do deem.
16 Thy servant, Lord, thy servant I, I to my self confesse,
Ere of thy hand wids: thou hast broke the bonds of my distress.
17 And I will offer up to thee a sacrifice of praise:
And I will call upon the name of God the Lord always.
18 I to the Lord will praise the rose that have him beight's
Yea, even at this present time, in all his peoples sight.
19 Yea, in the courts of thy house, O Lord, and in the midst of thee,
O thou Jerusalem, I will, wherefore the Lord praise ye.

PSALM cxvii. N.

O All generations of the world, praise ye the Lord always
And all ye people every where set forth his noble praise.
2 For great his kindness is to us, his truth endures for aye:
Wherefore praise ye the Lord our God, praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord, for gracious is he:
Because his mercy doth endure for ever towards thee.
2 Let Israel confesse and say, his mercy dure for aye:
3 Now let the house of Aaron say, his mercy dure for aye.
4 Let all that fear the Lord our God, even now confesse and say,
The mercy of the Lord our God endureth still for aye.
5 In trouble and in heaviness unto the Lord I cry'd:
Which lovingly heard me at large, my suit was not deny'd.
6 The Lord himself is on my side, I will not stand in doubt,
Nor fear what men can do to me, when God stands me about.
7 The Lord doth take my part with them that help to succour me:
Therefore I shall see my desire upon mine enemy.
8 Better it is to trust in God, than in mens mortal seed:
9 Or to put confidence in kings, or princes in our need.
10 All nations have inclosed me, and compassed me round:
But in the name of God shall I mine enemies confound.
11 They kept me in on every side, they kept me in, I say:
But in the Lords most mighty Name I shall work their decay.
12 They came about me all like bees, but yet in the Lords Name
13 When batheth thorns that were on fire, and will destroy the same.

PSALM cxix.

The second part.

11 Thou hast with force thund'ring at me that I indeed might fall:
But through the Lord I found my help, & they were vanquish'd all.
12 The Lord is my defence and strength: my joy, my mirth, my song.
He is become for me indeed a Saviour most strong.
13 The right hand of the Lord our God doth bring us great peace:
He causeth voice of joy & health in righteous men's dwelling. (cxxxix)
14 The right hand of the Lord doth bring most mighty things to
His hand hath the preeminence, his force is so it excels. (cxli)
15 I shall not die, but yet live to utter and do praise
The Lord his might and wondrous power, his works, and what he doeth.
16 The Lord himself hath chastened, and hath corrected me.
But hath not given me over yet to death as ye may see.
17 Set open unto me the gates of truth and righteousness,
That I may enter into them, the Lords praise to ascribe.
18 This is the gate even of the Lord, which shall not be shut,
But good and righteous men always shall enter into it.

The third part.

19 I will give thanks to thee, O Lord, because thou hast heard me,
And art become most lovingly a Saviour unto me.
20 The time which ere this time among thee I considered was refused,
Is now become the corner stone, and chiefly so be us'd.
21 This was the mighty work of God: this was the Lords own act
And it is marvellous to behold with eyes that noble act.
22 This is the joyful day indeed, which God himself hath wrought:
Let us be glad and joy therein, in heart, in mind, in thought.
23 Now help us Lord, and prosper us, we wish with one accord:
24 Blessed is he that comes to us in the name of the Lord.
25 God is the Lord that shews us light: bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.
26 Thou art my God, I will confess, and render thanks to thee:
Thou art my God, and I will praise thy mercy towards me.
27 O give ye thanks unto the Lord, for gracious is he:
Because his mercy doth endure for ever towards me.

PSALM cxix. W. W.

ALPH.

Bless'd are they that persevere, and give in mind and heart:
Whose lives and conversations from Gods laws never part.
Bless'd are they that give themselves his statutes to observe:
Seeking the Lord with all their heart, and never from him swerve.

3 Doubtless such men go not astray, nor do no wicked thing:
Which steadfastly, walk in his way without any wandering.
4 It is thy will and commandment, that with attentive heed,
Thy noble and divine precepts we learn and keep indeed.
5 O would to God it might thee please, my ways to to address,
That I might both in heart and voice thy laws keep and confess.
6 So should no shame my life attract, whilst I thus set mine eyes,
And bend my mind always to muse on thy sacred decrees.
7 Then will I praise with upright heart, and magnify thy Name:
When I shall learn thy judgments just, and likewise prove the same.
8 And wholly will I give my self to keep thy laws most right:
For sake me not for ever Lord, but shew thy grace and might.

BETH.

The second part.

9 By what means may a young man best his life learn to amend?
If that he mark and keep thy word, and therein his time spend.
10 Unfeignedly I have thee sought, and thus seeking abide:
O never suffer me, O Lord, from thy precepts to slide.
11 Within my heart and secret thoughts, thy words I have hid hid:
That I might not at any time offend thy godly will.
12 We magnify thy Name, O Lord, and praise thee evermore:
Thy statutes of most worthy fame, O Lord, teach me therefore.
13 My lips have never ceas'd to preach, and publish day and night,
The judgments all which did proceed from thy mouth full of might.
14 Thy testimony and thy ways, please me no less indeed,
Then

PSALM cxlv.

Then all thy treasures of the earth, which worldlings make their meed.
 15 Of thy precepts I will still muse, and thereto frame my talk:
 As at a mark to will I aim, thy ways how I may walk.
 16 My only joy shall be to stand, and on thy laws to set:
 That nothing can me so far blind, that I thy words forget.

E I M E L.

The third part.

17 Grant to thy servant now such grace as may my life prolong:
 Thy holy word then will I keep both in my heart and tongue.
 18 Mine eyes which were dim and shut up, so open and make bright:
 That of thy law and marvellous works I may have the clear sight.
 19 I am a stranger in this earth, wandering now here now there:
 Thy word therefore to me disclose, my foot-steps for to clear.
 20 My soul is rav'n'd with desire, and never is at rest,
 But seeks to know thy judgments high and what may please thee best:
 21 The proud men and malicious thou hast destroy'd each one:
 And curst are such as do not thy holie attend upon.
 22 Lord turn from me rebuke and shame, which wicked men conspire
 For I have kept thy covenants with zeal as hot as fire.
 23 The princes great in counsel far, and did against me speak:
 But then thy servant thought how be thy statutes might not break.
 24 For why? thy covenants are my joy, and my hearts great solace:
 That serve instead of counsellours, my matters set to pass.

DALETH.

The fourth part.

25 I am alas as brought to grave, and almost turn'd to dust:
 Restore therefore my life again, as thy promise is just.
 26 My ways when I acknowledged with mercy thou didst hear:
 Hear now afresh, and me instruct thy laws to love and fear.
 27 Teach me once thoroughly for to know thy precepts & thy lore:
 Thy words then will I meditate, and lay them up in store.
 28 My soul I feel so sore oppress'd, that is melteth for grief:
 According to thy word therefore, haste Lord to send relief.
 29 From lying and deceitful lips let thy grace me defend,
 And that I may learn thee to love, thy holy law me send.
 30 The way of truth both straight and sure, I have chosen and found,
 As for thy judgments me before, which keep me safe and sound.
 31 Since then (O Lord) I lov'd my self thy covenants to embrace:
 Let me therefore have no rebuke, nor check in any case.
 32 Then will I run with joyful cheer where thy word doth me call:
 When thou hast set my heart at large, and rid me out of thrall.

H E.

The fifth part.

33 Instruct me Lord in the right trade of thy statutes divine:
 And it to keep even to the end, my heart will I incline.
 34 Grant me the knowledge of thy law, and I shall it obey:
 With heart, and mind, & all my might, I will it keep I say.
 35 In the right paths of thy precepts, guide me (Lord) I requiesce:
 None other pleasure do I wish, nor greater thing desire.
 36 Incline my heart thy laws to keep, and covenants to embrace:
 And from all filthy avarice, Lord free me with thy grace.
 37 From vain desires and worldly lusts turn back mine eyes and sight:
 Give me the spirit of life and power, to walk thy ways aright.
 38 Confirm thy gracious promise, Lord, which thou hast made to me:
 Which am thy servant, and do love, and fear nothing but thee.
 39 Reproach and shame which I so fear, from me, O Lord, expel:
 For thou dost judge with equity, and therein dost excel.
 40 Behold, my hearts desire is bent thy laws to keep for aye:
 Lord strengthen me so with thy grace, that it perform I may.

V A V.

The sixth part.

41 Thy mercies great and manifold, let me obtain, O Lord:
 Thy saving health let me enjoy according to thy word.
 42 So shall I stop the slanderous mouths of lewd men and unjust:
 For in thy faithful promises stands my comfort and trust.
 43 The word of truth within my mouth let ever still be press'd:
 For in thy judgments wonderful my hope doth stand and rest.

PSALM cxi.

43 And whilst that breath within my breast doth natural life preserve;
Yes, till this world shall be dissolv'd, thy law will I observe.

45 So walk will I as far as large, and made free from all dread:
Because I fought how for to keep thy precepts and thy read.

46 Thy noble acts I will describe as things of most great fame:
Even before kings I will them blaze, and shrink no whit for shame.

47 I will rejoyce then to obey thy worthy behests and will:
Which evermore I have lov'd best, and so will love them still.

48 My hands I will lift to thy laws, which I have dear y sought:
And praise thy commandments in will, in deed, in thought.

ZAIN.

The seventh part.

49 Thy promise which thou mad'st to me thy servant, Lord, remem-
For therein do I put my trust, and confidence for ever. (ber)

50 It is my comfort, and my joy, when troubles me affail:
For were my life not by thy word, my life would soon me fall.

51 The proud, and such as God contemn, still made of me a scorn:
Yet would I not thy laws forsake, as he that were forlorn:

52 But call'd to mind, Lord, thy great works shew'd to our fathers old:
Whereby I felt the joy surmount my grief an hundred fold.

53 But yet alas, for fear I quake, feeling how wicked men
Thy law forsook, and did procure thy judgments upon them.

54 And as for me, I fram'd my songs thy statutes to exalt:
When I among the strangers dwell, and thoughts 'gan me assault.

55 I thought upon thy Name, O Lord, by night when others sleep:
As for thy law, also I kept, and ever will it keep.

56 This grace I did obtain, because thy covenants sweet and dear
I did embrace, and also keep with reverence and with fear.

HETH.

The eighth part.

57 O God, which art my part and lot, my comfort and my stay:
I have decreed and promised, thy law to keep alway.

58 Mine earnest heart did humbly sue in presence of thy face:
As thou therefore hast promised, Lord, grant me of thy grace.

59 My life I have examined, and try'd my secret heart,
Which to thy statutes caused me my feet straight to convert.

60 I did not slay nor linger long, as they that slothful are:
But basily thy laws to keep, I did my self prepare.

61 The cruel bands of wicked men have made of me their prey:
Yet would I not thy law forget, nor from thee go astray.

62 Thy righteous judgements towards me so great are and so high:
That even at midnight will I rise, thy Name to magnifie.

63 Companion am I to all them which fear thee in their heart:
And never will for love nor dread from thy commandments part.

64 Thy mercies, Lord, most plentifully do all the world fulfil:
O teach me how I may obey, thy statutes and thy will.

TETH.

The ninth part.

65 According to thy promise (Lord) so hast thou with me dealt:
For of thy grace in sundry sorts have I thy servant felt.

66 Teach me to judge always aright, and give me knowledge sure:
For certainly believe I do that thy precepts are pure.

67 Ere thou didst touch me with thy rod, I err'd and went astray:
But now I keep thy holy word, and make it all my stay.

68 Thou art both good and gracious, and giv'st most liberally:
Thine ordinances how to keep therefore, O Lord, teach me.

69 The proud and wicked men have forg'd against me many a lie:
Yet thy commandments (till) observe with all my heart will I.

70 Their hearts are twain with worldly wealth as greas'd so are they:
But in thy law do I delight, and nothing seek but that. (far)

71 O happy time, may I well say, when thou didst me correct:
For as a guide to learn thy law, thy rod did me direct.

72 So that to me thy word and law, is dearer manifold:
Then thousands of silver and gold, or ought that can be sold.

SO D.

The tenth part.

73 Seeing thy hands have made me, (Lord) to be thy creature:
Grant knowledge likewise how to learn to put thy laws in use.

PSALM clix.

74 So they that fear thee shall rejoyce, when ever they see thee
Because I have been'd by thy word, to put my trust in thee.

75 When with thy rods the world is plagu'd, I know the cause is just.

So when thou dost correct me, Lord, the cause just needs be must.

76 Now of thy goodness I thee pray some comfort to me send,
As thou to me hast promised, so from all ill see me mend.

77 Thy tender mercy pour on me, and I shall surely live:

For joy and consolation both thy law to me doth give.

78 Confound the proud, whose false pretence is to me for to destroy:
Not as for me thy need to know, I still am self rely.

79 Who so with reverence do thee fear, to me let them retire:

And such as do thy covenants know, and them alone desire.

80 My heart without all wavering, let on thy laws be bent:

That no confusion come to me, whereby I should be shent.

C A P H.

The eleventh part.

81 My soul doth faint, and ceaseth not thy saving health to crave:
And for thy words sake still I trust my hearts desire to have.

82 Mine eyes do fail with looking for thy word, and thus I say:

O when wilt thou me comfort, Lord, why dost thou thus delay?

83 As a skin-bottle in the smock, so am I parch'd and dry'd:

Yet will I not out of my heart, let thy commandments slide.

84 Alas how long shall I yet live, before I see the hour,

That on my face which me torment, thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pits, thinking to make me sure:

This contrary against thy law my hurt they do procure.

86 But thy commandments are all true and faithful they me relieve:

To thee therefore I do complain, that thou might'st me relieve.

87 Almost they had me clean destroy'd, and brought me quite to

Van by the danger I abate, and therein succour find. (ground)

88 Restore me (Lord) again to life, for thy mercies excel:

And so shall I thy covenants keep, till death my life expel.

L A M E D.

The twelfth part.

89 O heaven Lord, where thou dost dwell, thy word is stable sure
And shall for all eternity, fast graven there endure.

90 From age to age thy truth abides, as doth the earth witness:

Whose ground with thou hast laid to sure as no tongue can express.

91 Even to this day we may well see, how all things persevere
According to thine Ordinance, for all things thee do fear.

92 Had it not been that in thy law, my soul had comfort sought:

Long since ere now in my distress I had been brought to nought.

93 Therefore will I thy precepts ay in memory keep fast:

System thou hast my life restor'd when I was at last cast.

94 No right to me can title make, for I am only thine:

Save me therefore, for to thy laws mine ears and heart incline.

95 The wicked men do seek my bane, and thereto lie in wait:

But I the while considered thy noble words and great.

96 I see nothing in this wide world, at length which hath not end:

But thy commandments and thy word beyond all bounds extend.

M E M.

The thirteenth part.

97 What great desire and fervent love do I bear to thy law!

All the day long I meditate on thee with reverent awe.

98 Thy word hath taught me far to pass my foes in policy:

For still I hold it as a thing of most excellency.

99 My teachers which did me instruct in knowledge I excel:

Because I do thy covenants keep, and them to others tell.

100 In wisdom I do pass unto the ancient men indeed:

And all because to keep thy laws, I hold it ay best need.

101 My feet I have retained ere from every evil way:

Because that I continually thy word might keep, I say.

102 I have not sherr'd from thy judgments, nor yet sherr'd any deed

For why? thou hast me taught thereby, to live godly and well.

103 O Lord how sweet unto my taste find I thy words alway:

Doubtless no honey in my mouth feel ought to sweet I may.

PSALM cxix.

104 Thy laws have me such wisdom learn'd, that utterly I hate
All wicked and ungodly ways, in every kind or rate.

N U N.

The fourteenth part.

105 Even as a lantern to my feet, so doth thy word shine bright
And to my path, where-ever I go, it is a shining light.
106 I have been sworn, and will perform my promises doubtless,
That I will keep thy judgments just, and them in life express.
107 Affliction hath me sore oppress'd, and brought me to death's door:
O Lord, as thou hast promised, so me to life restore. (Give,
108 The offerings which with heart and voice most frankly I thee
Accept and teach me how I may after thy judgments live.
109 My soul is ay so in my hand, that dangers me assail:
Yet do I not thy law forget, nor it to keep will fail.
110 A though the wicked laid their nets, to catch me at a bay:
Yet did I not from thy precepts once swerve or go astray.
111 Thy law I have so claim'd always, as mine own heritage:
And why I for therein I delight, and set my whole courage.
112 For evermore I have been bent thy statutes to fulfil:
Even so likewise unto the end I will continue still.

S A M E C H. *The fifteenth part.*

113 The crafty thoughts and double hearts I do always detest:
But as for thy laws and precepts, I love them ever best.
114 Then sit my hid and secret place, my shield of strong defence:
Therefore have I, thy promise look'd for with patience.
115 Go to therefore ye wicked men, depart from me anon:
For the commandments will I keep of God my Lord alone.
116 As thou hast promis'd, so perform, that death me not assail:
Nor let my hope abuse me so, that through distrust I quail.
117 Uphold me and I shall be safe, for ought they do or say:
And in thy statutes pleasure take will I both night and day.
118 Thou hast not such under thy feet, as do thy statutes break:
For ought avail their subtilty, their counsel is but weak.
119 Like dross thou call'st the wicked out where-ere they go on:
Therefore can I as thy statutes love nothing but so well. (dwell:
120 My flesh alas is taken with fear, as though it were benumm'd:
For when I see thy judgments, straight I am as one numb'd.

A I N.

The sixteenth part.

121 I do the thing that lawful is, and give to all men right:
Reign me not to them that would oppress me with their might.
122 But for thy servant surely be, in that thing which is good:
That proud men give me not the scold, which rage as they were wood.
123 Mine eyes with waiting are now blind, thy health so much I crave:
And the thy righteous promise (Lord) whereby thou wilt me save.
124 Instruct thy servant lovingly, and favour to him show:
Thy statutes of most excellency, teach me also to know.
125 Thy humble servant (Lord) I am, grant me to understand,
How by thy statutes I may know best what to take in hand.
126 It is now time (Lord) to begin, for truth is quite decay'd:
Thy law likewise they have transgress'd, and none against them said.
127 This is the cause wherefore I love thy laws better than gold,
Or jewels fine, which are esteem'd most costly to be sold.
128 I thought thy precepts all most just, and so them laid in store:
All crafty and malicious ways I do abhor therefore.

P E.

The seventeenth part.

129 Thy covenants are most wonderful and full of this great profound
My soul therefore don't keep them sure, when they are tri'd & found.
130 When men first enter into thy word, they find a light most clear:
And very idols understand, when they it read or hear.
131 For joy I have both pap'd & breath'd to know thy commandments:
That I might guide my self thereby, I sought what thing it meant.
132 With mercy and compassion, Lord, behold me from above:
As thou art wont to behold such, as thy name fear and love.

133 And

PSALM cxi.

113 Direct my footsteps by thy word, that I thy will may know :
And never let iniquity thy servant overthrow. (me sure)
114 From slanderous tongues and deadly harms preserve and keep :
Thy precepts to them will I observe, and put them in use.
115 Thy countenance which doth surmount the sun in his bright hue,
Let shine on me, and by thy law teach me what to eschew.
116 Out of mine eyes great floods gush out of dreary tears that fall :
When I behold how wicked men thy laws keep not at all.

TLADU. The eighteenth part.

117 In every point, Lord, thou art just, the wicked though they grieve
And when thou dost sentence pronounce, thou art a righteous judge.
118 To render right and dee from guile are two chief points most
As : such as thou hast in thy law commanded us firstly. (high
119 With zeal and wrath I am confirm'd, and even pin'd away :
To see my foes thy word forget, for ought that I do may.
120 So pure and perfect is thy word : as any heart can deem :
And I thy servant nothing more do love or yet esteem.
121 And though I be nothing set by as one of base degree :
Yet do I not thy laws forget, nor shrink away from thee.
122 Thy righteousness (Lord) is most just for ever to endure :
And thy law is truth it self, most constant and most pure.
123 Trouble and grief have felt'd on me, and brought me wondrous
Yet do I still all thy precepts delight to hear and know. (ow
124 The righteousness of thy judgements, doth last for evermore :
Then teach them me, for even in them my life lies up in store.

KOPH. The nineteenth part.

125 With fervent heart I call'd and cry'd now answer me, O Lord,
That thy commandments to observe, I may fully accord.
126 To thee, my God, I make my suit, with most humble requests :
Save me therefore, and I will keep thy precepts and thy laws.
127 To thee I cry even in the morn, before the day wax light :
Because that I have in thy word my confidence whole night.
128 Mine eyes prevent the watch by night, and ere they call I waken
That by devoting on thy word, I might some comfort take.
129 Incline thine ears to hear my voice, and pity on me take :
As thou wilt wont to judge me (Lord) lest life should me forsake.
130 My foes draw near, and do procure my death maliciously :
Which from thy law are far gone back, and stray'd from it lewdly.
131 Therefore, O Lord, approach thou near, for need doth so require
For all thy precepts true they are, then help I thee desire.
132 But thy commandments have I learn'd, nor now, but long ago :
That they remain for evermore, thou hast them grounded so.

RESH. The twentieth part.

133 My trouble and affliction, consider and behold :
Deliver me, for of thy laws I even take fast hold. (send
134 Deliver me from death, and righteous cause, with speed some succour
From death (as thou hast promised) Lord keep me and defend.
135 As for the wicked, far they are, from saving health and grace :
Whereby they might thy statutes know, they enter not the trace.
136 Great are thy mercies, Lord, I grant, what tongue can them ar-
And as thou hast me judg'd ere now, so let me life obtain. (tain
137 Though many men do trouble me, and persecute me sore :
Yet from thy laws I never shrink, nor went away therefore.
138 And truth it is for grief I die, when I these traitors see :
Because they keep no while thy word, nor yet seek to know thee.
139 Behold, for I do love thy laws, with heart most glad and fair :
As thou art good and gracious (Lord) restore my life again.
140 What thy word doth decree, must be, and so it hath been ever :
Thy righteous judgements are also most true and decay never.

SCHIN. The twenty one part.

141 Princes have sought by crafty, craftless to make me crouch :
But all in vain, for of thy word the fear did my heart touch.
142 And certainly even of thy word, I was more merry and glad,
Than is that of rich spoils and prey, great store and plenty had.
163 As

PSALM cxi. cxii.

163 As for all lies and falshities, I hate most and detest:
For why thy holy law do I above all things love best.
164 Seven times a day I praise the Lord, singing with heart & voice:
Thy righteous acts and wonderful, so cause me to rejoyce.
165 Great peace and rest shall all such have as do thy statutes love:
No danger shall their quiet state empair or once remove.
166 My onely health and comfort (Lord) I look for at thy hands
And therefore have I done those things, which thou didst me command.
167 Thy laws have been my exercise, which my soul most desir'd,
So much to them my love was bent, that nought else I requir'd.
168 Thy statutes and commandments, I kept (thou know'st) a right
For all the things that I have done are present in thy sight.

THE. The twenty second part.

169 O Lord let my complaint and cry before thy face appeare
And as thou hast me promise made, so teach me thee to feare.
170 Mine humble supplication, toward thee let find access:
And grant me (Lord) deliverance, for so is thy promise.
171 Then shall my lips thy praises speak, after most ample sort:
When thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall sing and preach thy word, and in this wise say
Gods famous acts and noble laws, are just and perfect all. (shall,
173 Stretch out thy hand, I thee beseech, and speedily me save:
For thy commandments to observe, chosen, O Lord, I have.
174 Of thee alone (Lord) I crave health, for other I know none:
And in thy law and nothing else I do delight alone.
175 Grant me therefore long days to live thy Name to magnifie:
And of thy judgments merciful let me the favour try.
176 For I was lost and went astray, much like a wandering sheepe:
O seek me, for I have not fall'd thy commandments to keep.

PSALM. cxii. T. S.

IN trouble and in thrall, Unto the Lord I call:
And he doth me comfort:
2 Deliver me, I say, From liars lips away,
And tongues of false report.
3 What vantage or what thing Giv'st thou thus for to sing:
Thou false and flattering liar?
4 Thy tongue doth hurt I ween, No less then arrows keen,
Or hot consuming fire.
5 Alas too long I slack Within these tents so black,
Which Kedars are by name.
By whom the Rock elect, And all of Isaac's seed
Are put to open shame.
6 With them that peace did hate, I came a peace to make;
And for a quiet life.
7 But when my tale was told, Causeless I was controul'd
By them that would have still'd.

PSALM cxli. W. W.

ILl'st mine eyes to Sion hill,
From whence I do attend That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed, And all things therein ordred:
3 Thy foot from slip he will preserve,
And will thee safely keep, For he will never sleep:
4 Lo, he that doth Israel conserve,
No sleep at all can him catch, But his eyes shall ever watch.
5 The Lord & thy warrant alway,
The Lord ewe doth thee cover, As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon nor halfe so bright, Shall with cold thee hurt by night.
7 The Lord will keep thee from distress,
And will thy life sure save, And thou shalt also have
8 In all thy business good success:
Where ever thou goest in or out, God will bring thy things about.

B

PSALM

PSALM cxlii. *XX. K.*

I Did in heart rejoyce, To hear the people voice,
In offering so willingly:
For, Let us up, say they, And in the Lords house pray,
Thus spake the folk full lovingly.

2 Our feet that wandered wide Shall in thy gates abide,
O thou Jerusalem full fair:

3 Which art so securely set much like a city new,
The like whereof is not elsewhere.

4 The Tribes with one accord, the Tribes of God the Lord
Are thither bent their way to take.

So God before did tell, That there his Israel
Their prayers should together make.

5 For there are thrones erick, And that for this respect,
To set forth justice orderly:

Which thrones right to maintain, To Davids house pertain;
His folk to judge accordingly.

6 To pray let us not cease for Jerusalems peace,
Thy friends God prosper mightily.

7 Peace be thy walls about, And prosper thee throughout
Thy palace continually.

8 I with thy prosperous state, For my poor brethrens sake,
That comfort have by means of thee.

9 Gods house doth me allure, Thy wealth for to procure,
So much as I am able in me.

PSALM cxliii. *T. S.*

O Lord that heaven doth possess, I lift mine eyes to thee:
Even as the servant lifteth his, his masters hand to see.
2 As handmaids watch their misters hands some grace for to achieve:
So we behold the Lord our God, till he do us forgive.

3 Lord great is thy compassion, and mercy in thy sight:
For we are fill'd and overcome with hatred and despite.

4 Grown full be thou with great rebuke, the rich and worldly wise:
Do us not of us their mocking-flocks, the proud do us despise.

PSALM cxlv. *XX. K.*

NOW Israel may say, and that truly:
If that the Lord had not our cause maintain'd:

2 If that the Lord had not our right maintain'd,
When all the world against us furiously

Stir'd their uprores, and said, We should all die:

3 How long ago they had devour'd us all,
And swallow'd quick for ought that we could deem:

4 Such was their rage, as we might well esteem.

5 And as the clouds with mighty force do fall:

So had they now our lives even brought to thrall.

6 The engine, stream, and pond in roaring noise,

Had us all now overwhelm'd us in the deep.

7 Great should be our grief, which durst us safely keep

From bloody teeth, and their most cruel voice,

Which as a prey, to eat us would rejoyce:

8 Even as a bird out of the fowls great

Perils and fright, right so it is with us:

9 And as their nets, and we are caught thus.

10 And that wide heaven and earth, is our help then!

11 His power hath sav'd us from those wicked men.

PSALM cxlv. *XX. K.*

COMMIT thy cause O Lord do trust,

2 As thou art strong shall surely stand, And be removed at no hand:

3 Therefore thou shalt count them right and lust,

4 And they shall be sure, For ever to endure.

5 And as they mountains, huge and great

6 That lie about do close: So will the Lord do unto those

7 That trust in him, till he doth so.

8 Such shall be made to see, They never need to fear.

2 FOR

PSALM cxvii, cxviii.

3 For though the righteous try doth he, (God)
By making wicked men his rod: Left they through grief forsake their
Is shall not as their lot still be.

4 Give Lord to us thy light, Whose hearts were true and right.
5 But as for such as turn aside, (foolish)
By crooked ways which they out fought, The Lord will surely bring to
With workers vile they shall abide:

But peace with Israel For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence upon the Lord our God only,
And lie to him for their defence, In all their need and misery,
Their faith is sure still to endure, Grounded on Christ & Corner stone,
Mov'd with none ill but standeth still, Steadfast like to the mount Zion.

And as about Jerusalem, The mighty hills do it compass,
So that no enemies come to them, To hurt that town in any case:
So God indeed in every need, His faithful people doth defend, (and)
Standing them by assuredly, From this time forth world without

Right wife and good is our Lord God, And will not suffer a stain
The sinners and ungodlies rod, To tarry upon his family,
Left they also from God should go, Failing to sin and wickedness:
O Lord defend world without end, Thy Christian Rock through thy
goodness.

O Lord do good to Christians all, That steadfast in thy word abide
Such as willingly from God fall, And to false doctrine dallie,
Such will the Lord scatter abroad with hypocrites thou shalt see,
God will them send pains without end: But Lord grant peace to Israel.
Glory to God the Father of might, and to the Son our Saviour,
And to the Holy Ghost, whose light shines in our hearts & is true,
That the right way from day to day We may walk, and his glory
With hearts desire all that a new Worship the Lord, and Amen cry.

PSALM cxvii. W. W.

When that the Lord again his Zion had forth brought
From bondage great, and also fromitude extreme,
His work was such as did surmount mans heart and thought,
So that we were much like to them that use to dream:
2 Our mouths all were with laughter filled then,
And eke our tongues did shew us joyful men.

The heathen folk were forced then this to confess:
How that the Lord for them also great things had done.

3 But much more we, and therefore can confess do it
Wherefore to joy we have good cause as we begun.

4 O Lord go forth, thou cast our bondage end:
As to deserts the flowing rivers send.

5 Full true it is, that they which sowe in tears indeed,
A time will come when they shall reap in mirth and joy:
6 They went and wept in bearing of their precious seed:
For that their foes full oftentimes did them annoy:
But their return with joy they shall see:
Their heavens home bring, and not impaired be.

PSALM cxviii. W. W.

Except the Lord the house doth make, (Lord)
And thereunto doth set his hand, What men do build it cannot
Likewise in vain men undertake,

Cities and holds to watch & ward, Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed, Feeding full hardly with brown bread

Yet were your labour lost and worn: (sleep)
But they whom God doth love and keep, Receive all things with quiet

3 Therefore mark well whenever ye see (and)
That men have helpe to enjoy their land, It is the gift of Gods own
For God himself doth multiply,

Of his great liberality, the blessing of posterity.

4 And when the children come to age,
They grow in strength and abiveness, in person and in comeliness:

So that a shaft shot with courage, Of one that hath a most strong arm
Fires not so swift, nor doth like harm.

5 O well is he that hath his quiver furnish'd with such artillery:
For when in perill he shall be,

PSALM cxviii, cxlix, cxli, cxlii.

Such one shall never shake nor silver, When that he pleads before the
A; gainst his foes that bear him grudge. Judge,

PSALM cxviii. T. S.

Blessed art thou that fearest God, and walkest in his way :
2 For of thy labour thou shalt eat, happy art thou, I say.
3 Like fruitful vines on thy house side. so doth thy wife spring out;
Thy children stand like olive plants, thy table round about.
4 Thus art thou blest that fearest God, and he shall let thee see
5 The promised Jerusalem, and her felicity.
6 Thou shalt thy childrens children see. to thy great joys increase
And likewise grace on Israel, prosperity and peace.

PSALM cxlix. N.

Oft they (now Israel may say,) me from my youth assail'd :
2 Oft they assail'd me from my youth, yet never they prevail'd.
3 Upon my back the plowers plow'd, and furrows long did cast :
4 The righteous God hath cut the cords of wicked foes at last.
5 They that hate me shall be ashamed, and turned back also :
6 And made as grass upon the house, which withereth ere it grow.
7 Whereof the mower cannot find enough to fill his hand :
Nor can he fill his lap that goeth to glean upon the land.
8 Nor passers by pray God on them to let his blessing fall :
9 For say, We bless you in the Name of God the Lord at all.

PSALM cxli. W. W.

Lord, to thee I make my moan, when dangers me oppress :
I call, I sigh, complain and groan, trusting to find release.
2 Hear now (O Lord) my request, for it is full due time :
And let thine ears aye be prest, unto this prayer of mine.
3 O Lord our God, if thou weigh our sins and them peruse :
Who shall then escape and say, I can my self excuse ?
4 But (Lord) thou art merciful, and turnst to us thy grace :
That we with hearts most careful should fear before thy face.
5 In God I put my whole trust, my soul waits on his will :
Nor his promise is most lust, and I hope therein still.
6 My soul to God hath regard, wishing for him alway,
Before then they that watch and ward to see the dawning day.
7 Let Israel then boldly in the Lord put his trust :
He is that God of mercy that his deliver must.
8 For he it is that must save Israel from his sin :
And all such as surely have their confidence in him.

PSALM cxli. M.

O Lord, I am not put in mind, I have no scornful eye :
I do not exercise my self in things that be too high.
2 But as the child that weaned is, even from his mothers breast :
So have I (Lord) behav'd my self in silence and in rest.
3 O Israel trust in the Lord, let him be all thy stay,
From this time forth for evermore, from age to age, I say.

PSALM cxlii. M.

Remember Davids troubles, Lord, how to the Lord he swore :
2 And vow'd a vow to Jacobs God, to keep for evermore,
3 I will not come within my house, nor climb up to my bed,
4 Nor let my temples take their rest, nor the eyes in my head.
5 Till I have found out for the Lord, a place to sit thereon :
An house for Jacobs God to be an habitation :
6 We heard of it at Ephrata, there did we hear this sound :
And in the fields and forests there, these voices first were found.
7 We will assay, and go in now his tabernacle there :
Before his footstool to fall down, and worship him in fear.
8 Arise, O Lord, arise, I say, into thy resting place :
Both thou, and the ark of thy strength, the presence of thy grace.
9 Let all thy priests be clothed, Lord, with truth and righteousness :
Let all thy saints and holy men sing all with joyfulness.
10 And for thy servant Davids sake refuse nor, Lord, I say.
The face of shine anointed, Lord, nor turn thy face away.

The second part.

11 The Lord to David swore in truth, and will not shrink from it :
Saying, The fruit of thy body upon thy seat shall sit.

PSALM cxxviii, cxxxi, cxxx.

12 And if thy sons my covenant keep, that I shall learn each one
Then shall their sons for ever sit upon thy princely throne.
13 The Lord himself hath chose Sion, and loves therein to dwell
Saying, This is my resting place, I love and like it well,
14 And I will bless with great increase her victuals every where
And I will satisfie with bread the needy that be there.
15 Yea I will deck and clothe her priests with my salvation
And all her saints shall sing for joy of my protection:
16 There will I surely make the horn of David for to bud:
For there I have ordain'd for mine a lantern bright and good.
17 As for his enemies I will clothe with shame for evermore:
But I will cause his crown to shine more fresh then heretofore.

PSALM cxxviii. W. W.

O How happy a thing it is, and joyful for to see
Brethren together fast to hold the band of amity!
It calls to mind that sweet perfume, and that costly ointment
Which on the sacrificers head by Gods precept was spent.
It wet not Aarons head alone, but drencht his beard throughout
And finally it did run down his rich attire about.
2 And as the lower ground doth drink the dew of Hermon hill:
And Sion with his silver drops the fields with fruit doth fill.
4 Even so the Lord doth pour on them his blessings manifold: (hold:
Whose hearts and minds without all guile this knot do keep and

PSALM cxxv. W. W.

Behold and have regard, ye servants of the Lord: (accord.
Which in his house by night do watch, praise him with one
3 Lift up your hands on high, unto his holy place:
And give the Lord his praises due, his benefits embrace.
2 For why, the Lord who did both earth and heaven frame,
Doth Sion bless, and will conserve for evermore the same.

PSALM cxxxv. N. (accord,

O Praise the Lord, praise him, praise him, praise him with one
O praise him still all ye that be the servants of the Lord.
2 O praise him ye that stand and be in the house of the Lord:
Ye of his court and of his house, praise him with one accord.
3 Praise ye the Lord, for he is good, sing praises to his Name:
It is a comely and good thing, always to do the same.
4 For why: the Lord hath chose Jacob to be his own ye see:
And he hath chosen Israel, his treasure for to be.
5 For this I know and am right sure, the Lord is very great:
He is indeed above all gods, most este to increase.
6 For whatsoever pleased him, all that fell well he wrought,
In heaven, in earth, and in the sea, which he hath made of nought.
7 He lifts up clouds even from the earth, he makes lightning, and
He bringeth forth the winds also, he made north and south, (east,
8 He froze the first-born of each thing in Egypt that took rest:
He spared there no living thing, the man nor yet the beast.
9 He hath in thee shew'd wonders great, O Egypt void of variance
On Pharaoh thy cursed king, and his fierce servants.
10 He smote them many nations, and did most wondrous things:
He slew the great, the mightiest, and chiefest of their ances.
11 Sihon king of the Amorites, and Og king of Bashan:
He slew also the kingdoms all that were of Canaan.
12 And gave their land to Israel, an heritage to be,
To Israel his own people, an heritage gave he.

The second part.

13 Thy Name (O Lord) shall stand endure, and thy memorial;
Throughout all generations that are or ere be shall.
14 The Lord will surely now avenge his people: all indeed:
And to his servants he will shew favour in time of need.
15 The Idols of the heathen are made in all the coasts and land:
Of silver and of gold, they be, the work even of mens hands.
16 They have their mouths and cannot speake, and eyes that have no
sight: (soul.
17 They have the ears and hear nothing, their mouths be breache:
18 Wherefore all they are like to them, that so do let them forth:
D 3 And

PSALM cxxvii, cxxviii, cxxviii.

And likewise those that trust in them, or think they be ought worthy.
 19 O all ye house of Israel, see that ye praise the Lord :
 And ye that be of Azons house, praise him with one accord.
 20 And ye that be of Levies house, praise ye likewise the Lord :
 And ye that stand in awe of him, praise him with one accord.
 21 And out of Zion sound his praise, the great praise of the Lord,
 Which dwelleth in Jerusalem, praise him with one accord.

PSALM cxxvi. N.

Praise ye the Lord, for he is good, for his mercy endureth for ever.
 2 Give praise unto the God of gods, for his mercy, &c.
 3 Give praise unto the Lord of lords, for his mercy, &c.
 4 Which only doth great wondrous works, for his mercy, &c.
 5 Which by his wisdom made the heavens, for his mercy, &c.
 6 Which on the waters stretch'd the earth, for his mercy, &c.
 7 Which made great lights to shine abroad, for his mercy, &c.
 8 As Sun to rule the lightfom day, for his mercy, &c.
 9 The moon and stars to guide the night, for his mercy, &c.
 10 Which smote Egypt with their first-born, for his mercy, &c.
 11 And Israel brought out from thence, for his mercy, &c.
 12 With mighty hand and stretched arm, for his mercy, &c.
 13 Which cut the red sea in two parts, for his mercy, &c.
 14 And Israel made pass there-through, for his mercy, &c.
 15 And drowned Pharaoh and his host, for his mercy, &c.
 16 Through wilderness his people led, for his mercy, &c.
 17 He which did smite great noble kings, for his mercy, &c.
 18 And which hath slain the mighty kings, for his mercy, &c.
 19 As Sehon king of Amorites, for his mercy, &c.
 20 And Og the king of Basan land, for his mercy, &c.
 21 And gave their land for heritage, for his mercy, &c.
 22 Even to his servant Israel, for his mercy, &c.
 23 Remembering us in base estate, for his mercy, &c.
 24 And from oppressours rescued us, for his mercy, &c.
 25 Which giveth food unto all flesh, for his mercy, &c.
 26 Praise ye the Lord of heaven above, for his mercy, &c.
 27 Give thanks unto the Lord of lords, for his mercy, &c.

Another of the same, by T. C.

O Laud the Lord benign, Whose mercies last for aye :
 2 Give thanks, and praises sing to God of gods, I say.
 Worcerainly, His mercies dure Both firm and sure, Eternally.
 3 The Lord of lords praise ye, Whose mercies aye do dure :
 4 Great wonders onely he Doth work by his great power, For &c.
 5 Which God omnipotent, by his great wisdom high,
 The heavenly firmament did frame, as we may see. For, &c.
 6 Yea, he the heav' charge of all the earth did stretch :
 And on the waters large The same did he out reach. For, &c.
 7 Great lights he made to be, for why ? his love is aye :
 8 Such as the Sun we see, to rule the lightfom day. For, &c.
 9 And ere the moon so clear, which shineth in our sight,
 And stars that do appear, to guide the darkfom night. For, &c.
 10 With grievous plagues and sore all Egypt smote he then :
 The first-born iels and more, he slew of beast and min. For, &c.
 11 And from amidst their land his Israel forth brought :
 12 Which he with mighty hand and stretched arm hath wrong'd.
 For certainly, &c.
 13 The sea he cut in two, which stood up like a wall :
 14 And made through it to go his chosen children all, For, &c.
 15 But there he whelmed then the proud king Pharaoh,
 With his huge host of men, and chariots eke also. For, &c.
 16 Who led through wilderness his people safe and sound :
 And for his love endles,
 17 Great kings he brought to ground. For, &c.
 18 And slew with pusillans hand Kings mighty and of fame :
 19 As of Amorites land, Sehon the king by name. For, &c.
 20 And Og (the giant large) Of Basan king also :
 21 Whose land for heritage, he gave his people tho. For, &c.

PSALM cxxxvii, cxxxviii, cxlii.

21 Even unto Israel his servant dear, I say,
He gave the same to dwell, and there abide for aye. For, &c.
22 To mind he did us call, in our most base degree.
23 And from oppressours all in safety set us free. For, &c.
24 All flesh in earth abroad with food he doth fulfill:
25 Wherefore of heaven the God to laud be it your will. For, &c.

PSALM cxxxvii. W. W.

When as we sat in Babylon, the rivers round about,
And in remembrance of Sion the tears with grief burst out:
2 We hang'd our harps and instruments the willow-trees upon:
For in that place men for their use had planted many a one.
3 Then they to whom we prisoners were, said to us tauntingly:
Now let us hear your Hebrew songs, and pleasant melody.
4 Alas! said we, who can once frame, his sorrowful heart to sing
The praises of our loving God, thus under a strange king!
5 But yet if I Jerusalem out of my heart let slide:
Then let my fingers quite forget the warbling harp to guide.
6 And let my tongue within my mouth, be ty'd for ever fast:
If that I joy before I see thy full deliverance past.
7 Therefore (O Lord) remember now, the cursed noise and cry
That Edoms sons against us made, when they raz'd our city.
Remember (Lord) their cruel words, when as with one accord
They cry'd, On, sack, and raze their walls, in despite of the Lord.
8 Even so shalt thou, O Babylon, at length to dust be brought:
And happy shall that man be call'd, that our revenge hath wrought.
9 Yea bless'd shall that man be call'd, that takes thy children young,
To dash their bones against hard stones that lie the streets among.

PSAL. cxxxviii. N.

Thee will I praise with my whole heart, my Lord my God always!
Even in the presence of the gods I will advance thy praise.
2 Toward thy holy Temple I will look, and worship thee:
And praised in my thankful mouth thy holy Name shall be.
Even for thy loving kindness sake, and for thy truth withall:
For thou thy Name hast by thy word advanced overall.
3 When I did call, thou heardest me, and thou hast made also,
The power of increased strength within my soul to grow.
4 Yea, all the kings on earth, they shall give praise to thee, O Lord:
For they of thy most holy mouth have heard the mighty word.
5 They of the ways of God the Lord in singing shall intreat:
Because the glory of the Lord it is exceeding great.
6 The Lord is high, and yet he doth behold the lowly spirit:
But he (contemning) knows afar the proud and lofty wight.
7 Although in midst of trouble I do walk, yet shall I stand
Renewed by thee, O my Lord; thou wilt stretch out thy hand.
Upon the wrath of all my foes, and saved shall I be
By thy right hand: the Lord God will perform his work to me.
8 Thy mercy, Lord, endures for aye, Lord do me not forsake:
Forsake me not that am the work which thine own hands did make.

PSALM cxlii.

O Lord thou hast me try'd and known, my sitting thou dost know;
2 And rising eke, my thoughts afar thou understand'st also.
3 My paths, yea, and my lying down thou compass'st always:
And by familiar custom art acquainted with my ways.
4 No word is in my tongue, O Lord, but known it is to thee:
5 Thou me behind hold'st, and before thou lay'st thine hand on me.
6 Too wonderful above my reach (Lord) is thy cunning skill:
It is so high, that I the same cannot attain until.
7 From sight of thy all-seeing Spirit, Lord, whither shall I go?
Or whither shall I flee away, thy presence to scape fro?
8 To heaven if I mount aloft; lo, thou art present there:
In hell if I lie down below, even there thou dost appear.
9 Yea, let me take the morning wings, and let me go and hide,
Even there where are the farthest parts, where flowing sea doth slide.
10 Yea, even thither also shall thy reaching hand me guide:
And thy right hand shall hold me fast, and make me to abide.

PSALM cxl. cxli.

11 Yes, if I say, the darkness shall yet shroud me from any sight:
 So even also the darkest night about me shall be light.
 12 Yea darkness hideth not from thee: but night doth shine as day:
 To thee the darkness and the light, are both alike alway.

The second part.

13 For thou possessedst hast my reins, and thou hast covered me,
 When I within my mothers womb inclosed was by thee.
 14 Thee will I praise, made fearfully, and wondrously I am:
 Thy works are marvellous, right well my soul doth know the same.
 15 My bones they are not hid from thee, although in secret place
 I have been made, and in the earth beneath I shaped was.
 16 When I was formless, then thine eye saw me: for in thy book
 Were written all, nought was before that after fashion took.
 17 The thoughts therefore of thee, O God, how dear are they to me
 And of them all, how passing great the endless number be.
 18 If I should count them, lo, their sum more then the sand I see:
 And whensoever I awake, yet am I still with thee.
 19 The wicked and the bloody men, O that thou wouldst slay:
 Even those, O God, to whom, Depart, depart from me, I say.
 20 Even those of thee (O Lord my God) that speak full wickedly:
 Those that are lifted up in vain, being enemies to thee.
 21 Hate I not them that hate thee (Lord) and that in earnest wise?
 Content I not against them all, against thee that arise?
 22 I hate them with unsained hate, even as my utter foes: (disclose,
 23 Try me (O God) and know my heart, my thoughts prove and
 24 Consider (Lord) if wickedness in me there any be:
 And in thy way (O God my guide) for ever lead thou me.

PSALM cxl. N.

Lord save me from the evil man, and from the cruel wight:
 1 And from all those which evil do imagine in their spite,
 Which make on me continual war, their tongues to they have whet:
 2 Like serpents, underneath their lips, is adders poyson set.
 3 Keep me, O Lord, from wicked hands: preserve me to abide
 Free from the cruel man that means to cause my steps to slide.
 4 The proud have laid a snare for me, and they have spread a net
 With cords in my path-way, and gins for me ere have they set.
 5 Therefore I said unto the Lord, Thou art my God alone:
 Hear me (O Lord) O hear the voice wherewith I pray and moan.
 6 O Lord my God, thou onely art the strength that saveth me:
 My head in day of battel hath been covered still by thee.
 7 Let not (O Lord) the wicked have the end of his desire:
 Perform not his ill thoughts, lest he with pride be set on fire.
 8 Of them that compass me about, the chiefest of them all,
 Lord let the mischief of their lips upon themselves befall.
 9 Let coals fall on them, let him cast them in consuming flame,
 And in deep pits, so as they may not rise out of the same.
 10 For no backbiter shall on earth be set in stable plight:
 And evil to destruction still shall haunt the cruel wight.
 11 I know the Lord thy afflicted will revenge, and judge the poor:
 12 The just shall praise thy name, and shall dwell with thee evermore.

PSALM cxli. N.

O Lord upon thee do I call, Lord haste thou unto me:
 And hearken (Lord) unto my voice, when I do cry to thee.
 1 As incense let my prayers be disched in thine eyes:
 And the up-lifting of my hands as evening sacrifice.
 2 My Lord, for guiding of my mouth set thou a watch before:
 And also of my moving lips, O Lord keep thou the door.
 3 That I should wicked words commit, incline thou not mine heart:
 With ill men of their delicats, Lord let me eat no part.
 4 But let the righteous smite me, Lord, for that is good for me:
 Let him reprove me, and the fatter a precious oyl shall be.
 Such smiting shall not break my head: the time shall shortly fall,
 When I shall in their misery make prayers for them all.

PSALM cxlii. cxxxviii.

6 Then when in stony places down their iudges shall be cast:
Then shall they hear my words for then they have a pleasant taste:
7 Our bones about the graves mouth so scattered are they found:
As he that heweth wood, or he that diggeth up the ground.
8 But, O my Lord and God, mine eyes do look up unto thee:
In thee is all my trust, let not my soul forsaken be.
9 Which they have laid to catch me in, Lord keep me from the snare,
And from the subtil gins of them that wicked workers are.
10 The wicked into their own nets together let them fall:
While I do by thy help escape the danger of them all.

PSALM cxlii. N.

BEfore the Lord God with my voice I did send out my cry,
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare:
And in the presence of the Lord my trouble did declare.
3 Although perplexed was my spirit, my path was known to thee:
In way where I did walk, a snare they slyly laid for me. (know)
4 I look'd and view'd on my right hand, but none there would me
All refuge failed me, and for my soul none care did show.
5 Then cry'd I, Lord, to thee, and said, My hope thou onely art:
Thou in the land of living art my portion and my part.
6 Heark to my cry, for I am brought full low: deliver me
From them that do me persecute, for me too strong they be:
7 That I may praise thy name, my soul from prison (Lord) bring out,
When thou art good to me, the just shall praise me round about.

PSALM cxlii. N.

Lord hear my prayer, heark to the plaint that I do make to thee:
Lord in thy native truth and in thy justice answer me.
2 In iudgment with thy servant (Lord): enter not at all:
For iustified be in thy sight, nor one that liveth fall.
3 The enemy hath pursu'd my soul, my life to ground hath thrown:
And laid me in the dark like them that dead are long ago.
4 Within me is perplexity was mine incumbered sprite:
And in me was my troubled heart amazed and affright.
5 Yet I remember time past, in all thy works I meditate:
Yea in thy works I meditate, that thy hands have create.
6 To thee, O Lord, my God, lo I do stretch my craving hands:
My soul desireth after thee, as do the thirsty lands.
8 Hear me with speed, my spirit doth fall, hide not thy face me from
Else shall I be like them that down into the pit do go.
9 Let me thy loving kindness in the morning hear and know:
For in thee is my trust, shew me the way where I shall go.
10 For I lift up my soul to thee, O Lord deliver me,
From all mine enemies, for I have hidden me with thee.
11 Teach me to do thy will, for thou, thou art my God, I say:
Let thy good Spirit into the land of mercy me convey.
12 For thy names sake with quickning grace alive do thou me make:
And out of trouble bring my soul, even for thy justice sake.
13 And for thy mercy slay my foes, O Lord destroy them all
That do oppress my soul, for I thy servant am and shall.

PSALM cxlii. N.

Left be the Lord my strength, that doth instruct my hands to fight:
The Lord that doth my fingers frame to battel by his might.
2 He is my goodness, fort and towre, deliverer and shield:
In him I trust, my people he subdues to me to yield.
3 O Lord, what thing is man, that him thou holdest so in price:
Or son of man, that upon him thou thinkest in such wise?
4 Man is but like to vanity, so pass his days to end,
5 As fleeting shade, bow down (O Lord) the heavens and descend.
6 The mountains crouch, and they shall smoke, cast forth thy lightning
flame,
And scatter them; thine arrows shoot, consume them with the same.
7 Send down thine hand even from above, O Lord deliver me:
Take me from waters great, from hand of strangers make me free.
8 Whose subtil mouth of vanity, and fondness doth increase:
And their right hand is a right hand of falsehood and deceit.

PSALM cxlv. cxlv.

9 A new song will I sing O God, and singing will I be
 On viol, and on instrument, ten-stringed unto thee.
 10 Even he it is that only gives deliverance to kings:
 Unto his servant David help from hurtful sword he brings.
 11 From strangers hand me save and shield, whose mouth tells
 vanity.
 And their right hand is a right hand of guile and subtilty.
 12 That our sons may be as the plants, whom growing youth
 doth rear:
 Our daughters as carved corner-stones, like to a palace fair.
 13 Our garners full, and plenty may with sundry sorts be found:
 our sheepbring thousands, in our flocks ten thousands may abound.
 14 Our oxen be to labour strong, that none do us invade:
 There be no goings out, nor cries within our flocks be made.
 15 The people blessed are that with such blessings are so stor'd:
 Yea, blessed all the people are, whose God is God the Lord.

PSALM cxlv. N.

1 Thee will I laud my God & King, and blest thy Name for aye.
 2 For ever will I praise thy Name, & blest thee day by day.
 3 Great is the Lord, most worthy praise, his greatness none can
 reach:
 4 From race to race thy shall thy works praise, and thy power
 & I or thy glorious Majesty the beauty will record:
 5 And meditate upon thy works most wonderful, O Lord.
 6 And they shall of thy power and of thy fearful acts declare:
 And I to publish all abroad, thy greatness will not spare.
 7 And they into the mention shall break of thy goodness great:
 And I aloud thy righteousness in singing shall repeat.
 8 The Lord our God is gracious, and merciful also:
 Of great abounding mercy, and to anger he is slow.
 9 Yea good to all, and all his works his mercy doth exceed:
 10 To all thy works do praise thee (Lord) & do thy honor spread:
 11 Thy Saints do blest thee, & they do thy kingdoms glory show,
 12 And blaze thy power, to cause thy sons of men thy power to know.

The second part.

And of his mighty kingdom we to spread thy glorious praise:
 13 Thy kingdom, Lord, a kingdom is that doth endure always:
 And thy dominion through each age endures without decay.
 14 The Lord upholdeth them that fall, their slidings he doth stay:
 15 The eyes of all do wait on thee: thou dost them all relieve:
 And thou to each sufficing food in season due dost give.
 16 Thou openest thy plenteous hand, and bounteously dost fill:
 All things whatsoever do live, with gifts of thy good will.
 17 The Lord is just in all his ways, his works are holy all:
 18 Near all he is that call on him, in truth that on him call.
 19 He the desires which they require, that fear him will fulfil:
 And he will hear them when they cry, and save them all he will.
 20 The Lord preserves all those to him, that bear a loving heart:
 But he them all that wicked are, will utterly subvert.
 21 My thankful mouth shall gladly speak thy praises of the Lord:
 All flesh to praise his holy Name, for ever shall accord.

PSALM cxlvi. 7. H.

MY soul praise thou the Lord always, my God I will confess:
 While breath & life prolong my days, my tongue no time
 shall cease.
 2 Trust not in worldly princes then, though they abound in wealth:
 Nor in the sons of mortal men, in whom there is no health.
 3 For why? their breath doth soon depart, to earth anon they fall:
 And then the counsels of their heart decay and perish all.
 4 O happy is that man I say, whom Jacobs God doth aid:
 And he whose hope doth not decay, but on the Lord is laid.
 5 Which made the earth & waters deep, the heavens high with all
 Which doth his word and promise keep in truth, and ever shall.
 6 With right always doth he proceed, for such as suffer wrong:
 The poor and hungry he doth feed, and loose the fetters strong:
 7 The Lord doth send thy blind his sight, & lame to limbs restore:
 The Lord (I say) doth love the right and just man evermore.

PSALM cxviii, cxviii

9 He doth defend the fatherless, and stranger sad in heart,
And quile the widow from distress, and ill mens ways subvert.
10 Thy Lord and God eternally, O Zion, still shall reign;
In time of all posterity, for ever to remain.

PSALM cxviii. N.

Praise ye the Lord, for it is good unto our God to sing :
For it is pleasant, and to praise it is a comely thing.
1 The Lord his own Jerusalem, he buildeth up alone :
And the dispers'd of Israel doth gather into one.
2 He heals the broken in their heart, their sores up he doth bind :
3 He counts the number of the stars, and names them in their kind.
4 Great is the Lord, great is his power, his wisdom infinite :
5 The Lord relieves the meek, and throws to ground the wicked
wight.
6 Sing unto God the Lord with praise, unto the Lord rejoyce :
And to our God upon the harp, advance your singing voice.
7 He covers heaven with clouds, and for the earth prepareth rain :
And on the mountains he doth make the grafs to grow again.
8 He gives to beasts their food, and to young ravens when they cry :
9 His pleasure not in strength of horse, nor in mans legs doth lie.
10 But in all those that fear the Lord, the Lord hath his delight :
And such as do attend upon his mercies shining light.

The second part.

11 O praise the Lord, Jerusalem, thy God, O Zion praiser
12 For he the bars hath forged strong, wherewith thy gate he stayes
13 Thy children he hath blest in thee, and in thy borders he
Doth settle peace, and with the flour of wheat he filleth thee.
14 And his commandment upon the earth he sendeth out :
And eke his word with speedy course doth swiftly run about.
15 He giveth snow like wool, hoar frost like ashes he doth spread,
16 Like morsels casts his ice, thereof the cold who can abide?
17 He sendeth forth his mighty word, and melteth them again :
His wind he makes to blow, and then the waters flow again.
18 The doctrine of his holy word to Jacob he doth show :
His statutes and his judgments he gives Israel to know.
19 With every nation hath he not so dealt, nor have they known
His secret judgments, ye therefore, praise ye the Lord alone.

PSALM cxlviii. J. H.

Give laud unto the Lord, From heaven that is so high :
Praise him in deed and word, Above the starry skie
2 And also ye,
His angels all, Armies royal,
Praise him with glee.
3 Praise him both moon and sun. Which are so clear and bright,
The same of you be done, Ye glittering stars of light.
4 And eke no less,
Ye heavens fair, And clouds of the air,
His laud express.
5 For at his word they were All formed as we see.
At his voice did appear All things in that degree,
6 Which he set fast,
To them he made A law and trade
For aye to last.
7 Extol and praise Gods Name On earth ye dragons (all)
All deeps do ye the same, For it becometh you well,
8 Him magnifie,
Fire, hail, ice, snow, And storms that blow
At his decree.

PSALM cxix. cl.

9 The hills and mountains all, And trees that fruitful are
The Cedars great and tall, His worthy praise declare.

10 Beasts and carrel,
Yea birds flying, And worms creeping,
That on earth dwell.

11 All kings both more and less. With all their pompous train
Princes and all Judges That in the world remain,
Exalt his Name.

12 Young men and maids, Old men and babes,
Do ye the same.

13 For his Name shall we prove To be most excellent;
Whose praise is far above The earth and armament.

14 For sure he shall
Exit with bliss The horn of his,
And help them all.

15 His saints all shall forth tell His praise and worthiness
The children of Israel, Each one both more and less.

16 And also they
That with good will His words fulfill,
And him obey.

PSALM cxix. N.

Sing ye unto the Lord our God, A new rejoicing song
And let the praise of him be heard his holy Saints among:
2 Let Israel joyce in him, that made him of nothing.
And let the seed of Sion eke be joyful in their King.

3 Let them sound praise with voice of lute unto his holy Name;
And with the timbrel and the harp sing praises of the same.

4 For why? the Lord his pleasure all hath in his people set
And by deliverance he will raise the meek to glory great.

5 With glory and with honour now let all his Saints joyce
And now stand upon their beds advance their singing voice.

6 And let their mouths let be the acts of God the mighty Lord
And in their hands eke let them bear a double-edged sword,

7 To plague the heathen, and correct the people with their hands;

8 To bind their hateful Kings in chains, their Lords in iron bands.

9 To execute on them the doom that written is before.

This honour all his saints shall have: praise ye the Lord therefore.

PSALM cl. N.

Yield unto God the mighty Lord praise in his sanctuary,
And praise him in the firmament that shews his power on high.
2 Advance his Name, and praise him in his mighty acts always:
According to his excellency of greatness give him praise.

His praises with the princely noise, of sounding trumpets blow
Praise him upon the Viol, and upon the Harp also.

4 Praise him with timbrel and with flute, organs and virginals:

5 With sounding cymbals praise ye him, praise him with loud cymbals.

6 Wherever hath the benefit of breathing, praise the Lord:
To praise the Name of God the Lord, agree with one accord.

F I N I S.

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This Book
 William Mayhew

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2 if we have not

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if christ sanctified
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His Book
 William Mayhew

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My father was by y

2 placed do you rest
in god

if thou trusty god

2 if we have not

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there no like in the
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if christ sanctified
as they shall

10 god they shall